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THE GUARDIAN

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of the
Diocese of Michigan City



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BISHOP'S LETTER

THE ANNUAL COUNCIL.

The time draws near for the annual Council of the Diocese. It should be a most interesting occasion. It should be a largely attended Council. Its delegates should be the most influential men from the communities they represent. Those who are chosen to represent their respective Parishes and Missions should feel it an honor and privilege and duty to attend and assist in framing the policy that is to guide the Diocese and the Bishop for the future. It is only so that the Church can become a dominant factor in Northern Indiana in the future. To stay at home and nurse some grievance that had been better buried years ago contributes nothing to future strength or efficiency. If you or your Parish have some perplexing problem come to the Council and help work it out. Better results will be secured in that way than by remaining at home to brood over troubles that only half exist and can with a little effort yield to remedy. It should be a grand Council because Dr. McKenzie is to be host and anything he does he does thoroughly. There will be no lack of entertainment. The Doctor's invitation reads thus: "I will be responsible for the entertainment of all who come for the entire time they are here, and the more there are the happier I shall be." He means it. Don't stay at home for fear you will embarrass your host.

The Council should be a bright one because it is to be held at Howe School, one of the most attractive institutions for the education of boys in this land. To many Howe School is only a name. Come to the Council and see for yourself what a superb school this has grown to be under its present management. Don't remain longer in ignorance of an institution the merits of which are appreciated a thousand miles from its site.

It should be a most enjoyable Council because a most interesting program has been prepared for the first four days of November. It is the twenty-fifth year of the school's life. This will be fittingly commemorated in Founders Day and in the consecration of the beautiful chapel of the school. The Council should be largely attended and have earnest work because it closes the first decennial of our Diocesan life. The records of these ten years will be presented for your consideration. As a representative of your Parish you should be there because

grave matters relating to the life of our national Church are to be considered and our policy in the next General Convention determined. Delegates, both clerical and lay, to the General Convention, which meets in Cincinnati next October, are to be selected. All are interested in the legislation which settles for us Diocesan matters, the distribution of our financial burdens and the amount and character of the general work that we shall do. In thorough organization and hearty and cordial co-operation only can we secure success and progress. Let every Parish and Mission make an earnest effort at having its representatives, both men and women, present. In case you discharge your duty and help us to secure a thoroughly representative Council it is certain you will have a delightful time and return to your homes with new inspiration for your own and the general work of the Church.

WOMAN'S AUXILIARY

The annual meeting of the Woman's Auxiliary in the Diocese of Michigan City will be held in St. James' Church, Howe (Lima) on Wednesday, November 3rd. The following is the program as nearly as it can be arranged at the present time:

- 7:00 A. M. Holy Communion.
- 9:30 A. M. Opening of Woman's Auxiliary.
Bishop's Address.
Business Session.
- 12:00 M. Noonday Prayers for Missions.
Luncheon.
- 1:30 P. M. Unfinished Business.
- 2:00 P. M. Junior Meeting.
- 3:00 P. M. Missionary Address.
- 4:00 P. M. Conference on Mission Study.

The program for the week includes Founder's Day at Howe School and the meeting of the Council. All delegates are cordially invited to come on Monday and remain until all the exercises are concluded, and each Parish and Mission, whether it has an organized branch of the Auxiliary or not, is earnestly requested to send at least two delegates. It is hoped that the Juniors also will be represented at this meeting. There will be many things of special interest to them, an exhibit of the work of the different branches, Chinese toys illustrating the life and work of the Chinese, and, on Founder's Day, a special program by the

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boys of the Lower School. In connection with the Conference on Mis-
sion Study the books for different courses will be ready for examina-
tion, and also leaflets for general reading when no special course of
study is followed.

All delegates will please notify Dr. McKenzie as soon as possible,
when they will arrive in Howe.

M. F. TORRENCE,
President Woman's Auxiliary.

THE FIFTH DEPARTMENT


THE FORTHCOMING MISSIONARY COUNCIL OF THE FIFTH DEPARTMENT.

In this new era of the Church's advancing life, which commenced
with the recent formation of our eight Missionary "Departments,"
one of the most striking and important features is the annual Mission-
ary Council, which is now held in each Department.

The Second Missionary Council of our Fifth Department is to meet,
D. V., at Grand Rapids, in the Diocese of Western Michigan, on Octo-
ber 18th, 19th and 20th. Each of our twelve Dioceses has elected
eight delegates, four clergymen and four laymen and these, with the
Bishops, make a gathering numbering 109 men. They meet for prayer,
for conference and for legislation.

There will be a preparatory service on Monday evening, October
18th, conducted by Bishop Weller. The Holy Eucharist will be cele-
brated at 7:30 on Tuesday and Wednesday mornings, and will be fol-
lowed each day by Matins at 8:30 a. m. and by prayers for missions at
midday.

There will be four business sessions and four conferences, on
Tuesday and Wednesday. A reception will be given to the Council by
the Church people of Grand Rapids on Tuesday from 4:30 to 5:30 p.
m., and a Men's Dinner will take place at 7:00 p. m. The Council will
close with a rousing Missionary Mass Meeting on Wednesday evening.
The program has been arranged with the utmost care by an able com-
mittee, and the list of speakers includes the Bishops of Chicago, Mil-
waukee, Ohio, Southern Ohio, Michigan, Western Michigan, Spring-
field, Indianapolis, and the Coadjutor at Fond du Lac, the Rev. Dr. W.
F. Faber, of Detroit; the Rev. Dr. B. Talbot Rogers, of Fond du Lac;
the Rev. A. L. Fraser, of Youngstown; the Rev. John E. Sulger, of



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Terre Haute; the Rev. E. W. Averill, of Fort Wayne; and the Department Secretary, the Rev. John Henry Hopkins; Messrs E. P. Bailey, of Chicago; Thomas H. Walbridge, of Toledo; J. A. Gallagher, of Marietta, Ohio; Frederick C. Morehouse, of Milwaukee, and John W. Wood, of New York, the Corresponding Secretary of the Board of Missions. A wide range of topics will be discussed, covering missionary problems both at home and abroad.

On Wednesday, October 20th, the Western Michigan Diocesan branch of the Woman's Auxiliary will hold an all-day meeting, which the officers of the other eleven Diocesan branches in the Department are invited to attend as an Inter-Diocesan Conference. Mrs. Thomas Hume, of Muskegon, the President of the entertaining branch, will be the chief hostess, and Mrs. John Henry Hopkins will preside. The chief speaker will be the distinguished English clubwoman and authoress, Mrs. Romanes, the widow of the late George John Romanes, who was the intimate friend of the great Charles Darwin, and one of the leading scientific writers of his generation.

All of our Church people are asked to keep this important missionary gathering in their daily prayers, until it shall have taken place and shall have become part of the history of our rapidly advancing Church life in this wonderful part of the world.

(Contributed by John Henry Hopkins, Sept. 8, 1909.)

THE DIOCESE OF SOUTHERN OHIO.

Bishop Vincent has compiled the following data for the use of the Secretary of the Fifth Missionary Department:

I.—Name of Diocese: Southern Ohio.—Population, 2,500,000; number of communicants, about 14,000; number of parishes, 52; number of mission stations, 35.

Annually raised by Diocesan Missions: (a) By congregations, \$5,000; (b) By Woman's Auxiliary, \$1,500; (c) By Sunday Schools, \$200; (d) From other sources, \$3,650; total, \$10,350.

How raised: From congregations by a convention pledge apportioned to Convocations and reapportioned to congregations. All by sliding scale of percentage on select parochial expenses.

From Woman's Auxiliary by Council and local pledges. From Sunday Schools, variously in Convocations; chiefly by Lent Offerings. A more uniform system under consideration.

Additional Statement: Under "Other Sources" we have an endowment of \$50,000, which supports two Archdeacons, one in each end

Wayne; and the Department; Messrs E. P. Bailey, of J. A. Gallagher, of Marquette, and John W. Wood, of the Board of Missions. Concerning missionary problems

Western Michigan Diocesan an all-day meeting, which takes place in the Department Conference. Mrs. Thomas, of the entertaining branch, will be in charge. The clubwoman and author, George John Romanes, who was a Darwin, and one of the

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sources" we have an endowment, one in each end

of the Diocese.

II.—Amount received from General Board, nothing; amount apportioned (1908-9) for General Missions, \$7,500.

Amount raised annually for General Missions: (a) By congregations, \$3,600; (b) By Woman's Auxiliary, \$4,800; (c) By Sunday Schools, \$100; total, \$8,500.

How raised: From congregations by general apportionment, reapportioned locally by Convocations. From Woman's Auxiliary, by Council and local pledges. From Sunday Schools by Lent Offerings.

Additional Statement: Amount (\$4,800) from Woman's Auxiliary is annually about \$3,100 cash for General Missions; \$1,700 (cash) for "United Offering."

NEEDS, OPPORTUNITIES, ETC.

Needs: More money for new Diocesan Mission work. Too much of Diocesan Mission funds absorbed by old missions and weak parishes.

Opportunities: A population of 2,500,000. Nine counties untouched out of forty. Twenty-five towns (1,600 to 10,000 population) with no station. Great mining population only touched. The Church came on the ground in Ohio fifty years too late. Ground fully occupied by endless and hostile denominations.

DIOCESAN NEWS

TRINITY CATHEDRAL, MICHIGAN CITY, IND., DEAN AITKINS, RECTOR.

The Reverend Fathers Streeter, Kent, and Lockton have come to our aid this summer, in the midst of our Parish grief, in a way so sweet, so tender, and so beautiful that mere words can but fail to express our deep sense of appreciation for all they have done. We know that in the real solace and spiritual strength they brought, they are amply repaid, apart from thanks expressed, or gratitude felt—they were "friends in need," and God alone can know how much their words and deeds have meant to us. A sincere welcome will ever await them in our midst, whenever we may be privileged to see them.

The Reverend Father Streeter took entire charge during the absence of the Dean, who was recalled from New York some two weeks before he was expected by the death of Mr. F. H. Miller.

The Choir Camp was postponed a week, owing to the distressing

accident, referred to above, in which we lost our two boys. Twenty-five attended the Camp this year at Pine Lake. The Choirmaster was relieved by the Dean from all work and responsibility both in raising the funds and in running the camp. They were out ten days, and for the first time returned with a balance in the treasury.

On October 1st we lost our organist, whose faithful and efficient services have been uninterrupted during the present rectorship. He and his family are leaving town—it is needless to say how greatly they will be missed. They go to Hammond, Ind.

All the societies are meeting for election of officers, reorganization and to plan the winter's work; the Sunday School is beginning its activities; and the men and boys will make a corporate Communion at the eight o'clock mass each second Sunday of the month.

The Reverend Father Gorter, of Louisville, Ky., was our guest over one Sunday last month.

There have been two baptisms, three marriages, and two burials.

ST. MARY'S CHURCH, DELPHI, REV. LOUIS T. SCOFIELD, RECTOR.

Evening services were resumed on the first Sunday in September. On the morning of that day, the Rector went to Monticello, for the first of the regular services there. The mission at Monticello is very much in need of a small organ, and anyone who knows of the whereabouts of such an instrument, that might be donated or lent by Church people, or bought cheap, would confer a great favor on the Rector by informing him.

Two additional teachers are urgently needed for the Sunday School. We have a number of very young children, who are hardly old enough for the regular classes, and a kindergarten department, suitable for them, might easily be organized if some one would volunteer to take charge of it. We also need someone to take charge of a "cradle roll."

On October 24th, an offering for Diocesan Missions will be taken up at the regular morning service. This Parish should be as liberal as possible in offerings for this cause, as a mark of appreciation of the very large amount appropriated by the Mission Committee for the work here, without which aid the Church would have to be closed.

TRINITY CHURCH, LOGANSPOUT, REV. A. C. STENGEL, RECTOR.

Vacation days are over and most of our people who spent the summer away have returned. After a long rest the Guild and Woman's

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The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity. The second part of the paper is devoted to a discussion of the structure of the nucleus. It is shown that the structure of the nucleus is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity. The third part of the paper is devoted to a discussion of the structure of the molecule. It is shown that the structure of the molecule is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity.

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The fourth part of the paper is devoted to a discussion of the structure of the crystal. It is shown that the structure of the crystal is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity. The fifth part of the paper is devoted to a discussion of the structure of the liquid. It is shown that the structure of the liquid is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity. The sixth part of the paper is devoted to a discussion of the structure of the gas. It is shown that the structure of the gas is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity. The seventh part of the paper is devoted to a discussion of the structure of the plasma. It is shown that the structure of the plasma is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity.

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Auxiliary are eager to begin work.

Trinity Guild will meet on the first Tuesday in October at the resi-
dence of the President, Mrs. Ballard. Every lady of the Parish who
wants to show her interest in the Church's work in an active way, is
expected to be present at this first meeting.

The Woman's Auxiliary will meet with the President, Mrs. J. A.
Seybold, No. 96 Eel River Avenue, on the afternoon of Wednesday, Oc-
tober 13th. Election of officers and delegates to the Annual Meeting
will take place at that time.

It is to be hoped that the Auxiliary will experience a like interest
and pleasure to that of last year.

The Vestry will meet on October 5th at 7:30 p. m. to elect dele-
gates to the Annual Council, which is to convene at Lima in the first
week in November.

Before our delegates go to the Council we ought to pay our Dioce-
san Mission Apportionment in full. Twenty dollars are needed. Some
have not paid their pledge in full, others have given nothing at all.
How easy it would be to meet our obligations if each one would do
his duty and manifest a little interest in the Church's work outside of
Logansport. Our assessment is approximately \$200.00. Eight differ-
ent persons representing families numbering eighteen communicants,
gave \$102.00 of this amount. Very few of the remaining 114 commu-
nicants contributed the balance. This is not fair. It is not too much
to ask those who have given nothing to pay the balance of \$20.00 before
November 1st.

John Sherrod Tyler and Cardinal Kenric Michael recently received
the Sacrament of Holy Baptism.

SAINT ANDREW'S KOKOMO, REV. HENRY R. NEELY, RECTOR.

The Rector and Mrs. Neely returned from their vacation in Mich-
igan and Indiana on the 11th of September. Some account of it was
courteously printed in our esteemed local, the Dispatch. The rest will
have to go over and be given in private rehearsal, as there is no room
for it here. Suffice it to say that the Rector was busy every Sunday and
has to thank a whole lot of people for making the vacation not only
pleasant, but also a help to the work here. The Clergy and Congre-
gations visited were all as cordial as could be and were glad to assist
with their offerings. I suppose the most interesting service was that
held with the Indians who make Pentwater their headquarters during
the summer. The local Mission Priest and your Rector gave an out-

door service when fully 100 were present. We found out afterwards that the Indians were mostly Roman Catholics, who had not received very much spiritual attention. I found they enjoyed the service, because it was "Catholic." I think the large Cross that the Priest-in-Charge wore helped to create the desired impression. We certainly aimed to go to them as Catholics and assure them that the English-speaking part of the Catholic Church stood ready to welcome them. Mrs. Neely and I were glad to be home once more and now the summer scenes have become only an inspiring memory. Everything was in order and kind attentions from many in anticipation of our wishes made home-coming happier. The first services were very enjoyable. Sept. 19th, the fifteenth Sunday after Trinity, was set for the opening of the working Church year, and a beautiful day it was in every way. The services were well attended by a goodly proportion of our workers and God's blessing was fervently sought, especially at the Early Communion Service. We go forth in His strength and we shall not be confounded. I wish the whole Diocese could have heard our singing at night. I could put it up against all that I heard elsewhere this summer, for heartiness and beauty too. Let us go on. We have it in us and there is a whole lot of fine talent that we have not been appreciating. We must use it for our building up. This leads me to speak of the Choir. Father Roland, of Saint James', Goshen, will be with us Thursday, October 7th, at 7:30. He will meet all the Choir in a body, both children and adults, and prepare them for the first service October 10th. Let every one be there. And meanwhile, let the Thursday and Saturday rehearsals be well attended, so that every one knows his part before the final meeting. Beginning with the first Sunday in October there will be a change in the time of beginning all the morning services; the Early Service will begin at 7:00, instead of 7:30 at present. Sunday School will commence one-half hour earlier, or 9:15. It will close promptly at 10:15. Morning Service will start at 10:30, one-quarter of an hour earlier than at the present time. It will be our aim to finish the service in one hour and a quarter. Will you all help? A prompt attendance on the part of the Congregation will encourage us greatly and will be the manifest working of the Spirit of God. We should realize that we are privileged to help God. We are fellow-workers with Him. We help Him in sustaining His service, in being there and in being quick and ready to be there, showing that we esteem His service a delight. Such joyous action is contagious. Try it persistently. The Guild had its first meeting Sept. 23rd. The time was profitably used in making over Choir vestments. There will be more

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of that to do and any who will lend a helping hand will be more than welcome. Don't hesitate about coming. The Guild is open to any who may chance to read these lines, whether they have been before or not or even whether they are members of the Church or not. They are all welcome and wanted at the Guild to work for God's Church. Socials are planned for the immediate future. One is to be held the last week in September and the next about October 12th. The women of Saint Andrew's and their friends will also give a Hallowe'en Supper at the Parish House Saturday, October 31st. We must now raise money for the payment of our interest, which is due November 6th. Forty dollars must be secured outside the regular offerings to meet this. The opening meeting of the Auxiliary will be held at the Church October 7th (Thursday). Let there be a full attendance. Saint Andrew's is much indebted to Missions. Let us gladly give to others of the good things we have received. "Freely ye have received, freely give," should be the measure of our effort and I am sure we shall strive to realize this privilege. We have a pleasant event to chronicle this month. On Sept. 22nd Mrs. Alice E. Taylor was united in marriage to Longford S. Warrender, of Port Rowan, Ontario, Canada. The marriage took place at the home of Mrs. Taylor's father, Arthur Striker, in the presence of the family and a few select friends. The bride carries with her the sincere good wishes of all Saint Andrew's, who are only too glad to rejoice with her and bid her Godspeed to her new home. It is with difficulty that we say good-bye to Mrs. Watson, Mrs. Frost, Jessie and Frances. They are such a part of Saint Andrew's, that we almost feel it is not quite Saint Andrew's without them. It will certainly be a different Saint Andrew's. We shall miss them at the services, the Guild, the Auxiliary, the Sunday School, the Choir, the Socials and all the extras that arise in a living Church. The Watsons were always faithful and always did what they could. We say good-bye, but we all hope for a return. And we shall not look upon them as really gone—any Rector is privileged who has received such faithful help for so many years.

GETHSEMANE CHURCH, MARION, REV. GEO. P. TORRENCE, RECTOR.

The summer is over. The time for hard work is at hand. The work the harder because of the summer's idleness. The Rector and his family have returned after a pleasant outing at Lake Wawasee. With the exception of the first Sunday of August, when Rev. Clarence Albert Thomas officiated, the Rector was present for services in both Marion

and Gas City every Sunday during the summer. The Sunday School was also kept open. Neither the services nor the Sunday School was very well attended, but the opportunity for worship was appreciated by a number of the faithful and their prayers were for the absent also. The regular services on Sundays in the morning and evening, and on Saints Days as before, have been resumed. The regular Sunday School lessons have been taken up again and most of the scholars are again in their places. The Rector needs at least two teachers in the Sunday School. The school loses a faithful and efficient teacher in Miss Mary Torrence, who goes September 28th to Akeley Hall School, in Grand Haven, Michigan. The Choir problem for the coming year is made more difficult by the resignation by Miss Alice Goldthwaite of the position of Choir Director, which she has faithfully and efficiently filled without any remuneration during the last year. Her decision is a cause of great regret to all the congregation, and especially to the Rector, to whom her help has meant a great deal. In view however of her assistance in other branches of Church work and her many important obligations and responsibilities he has not felt that he could ask her to reconsider her withdrawal. The problem now is how to secure a good leader and strengthen somewhat the good material now forming in the Choir, without money and without price. A chromo will be given for a successful and practicable solution of the problem. The Ladies' Guild held their annual meeting on September 24th and elected the following officers: President, Mrs. M. V. Talbot; Vice-President, Mrs. J. M. Ballard; Secretary-Treasurer, Mrs. T. H. Armstrong. The reports of the officers for the past year were most encouraging, and the Guild has taken up the work for the coming year with good courage. The Altar Guild and the Woman's Auxiliary will hold their meetings in the first week of October for the election of officers and mapping out the work for the year. It is now high time to awake out of sleep. The work for the Lord during the coming year depends on the loyal and enthusiastic help and support of all the members of His Church.

ST. PAUL'S CHURCH, GAS CITY, REV. GEO. P. TORRENCE, PRIEST IN CHARGE.

With the exception of a change of hour from afternoon to evening the services in St. Paul's Church, Gas City, have been kept up through the summer as usual. The attendance has been very gratifying. The Choir has been faithful and regular and have helped very much in maintaining this good attendance. The Sunday School also, under the

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direction of Mr. David Jones and a most faithful band of helpers, has been in vigorous condition all the summer. The afternoon services have now been resumed and the Sunday School meets again at 2 o'clock in the afternoon. The prospect for the winter campaign so far as the willing and loyal spirit of the people is concerned is very hopeful. Financial conditions do not improve. The Tin Plate Mill is regarded by most people as a thing of the past, and the glass factories are slow in starting their fires. However, better times are bound to come and so long as the people are brave and loyal the work here must at least hold its own. We have lost one more communicant. Mrs. Rebecca Price, a most earnest and devoted member, has gone to Canada and probably will never return. The congregation gave her a surprise party and presented her with a handsome Bible as an expression of their esteem and good wishes. Some plans for the winter work are being formulated and will be announced later.

TRINITY CHURCH, FORT WAYNE, REV. E. W. AVERILL, RECTOR.

Monday, Sept. 27. a farewell reception was given by the Rector and Vestry in honor of Rev. W. W. Daup, who has served as Curate in the Parish for the past two years, and is now leaving to accept the Rectorship of St. Andrew's Church, Bryan, Texas, to which he has been unanimously called.

Addresses expressing the high appreciation in which Father Daup is held and wishing him success and happiness in his new field of labor were made by the Rector; Mr. R. B. Wheeler, on behalf of the Vestry; Dr. Autenrieth, Superintendent of St. Andrew's Sunday School; and Mr. Wm. Geake, President of the Men's Club.

Mr. F. G. Church, on behalf of the Choir, then presented Father Daup with a gold cross, in a few well-chosen words; and Father Daup responded in an earnest and impressive address. All then rose and joined in singing "Blest be the Tie that Binds," and Father Daup pronounced the benediction.

In the course of the evening, and preceding the addresses, refreshments were served by the Ladies' Association, and a number of musical selections were rendered. The dining room was tastefully decorated with flowers and lights, and presented a most attractive appearance. The wives of the Vestrymen, assisted with their husbands, the Rector, Mrs. Averill and Father Daup, in receiving the guests.

The Fall Term of Sunday School has opened with a good enrollment of scholars and teachers. The School has been conducted on the

graded system for a number of years, and each class has a new teacher, each year. The plan has been most successful.

St. Andrew's Chapel has resumed its Sunday School under the superintendency of Dr. J. W. Autenrieth. The teachers and officers of this Chapel are most devoted.

An interesting session of the Ladies' Association was held this week at the residence of Miss Morris, on Maple Avenue.

CHRIST CHURCH, HUNTINGTON, REV. E. W. AVERILL.

Services were resumed in Huntington on Sept. 19th, when the Rev. W. W. Daup officiated, and on Sept. 26th were held by Rev. E. W. Averill. The Church room is a hall on the third floor of a business building in the down-town district, and is properly furnished and presents a dignified appearance. The attendance is not large, but there is a nucleus of devoted Church people, and it is their earnest purpose to keep the mission going, until the dawn of a better day. The addition of a few earnest Church families, which may come at any time, would prove a great impetus to the work.

COLUMBIA CITY, REV. E. W. AVERILL.

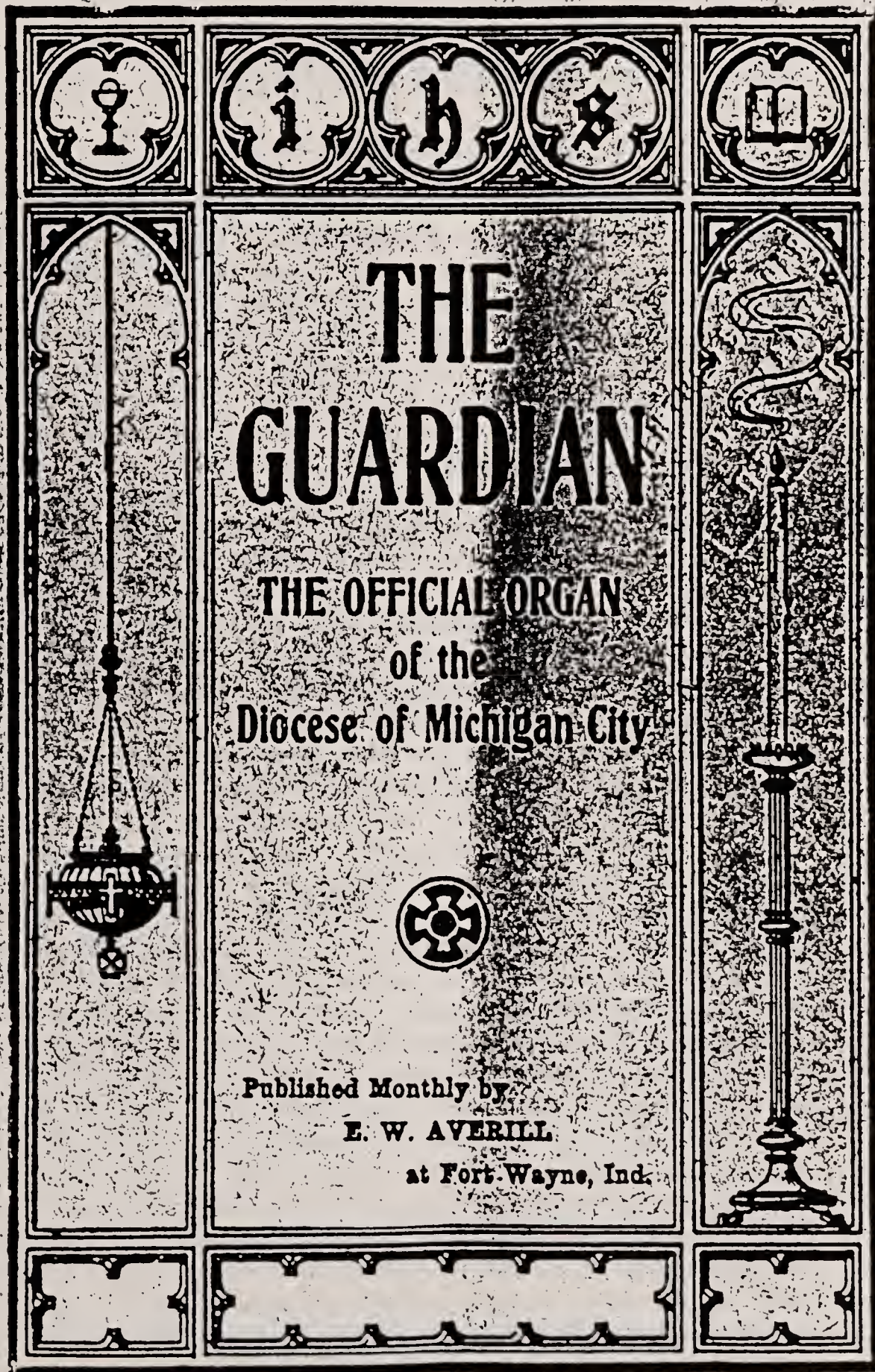
Services here have been resumed on Tuesday evenings, and are being held at present in the lecture room of the Presbyterian Church through the courtesy of the session of that organization.

THERE is a kind of so-called moral reform which is not acceptable to modest and self-respecting people. It seems to them morbid and unwholesome. Some of the addresses made and some of the literature circulated seem to cautious fathers and mothers more dangerous than silence. But the morbid curiosity and unwholesome publicity which accompanies some forms of "purity work," so called, ought not to deter men and women of high principle and regard for the welfare of the community from doing very disagreeable things to make the streets of our cities safe, and to protect our homes from the wiles and snares of panders who, to make gain, will commit any crime, and who have learned how, by devilish arts, they can beguile the unwary to their destruction. With those who choose vice for its own sake we have nothing to do. We are speaking for those who are cheated, betrayed, and compelled by cunning and force to walk in forbidden ways.

VOL. III

NOVEMBER, 1909

NO. VI



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BISHOP'S LETTER

I am asked to prepare for *The Guardian* a report of the Second Missionary Council of the Fifth Department which has closed its session at Grand Rapids the past week. It comes very near being impossible to prepare a report that will do justice to the occasion or convey an adequate idea of its importance. My feeling all through was that it forcibly evidenced the wisdom of those who called it into being as an auxiliary to church work. If it could be made really a Provincial Synod I believe we should realize a state of affairs that would be productive of the highest benefit to the Church. The attendance was large. The enthusiasm pronounced and the whole business had a ring about it that betokened sincerity of purpose and confidence of success. The presence for the first time of the Department Secretary, the Rev. John Henry Hopkins, D. D., with his report of eight months of service sent a thrill of enthusiasm through the entire assemblage and was sustained to the close of its sessions. Dr. Hopkins has been untiring in his work and the immediate response exhibited throughout the twelve Dioceses comprised within the department is most marked and full of encouragement. Every Diocese has surpassed, some in large measure, anything it has ever done before. I should like to reprint in *The Guardian* the tables which show just what each has done and just where each has fallen short of doing its whole duty. This perhaps is not necessary. Through the generosity of Mr. W. B. Conkey, a layman from our own Diocese, the entire report will be published and put within your reach if you have interest enough to peruse it. The program had been carefully prepared and the several speakers gave evidence of great care and thoroughness in the preparation of their papers. Not a man closed without the most hearty applause, so keen was the interest and so forceful the addresses. Our own Diocese was finely represented at all points of the clergy. The Bishop and Rev. Messrs. McKenzie, Howard, Torrence and Smith; the laymen by M. C. Dow, of Goshen, Mr. W. B. Conkey, of Hammond, and Mr. S. D. Hanna, of Fort Wayne; the Woman's Auxiliary by Mrs. Torrence, Latta, Boedefelt and White, and the Junior Auxiliary by Miss Edgerton. The Laymans Forward Movement was represented by many of its officers and exerting itself to increase its effectiveness and influence. Energy, push and enthusiasm were in evidence at all times. The business sessions in St. Mark's Parish House consumed the two days of the session while the first evening was devoted to a superb ban-

quet given by the men of Western Michigan to the Council. Some two hundred men were assembled for this dinner and the addresses by Dr. Hopkins, Mr. Edward Bailey, of Chicago, Mr. John W. Wood of New York, and Rev. Dr. Faber of Detroit, were listened to with deepest interest and were well worthy of attention. The Woman's Auxiliary held its gatherings in Grace Church while the Council was in session in the Parish House. This meeting of the Auxiliary was purely voluntary in character, nevertheless it was promotive of great good to those who were present in large numbers for the first time to learn of what Auxiliary work meant. The Council closed with a great Missionary Meeting in St. Mark's Church on Wednesday night. The rain was somewhat of a bar to the success of the evening, but the splendid addresses by the Bishops of Milwaukee, Michigan and Chicago served to cement the earnest deliberations of the Council in a most enduring result to our church life and progress in this department and not in this alone but throughout the Church.

THE FIFTH DEPARTMENT

THE SECOND MISSIONARY COUNCIL OF THE FIFTH DEPARTMENT.

It was held at Grand Rapids, in the Diocese of Western Michigan, on October 18th to 20th, and it was a brilliant success. It will have a far-reaching effect all through our twelve Dioceses.

Nearly all the Bishops of the Department were present, those absent being Bishops Grafton, Francis, Fawcett and G. Mott Williams. Bishops Francis and Fawcett were detained by illness in their households. The Bishop of Marquette had not returned from Sweden, where he had been serving as the American member of the Committee on Swedish Orders. Nearly all the other clerical delegates were present. The only flaw was the absence of more lay-delegates than had been anticipated. It ought to be arranged that the lay-delegates elected to attend these new and important missionary councils should be men who can and who will be present. Nothing like the present missionary enthusiasm among all kinds of laymen, all over the country, has ever been seen before. Our Church laymen are also awakening, and there are plenty of them who will be glad to attend one of our keenly interesting

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missionary councils. Such men, and not the others, should be elected by the annual Diocesan Conventions, in future.

The hospitality, the care and thoroughness of the preparations made by the local committees, in Grand Rapids, were beyond all praise. Every last detail had been arranged, and from the opening service, on Monday evening, to the grand missionary rally on Wednesday evening, there was not one hitch, nor was there one dull moment.

Bishop Weller's masterly eloquence, as he gave the sermon at the opening service, will long be remembered. It was a most uplifting preparation for the Corporate Holy Communion of the Council, celebrated on the following morning at 7:30 o'clock. Nearly every delegate was present, both Tuesday and Wednesday, for these early Holy Eucharists, and the devotional later. There were about 220 men at the dinner given at the Hotel Pantlind on Tuesday evening, and rarely has a finer group of men sat down at a Church club banquet, the country over. It included many of the leading business and professional men of Western Michigan. The Council delegates were all present as invited guests. It would be impossible to specify the greatest addresses of the Council, for they were all so able and inspiring, but it is safe to say that four more stirring messages are not often heard at any Church club dinner than those of this Tuesday evening, by Mr. John W. Wood of New York, Mr. E. P. Bailey of Chicago, Rev. Dr. W. F. Faber of Detroit, and our Department Secretary, Rev. Dr. Hopkins. The same was true of the big missionary mass meeting in St. Mark's Pro-Cathedral, the closing night of the Council, when four Bishops spoke, namely the Bishops of Southern Ohio, Milwaukee, Michigan and Chicago.

Much business was transacted at the four business sessions, all looking towards the goal when every member of the Church in our Department shall hear annually, at least, about the great and growing missionary work of the Church, shall pray for it daily, and shall give something for its support yearly. It was voted to continue the organization of the Laymen's Forward Movement, as an Auxiliary to the organized work of the Council.

The report of the Department Secretary was ordered printed, one layman volunteering to pay for the printing of several thousand copies, for free distribution. Its most important item showed that our twelve Dioceses have increased their congregations' gifts for General Missions over 37 per cent. during the fiscal year just closed.

A notable gathering of the Diocesan officers of the Woman's Auxiliary in the Department was held at Grace Church, Grand Rapids, on

Wednesday, Mrs. John Henry Hopkins presiding by invitation of the Diocesan authorities of Western Michigan. Mrs. Mary E. Watson, formerly the Diocesan President of the New York Branch of the Auxiliary, and Mrs. George John Romanes, of England, were the other chief speakers.

There was a large attendance of Churchwomen throughout the day. Our next Departmental Missionary Council will be held at Milwaukee, in October, 1911. There are no meetings of these new Councils during the General Convention years, but there will be in our Department many sectional meetings, during the fall and winter of 1910-1911, in various parts of our territory, which includes Illinois, Ohio, Indiana, Michigan and Wisconsin. The missionary spirit of our Church people is now thoroughly aroused in many centers, and it must grow, daily, from now on.

Statistical portion of the first report of the Rev. John Henry Hopkins, D. D., Department Secretary, presented to the Second Annual Missionary Council of the Fifth Department, Grand Rapids, Mich., October 19, 1909.

Began work February 1st, 1909. By October 19th, traveled 17,077 miles; visited 150 Parishes and Missions in 133 towns and cities in 11 Dioceses; gave 260 addresses to a total attendance of about 25,000, in 245 different buildings, including Churches, Parish Houses, private residences, public schools, theatres, colleges, academies, hotels, railroad shops and mining camps; 765 calls made and received; 2,015 letters mailed; over 10,000 leaflets distributed. Mrs. Hopkins has accompanied me every day, and has given 115 addresses, mainly to gatherings of the Woman's Auxiliary and of the Junior Auxiliary.

Table of contributions for General Missions, from September 1, 1908, to September 28, 1909, in the increasing order of the amounts contributed towards the apportionment.

Diocese.	Amt. 1908-09.	Amt. 1907-08.	Increase.	Percentage of Increase.
Marquette.	\$ 164.16	\$ 182.61	*\$ 18.45	*10. %
Fond du Lac.....	318.07	287.64	30.43	10.5 %
Quincy.	490.00	298.90	191.10	64. %
Michigan City.	886.12	658.46	227.66	34.25%
Springfield.	956.01	624.36	331.65	53. %
Indianapolis.	1,366.54	844.59	521.95	62. %
Western Michigan.	1,405.10	844.74	560.36	66.5 %

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Percentage	of Increase.
18.45	*10. %
30.43	10.5 %
191.10	64. %
227.66	34.25%
331.65	53. %
521.95	62. %
560.36	66.5 %

Milwaukee.	1,883.12	1,052.69	830.43	79. %
Michigan.	4,622.18	3,448.82	1,173.36	34. %
Southern Ohio.	4,835.42	3,635.16	1,200.27	33. %
Chicago.	6,039.82	4,676.28	1,363.54	29. %
Ohio.	7,619.26	5,675.69	1,943.57	34. %
	\$30,585.80	\$22,229.93	\$8,355.87	37.60%

*Decrease.

Table showing the number of communicants in each Diocese (1907-1908), and the amounts contributed for all purposes (1907-1908), and for General Missions (1908-1909), in the increasing order of their missionary contributions towards the apportionment. Additional gifts of possibly \$18,000 were received from Sunday Schools and from the Woman's Auxiliary.

Diocese.	Communicants 1907-08.	Tot. Contribu- tions, 1907-08.	Con. to Gen. Missions 1908-09.
Marquette.	2,414	\$ 37,508.94	\$ 164.16
Fond du Lac.	* 5,298	63,552.25	318.07
Quincy.	3,223	45,835.28	490.00
Michigan City.	2,494	51,461.36	886.12
Springfield.	3,808	53,700.43	956.01
Indianapolis.	* 4,741	82,816.66	1,366.54
Western Michigan.	* 6,378	77,570.05	1,405.19
Milwaukee.	*15,850	308,000.00	1,883.12
Michigan.	16,924	228,705.84	4,622.18
Southern Ohio.	*14,000	217,550.08	4,835.42
Chicago.	*28,616	638,267.43	6,039.82
Ohio.	21,021	337,639.89	7,619.26
Totals.	124,767	\$2,142,608.21	\$30,585.80

*1908-09.

Our correspondents should send in their copy by the 25th of each month, as on this date we go to press. It has been the aim of the Editor to issue the paper promptly on the first of each month. We should like to have some news from every Parish in the Diocese in each issue, if only a few lines. In every Parish there is something accomplished worthy of mention, and its publication will prove an encouragement not only to the people of that Parish, but to all the Diocese. The Rector who appreciates the efforts of his people is generally glad to let them know it, and one of the best ways of doing this is by sending in a letter

every month to the Diocesan paper.

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We chronicle with regret the fact that Rev. F. M. Banfil, for eleven years Rector of St. James Church, South Bend, has been compelled to resign his Parish in consequence of ill health, and threatened loss of eyesight. Father Banfil took charge of the Parish at a critical time in its history, and by his able financial management, has reduced the debt from \$21,000 to \$14,000. We trust that a complete rest will result in Father Banfil's complete restoration to health and useful service in the Church.

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The execution by court-marshal of Professor Ferrer in Barcelona awakened such a storm of protest in all Christian lands, that King Alphonso repudiated the ministry responsible for the action and appointed a liberal and anti-clerical premier instead. It is a mistake for Churches and Clergymen to mix up in politics. They often get on the wrong side of the question, and the cause of religion suffers in consequence of the misdirected zeal of its professors.

* * * * *

Wise men sometimes say foolish things. Governor Marshall is reported to have said recently that "if the average woman wished to join the average Church in Indiana, it would depend much on the cut of her gown or the style of her hat whether she were admitted." We do not believe that the matter of dress would be considered by any congregation of any denomination in the State. Most people are admitted to the Church before they attain the age of twelve months, and although christening dresses and bonnets are more or less in vogue, we never heard of a child being refused baptism for lack of them.

* * * * *

Contributions for the Mission Work of the Church are larger this year by \$125,000 than ever heretofore. Over a million dollars is required every year for this work. The Sunday Schools and the Woman's Auxiliary together give about one-third of this amount, and the Parishes give directly the other two-thirds, or about \$660,000. This sum is apportioned to the various Dioceses, and the Diocesan apportionment is divided up among the various Parishes. The Diocese of Michigan City is asked to raise \$1,000, or about 43 cents per communicant. Most of our Parishes paid their assessment in full, but some defaulted, the Diocese as a whole paying about 89 per cent. of the entire amount.

DIOCESAN NEWS

TRINITY CHURCH, FORT WAYNE, REV. E. W. AVERILL, RECTOR.

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The Rector spent the greater part of the month in the hospital, where he underwent a surgical operation Oct. 5th. During his illness the services were conducted by Rev. H. L. Marvin, of Garrett. He hopes to be completely well soon and to resume duties the first Sunday in November. One of the compensations in being ill is that one discovers how many good friends he has at such a time.

The organ, built sixteen years ago, is being thoroughly overhauled and repaired by an expert organ man, Mr. Ricker of Chicago. The work has taken over three weeks and when it is finished the organ will be as good as new, and even better in some respects. While the mechanism of an organ deteriorates with age and needs repair from time to time, the musical quality improves, as is the case with all wood musical instruments.

It is expected that a full delegation from this Parish will be in attendance at the meeting of the Diocesan Council, which is to be held at Howe School, Howe, on November 3rd and 4th.

The annual meeting and election of officers of the Ladies' Association will be held Thursday afternoon, November 4th, at the Parish House at 2:30 p. m. It is of great importance that all members attend this meeting.

CHRIST CHURCH, HUNTINGTON, REV. E. W. AVERILL.

During the past month, in consequence of the illness of the Priest in charge, services have been held by Mr. F. G. Church, of Fort Wayne. There were fifteen people present last Sunday, or about seventy-five per cent. of the whole number of communicants.

COLUMBIA CITY, REV. E. W. AVERILL.

Rev. W. S. Howard, of Plymouth, has agreed to share with the Rector of Fort Wayne responsibility for the services here, which will from now on be held fortnightly, each Priest visiting the mission once a month.

The services here are well attended. At the last meeting all but one of our communicants were present and several visitors as well.

TRINITY CATHEDRAL, MICHIGAN CITY, IND., DEAN AITKINS, RECTOR.

The Choir is preparing a concert to be given as a compliment to those who subscribed to the Camp Fund. The boys are preparing to apply for a charter to the National Brotherhood of St. Andrew. The Men's Club is preparing a program for the winter. Judge Tuthill will be the speaker at the first meeting. The Bishop is again in residence. We have requested that one Sunday each month may be "Bishop's Sunday," and that the Episcopal schedule may be modified to grant our request. The G. F. S. has invitations out for a party on "Allerheiligen." The Woman's Auxiliary had as guest and speaker last month Mrs. Shafer, of LaPorte. Her paper on "Chinese Work" was most helpful and suggestive. We have had two visiting Priests this month, Fathers Kent and Champlin. We have sent nine boys' names to St. Andrews Brotherhood Secretary, who desires to follow them up while away at school. The Dean is reading missionary news and experiences in the Church services at stated times. We have eight men now interested in the Sunday School. Father Officer, O. H. C., has written that he hopes to be with us the first eight days in Lent. The Vestry have offered the gymnasium apparatus for sale. The Parish House will be painted and repaired this month. Only \$200 are yet due for outside work, missions, etc., and we hope to have this all in before November. The Children's Service on the third Sunday and the Men's Services on the second, will soon be added to by a Woman's Service, and then a Mission Service. Mr. H. Workenstine, Jr., has been appointed Sunday School Choirmaster.

ST. ANDREW'S MISSION, VALPARAISO, IND., REV. M. M. DAY, PRIEST
IN CHARGE.

The approach of winter, with its resulting coal bills and increased bills for lighting is always a terrifying matter to a small mission, but we may take courage from the fact that cooler weather seems to warm up people's interest in their Church. Certainly S. Andrew's need not fear when we look at the wonderfully successful work of our two Women's Guilds. S. Katherine's Guild, though it has only been in existence nine months, reports gross earnings of \$111.94; while S. Ursula's Guild during the year has raised \$147.99. We wonder if many Guilds in the Diocese can show as large earnings in proportion to their membership? Certainly none can claim that their earnings are the fruit of harder work.

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dered by the illness of the Priest-in-charge. Father Day was operated upon for appendicitis on the second of the month, and was obliged to spend two weeks at the Hahnemann Hospital in Chicago before he could return to his work. The operation was entirely successful and the full order of services will be resumed on the first Sunday in November. Mr. Flemming, a student at the Western Seminary, took the services on the first Sunday in October, and was taken right into the hearts of the people. Everyone in Valparaiso predicts for him a brilliant future in the priesthood.

SAINT ANDREW'S KOKOMO, REV. HENRY R. NEELY, RECTOR.

The most important event of course is the introduction of the new Choir the morning of the 10th of October, the eighteenth Sunday after Trinity. Twenty-two were in attendance and it was felt at once that we were on much higher ground than ever before. The service was finely done and has improved ever since. Twenty-four were in attendance on the 24th and the congregation also responded in increase of numbers. We had three times as many as on the last two Sundays in September. The Choir has been in training since June under the able directions of Father Roland. We owe him a great deal. His rehearsals with us are a revelation in Choir work. He takes the whole Choir Thursday nights on an average of once a month. To this rehearsal all are welcome and are urged also to take part in it. Such action involves nothing further in the way of obligation. We make the offer for pure pleasure to all concerned. We hope many parishioners and others will avail themselves of the chance to be present at a really live rehearsal. The men of the Social Committee united with the Rector in giving Father Roland an informal reception, after his first public rehearsal, at the Rectory. The Auxiliary held its opening meeting Thursday, Oct. 7th, with a good attendance. Reports were made, officers elected for the ensuing year and plans made. The Program Committee is ready to receive any suggestions in regard to subjects and place of meeting. Mrs. Neely, Mrs. Duddy and Mrs. Ervington are the committee. The next meeting will be with Mrs. Miller Thursday, Nov. 11th, and the subject will be "The Diocesan Council and Auxiliary," held at Howe the week previous. The Auxiliary delegates will be Mrs. Miller and Mrs. Duddy. The representative for Saint Andrew's will be W. H. Higgins. The Auxiliary of the preceding year were re-elected. Mrs. Keating, President; Mrs. Higgins, Secretary; Mrs. Lambert, Treasurer. The Guild has had some good meetings, but it wants better meetings. It ought to have them from every point of view. There is much work to

be done and every one is such a help and has it in her power to do so much encouraging work, that it is a wonder every able-bodied woman in Saint Andrew's does not esteem it a privilege to do such hopeful work for God. The President has asked that all work which had been taken out during the summer be returned as soon as possible, so that the Guild may know what to depend upon. Workers are desired every Thursday for current work that has come in and for the bazaar to be held early in December. The Server's Guild is meeting with great success in its great work of sustaining the Daily Eucharist and in aiding the Choir. The Guild numbers six and is of great assistance to the Rector. The members acquitted themselves admirably in the socials that were given during the last two months. Every morning in the week is cared for by some one who is responsible for it. Father Roland is Warden of the Guild in this Diocese and his visits have been a great help. The Sunday School has taken up actively a new course on the Catechism, involving especially the Creed and the Commandments. The results are very encouraging. Our new teachers have been most faithful and the Rector feels the impetus of their hearty support. There are evidently great things ahead for the Sunday School. The early hour is appreciated, because we can all now stay for Church and we have more time for our work in every way. The service that has not kept up so well has been the Early Service. There have been special reasons for that, but with the return of regular days we hope that the attendance will be better. No Christian soldier should ever think of letting a difference in the hour, made for the benefit of the children in Sunday School and Choir, interfere with the monthly devotion to our Lord face to face. I must say a word in regard to the care of the Altar. The Rector made the suggestion in his opening sermon of the year that it would be beautiful to have flowers every Sunday in the year. The women of the Guild and others thought well of the idea and through their help the Rector sent out a list for the year. It is hoped that all will co-operate and be responsible for their Sundays. Suggestions are very welcome.

ST. THOMAS CHURCH, PLYMOUTH, IND., REV. W. S. HOWARD, RECTOR.

It is some time since any report has appeared from St. Thomas Church, Plymouth. But not because there has not been anything to record. In September the Sunday School had its Rally Day with 142 in attendance. Now we are earnestly at work in the new year's work of the Sunday School, using as in the past two years the graded lessons

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Our congregations have been slower to recover from the summer than usual, but are now about normal again. We have lost the valuable services of our former Organist and Choirmaster, Miss Hoham, and have secured Prof. F. G. Church to train the Choir and Miss Johnson to play the organ. Prof. Church comes down from Fort Wayne on Fridays to train the Choir and they are making good progress.

Our Woman's Auxiliary had its annual election of officers last month resulting in the election of the following officers: President, Mrs. Jas. DeLoney; Vice President, Mrs. Frank Lamson; Secretary, Mrs. Jas. McGimsey; Treasurer, Mrs. G. H. Thayer. The Auxiliary hopes to have a large representation at Howe.

The Ladies' Parish Guild will hold a rummage sale soon, and are planning for an entertainment early in November. They have recently held two reception socials with good financial results.

The Rector was the successful winner of an automobile in September which is proving to be of much use in his work. The auto was won in a subscription contest for one of the local daily papers. He also attended the Missionary Council of the Fifth Department at Grand Rapids, where he was most hospitably entertained by former parishioners of Michigan City, who now reside in Grand Rapids, Michigan.

A full delegation of Vestrymen is expected to attend the Annual Council of the Diocese at Howe School.

THE CHURCHMAN.

There are four marks of a Churchman. Without these marks a man is deficient in churchmanship.

First—A Churchman believes in the Holy Catholic Church as an article of the faith. He does not look upon the Church as a sect but as Christ's kingdom, of which he is privileged to be a member.

Second—A Churchman believes in the Sacraments which his Master instituted and placed in the Church for our observance.

Third—A Churchman looks upon the ministry as a sacred vocation, to which men are called and in which they are Christ's ambassadors entitled to the respect due to their office.

Fourth—A Churchman feels the obligation of service. He loves the habitation of God and the place where His honor dwelleth. He serves the temple by maintaining its services, giving his time and money and talents to the service of the King.

Are you a Churchman?—*Exchange.*

"TO DO AND DIE."

Dr. Patton, former president of Princeton University, recently delivered a sermon in New York City, his subject being "Faith." He spoke of the blind faith of the client who puts himself at the mercy of a lawyer in preparing an action for trial and of the confidence of the sick in trusting themselves to the physician. "Here is a case of blind faith," said the clergyman. "The doctor writes out a prescription. Often you can not read it, you don't know what it is. He tells you to take it. 'Yours is not to reason why, yours but to do and die.'" A more or less audible smile rippled over the congregation and the orator flushed for a moment on realizing the double import of his question.

A GOOD RESOLUTION.

When you rise in the morning from a resolution to make the day a happy one to a fellow creature. It is easily done. A left-off garment to the man who needs it, a kind word to the sorrowful, an encouraging expression to the striving—trifles in themselves light as air—will do it, at least for the twenty-four hours. By the most simple arithmetical sum, look at the result. If you send one person—only one—happily through each day, that is 365 days in the year—and if you live forty years only, after you begin that course of medicine, you have made 14,600 beings happy—at all events for a time.—*Sidney Smith.*

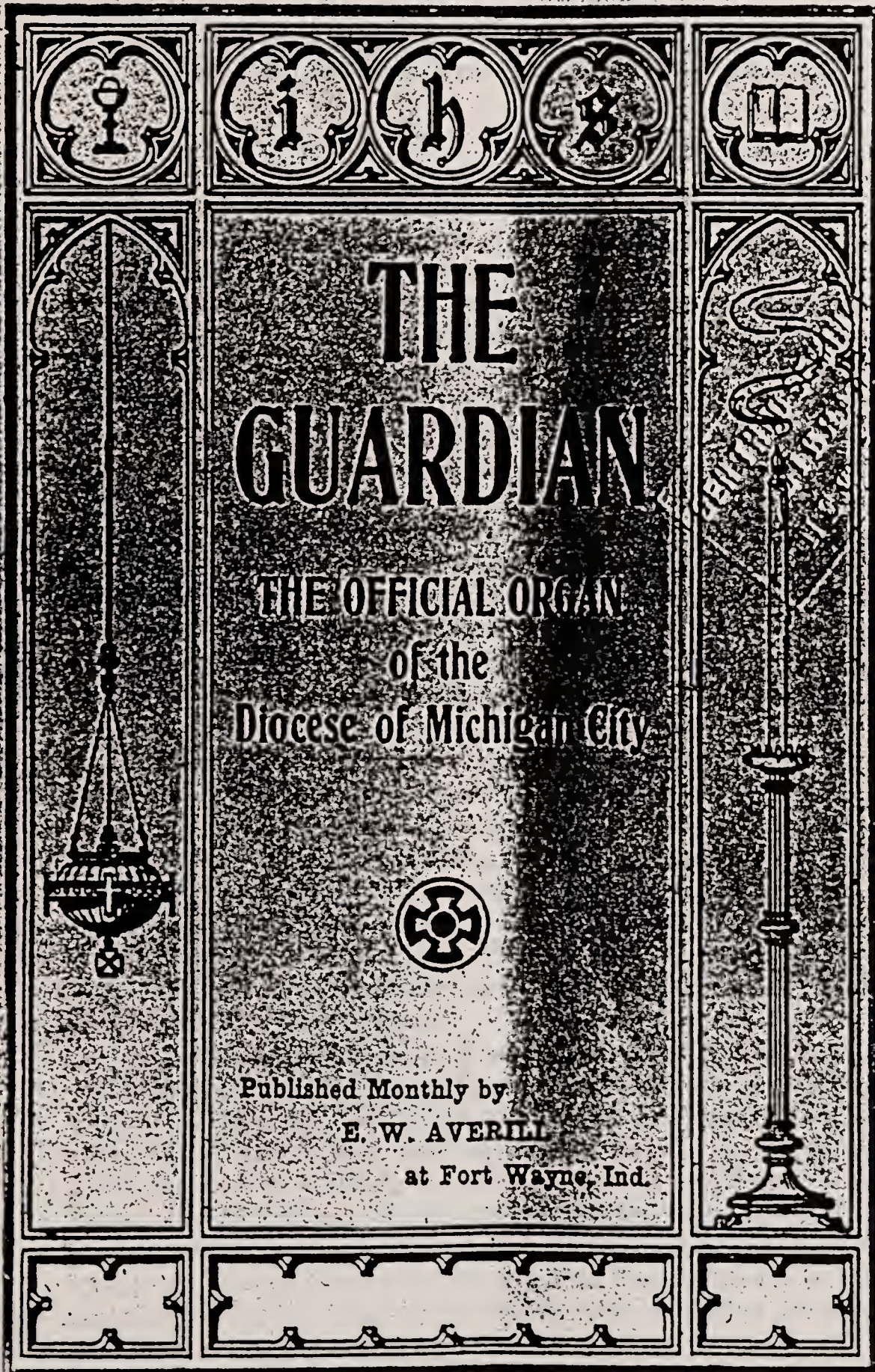
Every temptation to evil temper which can assail us today will be an opportunity to decide the question whether we shall gain the calmness and the rest of Christ, or whether we shall be tossed by the restlessness and agitation of the world. Nay, the very vicissitudes of the seasons, day and night, heat and cold, affecting us variably, and producing exhilaration or depression, are so contrived as to conduce towards the being which we become, and decide whether we shall be master of ourselves, or whether we shall be swept at the mercy of accident and circumstance, miserably susceptible of merely outward influence.—*F. W. Robertson.*

Can you not see now a reason in every trial, privation, or loss? You could not at the time, but as you look back you feel that God could not have done other than He did. He led you by the right way to a city that hath foundation. And you will surely find that death, which once loomed before you like a range of mountains, as you approach it, will become a plain or tableland, so gradual will be your ascent toward it.—*Rev. F. B. Meyer.*

VOL. III.

DECEMBER, 1909.

NO. VII.



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THE

OF

THE

THE DIOCESAN COUNCIL

By REV. L. T. SCOFIELD.

Sometimes one finds members of the Church who look at Diocesan Councils with an unresponsive eye. Councils are by them regarded as dull, weary, and unprofitable. To all such persons we recommend a more thorough acquaintance with the subject, and especially, careful personal inspection of such a Council as that of the Diocese of Michigan City, held at Howe last month. All clergy and delegates will be able to vouch for its good effects, especially in its tendency to break up that stubborn *parochialitis* with which too many Church people are afflicted, to the detriment of the Church's larger work, and also to the spiritual impoverishment of parishes and individuals as well. The dominant note of this Council was Church Extension. We formerly called it "missions," but now we find that "extension" is a more expressive and comprehensive word, and one which is more easily understood. Extension is necessary to life. If anyone doubted it before, Bp. Anderson's sermon before the Council should convince the doubter that the way in which the parish grows is by pushing out beyond its own borders, and like the old Romans, when hostile armies lay encamped about their walls, "carrying the war into Africa." Extension: extension among the heathen, extension among our own countrymen, extension in our own souls: and the last is far from being the least. One wishes that all members of the Church in this Diocese could have heard Bp. Anderson's sermon, and the next day listened to one of the foremost leaders in the extension of the Kingdom of God, Dr. Hopkins, Secretary of the Fifth Department, whose address was most fervent and inspiring, a stirring exhortation to be about Our Father's business.

It was a very fine Council: a happy one, and a fortunate one. It was fortunate in its place of meeting. To many who were present, the work which is being done under the leadership of Dr. McKenzie at Howe School had hitherto been imperfectly known: and the numbers and appearance of the students, the buildings and equipment, the prosperous and hopeful air of the whole institution, were sources of the greatest interest and appreciation. The Diocese is indebted to Dr. McKenzie for the opportunity he has given its representatives, of seeing something of the best school in the Middle West, as well as for his generous and unflagging hospitality.

Tuesday, November 2, was the School Day, and was marked by the consecration of the beautiful new St. James' Chapel by the Bishop of the Diocese, in the morning; and by the dedication of the new Academic Building, erected by Dr. McKenzie in memory of his mother and sister, in the afternoon. At the consecration the sermon of Bp. Vincent, who was detained by illness, was read by Dean Matthews; and at the dedication the address was made by Bp. White. At the latter service a memorial tablet was blessed by Bp. McCormick of Western Michigan, who was also the principal speaker at the Founder's Day exercises of the School, at which latter occasion Mr. Bernard Nussbaum also spoke most acceptably on behalf of the alumni of the school, and Mr. H. B. Carpenter for the undergraduates. Later in the afternoon there was a mission symposium by the members of the Lower School, which was highly appreciated by those who attended. The day was concluded by a reception to the visiting Bishops in the Rectory.

Wednesday was given to the Women's Auxiliary, and began with the Holy Eucharist and Corporate Communion in the chapel at 7:00, the business session being called to order at 9:30, when the Bishop made his address, reviewing the work of the Auxiliary, and urging its members to devote their energies to the cause of extension of the Kingdom. The President of the Auxiliary, Mrs. G. P. Torrence, then made her address, and counselled all the local bodies to adopt and carry out during the winter some definite line of study, on some feature of mission work. Rev. C. A. Smith, as secretary of the Mission Committee of the Diocese, also addressed the delegates, advocating aid for the missions of the Diocese, and thanking the Auxiliary for the aid which the Committee had received from that body during the past year. The reports of the different local bodies, and the routine business, occupied the remainder of the session. The Bishop appointed the following officers: President, Mrs. G. P. Torrence; Vice President, Mrs. J. M. Latta; Recording Secretary, Mrs. Irving Todd; Corresponding Secretary, Mrs. F. J. Bodefelt; Treasurer, Mrs. A. J. Cook; Treasurer of United Offering, Mrs. J. H. White; Secretary of Junior Auxiliary, Miss Clara Edgerton.

In the afternoon Dr. Myers, of the China Mission, gave an interesting address on the work of her woman's hospital in China, and described some conditions of that distant station of the Cross, its opportunities and its needs. After addresses and reports, there was a general exodus in the direction of the athletic field, where the modern game of football was exemplified by two of the school teams. In the evening came the annual missionary service, to which reference has already been made.

On Thursday, the day of the Council proper, Bishop White cele-

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was marked by the presence of the Bishop of the new Academic Mother and sister, Bp. Vincent, who ; and at the dedication service a member of Michigan, who exercises of the ; and also spoke most Mr. H. B. Carpenter was a mission which was highly applauded by a recep-

tion, and began with chapel at 7:00, the Bishop made his address to its members to the Kingdom. The Bishop made her address, very out during the of mission work. The committee of the Diocese the missions of the which the Committee The reports of the which the remainder officers: President, ; Recording Secretary, Mrs. F. J. Bodel Offering, Mrs. J. Edgerton.

He gave an interesting address, and described the opportunities and general exodus in the time of football was being made the any been made.

The Bishop White celebrated

the Holy Eucharist at 7:00. This was a votive celebration of the Holy Ghost, for the Divine blessing on the work of the Council, which met for business at 9:30. While the Council was largely one of routine, it was by no means uninteresting routine. In fact, those competent to judge, have described this Council at the most interesting event recorded on the records of the Diocese of Michigan City, which has now rounded out its tenth year of existence, and, one thinks, justified its right to live. The tone of hope and confidence, so much in evidence all through the sessions, is not to be reduced to gratification over a few favorable reports, for while some of the reports were encouraging, others, to say the least, presented no very startling features of encouragement. But in any meeting of this kind there will be a general spirit which is not to be calculated by summing up columns of statistics, and this spirit means more to the Church than all the statistics in the world, because it not only tells more truly than they the real state of the Church, but sets the mark and pace for future work as well. The spirit of one Council foretells the statistics and reports of the next. A man does not have to consult the specialist to find out if he feels well, nor does he need to weigh himself and take his temperature to secure that information. He knows how he feels. The last Council of this Diocese of Holy Church felt well, and none who attended its sessions could have gone away from Howe entirely uninfluenced by the general spirit of health which pervaded them; or at least, if any did so go away, such persons have need of a physician. Yet some of the reports were certainly very encouraging. Behind the progressive spiritual armies must lie a base of supplies, with some commissary in charge, to see that the sinews of war are duly collected and forwarded to the front. In the case of this Diocese, the commissariat seems to be represented by Mr. Homer E. Johnson, of Goshen, whose report as Treasurer of the Mission Committee was one of the features of the Council, the members of which informally resolved themselves into a committee of the whole, to congratulate Mr. Johnson on his energetic and successful work, and to felicitate themselves on the good showing the Diocese has made during the past year. Convinced that Goshen is the home of high finance, the Council afterwards elected Mr. M. C. Dow of that town as Treasurer of the Diocese, and re-elected Mr. Johnson to succeed himself as Mission Treasurer. Measures were taken to emendate the lamentable hiatus in the Diocesan Expense account, and if the spirit of the Council means anything, it means that the Diocese of Michigan City is this year going to be reported among the happy constellation of Dioceses which have paid the apportionment of the General Board of Missions in full. So mote it be!

One cannot help referring to the decision of the Council, that the entire net income of the recently completed Episcopal Fund be paid to the Bishop yearly. That this has been done, and that the result will be a substantial increase in the Bishop's salary, should be a source of profound gratification to the Diocese at large. The average person does not comprehend the demands made on a Bishop, which he must meet for the good of the Cause, and which must too often be met from his own purse.

The proposed amendments to the Constitution of the Church, referred to this Council by General Convention, were quickly disposed of, those concerning the preamble to the Constitution, the election of Presiding Bishops, the consecration of suffragan Bishops, and Prayer Book alterations, being unanimously rejected; while the legislation dealing with the trial of a Priest or Deacon was accepted.

After the reading of the minutes, the Council adjourned sine die, and its members set off to catch their several trains in the gathering shades of the evening, well pleased with the results of their pilgrimage to Howe. We hope that all readers of the *GUARDIAN* will keep in mind what has here been recounted of the advantages of attending Councils of the Diocese, and will make a mental note to try one of them next year, when the Bishop will appoint a time and place. With the hope that the Council of next year will be "bigger and better than ever," we close this fragmentary account.

A list of the officers elected by the Council follows.

Standing Committee—Rev. E. W. Averill, Rev. C. S. Champlin, Rev. Dr. J. H. McKenzie, Rev. L. T. Scofield, Rev. C. A. Smith.

Missionary Committee—Clerical: Rev. C. S. Champlin, Rev. W. S. Howard, Rev. E. L. Roland, Rev. C. A. Smith; Lay: Mr. W. B. Conkey, Mr. M. C. Dow, Mr. E. D. Gaston, Mr. J. A. Seybold.

Secretary of the Diocese—Rev. J. A. Linn.

Treasurer of the Diocese—Mr. M. C. Dow.

Mission Treasurer—Mr. Homer E. Johnson.

Delegates to the General Convention—Clerical: Rev. E. W. Averill, Rev. Dr. J. H. McKenzie, Rev. E. L. Roland, Rev. H. R. Neely; Lay: Mr. J. T. Earl, Mr. E. D. Gaston, Mr. Gordon Latta, Mr. J. A. Seybold.

Supplemental Delegates—Clerical: Very Rev. F. E. Aitkins, Rev. C. S. Champlin, Rev. L. T. Scofield, Rev. A. C. Stengel; Lay: Mr. Archie Campbell, Mr. M. C. Dow, Mr. C. E. Graves, Mr. C. A. Sidway.

THE MISSIONARY APPORTIONMENT

Below will be found the apportionments to the parishes and missions of the Diocese for Diocesan Missions and for Domestic and Foreign Missions. Those who attend the Councils understand the manner in which the amount for each is determined, but it occurs to me that others also may like to know the basis of apportionment.

It should be understood that the Missionary Committee does only what the Council directs it to do. The Council listened to the report which pointed to the fact that \$1,400 would be needed this year to continue the missionary work already in progress. Whereupon it took steps to raise \$1,400.

Three years ago, after much discussion, the Council agreed that the basis of apportionment should be what each parish or mission actually spends upon itself for running expenses, the items being salaries, music, fuel and light. These items have been gathered together by the Secretary in the tables in the Diocesan Journal for years under the head of "Current Expenses." It should be noted that nothing of what a parish gives away, or spends for repairs and improvements, or pays on debts is included.

The Council determines what per cent. of the total "Current Expenses" will provide \$1,400 with a moderate surplus for emergencies. The Council this year decided that 7 per cent. would do this, and directed the Missionary Committee to apportion to each parish and mission its share of the whole. This has been done, with the result to be found in the first column of the apportionments.

The only other thing to be pointed out is that, in order to make the basis a fair one the Committee is directed to take an average of the "Current Expenses" for five years. This makes allowance for extraordinary years, either good or bad.

In the second column are the apportionments for General Missions, payable to the Treasurer of the Domestic and Foreign Missionary Society in New York. Notice comes from headquarters that \$1,000 is the amount which ought to come from the Diocese of Michigan City, with the information that pro rata it is .42 cents per communicant. The spreading of \$1,000 then is only a matter of multiplication of .42 cents times the number of communicants from each parish reported in the last published Journal. The Missionary Committee attends to the distribution under the direction of the Council.

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es, Mr. C. A. Sidway.

I hope I have made the matter perfectly clear in the minds of those who wonder some times by what authority any sum is asked for work outside the parish. If not I will gladly answer any letter addressed to me for further information.

CHARLES ALBERT SMITH,
Secretary of the Missionary Committee.

Following are the apportionments to the several parishes and missions made in accordance with the direction given to the Missionary Committee by the Council, Nov. 4, 1909.

CHAS. ALBERT SMITH, Secretary.

	For Diocesan Missions.	For D. & F. Missions.	For Diocesan Expense.
Bristol, St. John's.	\$ 27.81	\$ 12.60	\$ 21.22
Columbia City.	2.89	8.40	1.49
Delphi, St. Mary's.	12.03	11.34	6.19
East Chicago, Good Shepherd....	5.09	5.88	2.62
Elkhart, St. John's.	112.82	56.70	58.07
Ft. Wayne, Trinity.	240.53	181.02	123.70
Garrett, Emanuel.	22.40	8.40	11.42
Gas City, St. Paul's.	15.79	14.70	8.12
Gary, Christ.	51.52	22.26	26.50
Goshen, St. James.	96.12	48.30	49.45
Hammond, St. Paul's.	69.99	59.22	36.00
Huntington, Christ.	3.99	8.40	2.05
Kendallville, Trinity.	6.14	9.24	3.16
Kokomo, St. Andrew's.	37.23	33.60	19.05
Laporte, St. Paul's.	57.12	40.32	29.37
Lima, St. Mark's.	12.93	20.58	6.66
Lima, St. James'	70.00	44.10	.....
Logansport, Trinity.	104.31	55.44	53.65
Marion, Gethsemane	97.69	36.54	50.24
Michigan City, Trinity	210.37	63.00	108.19
Mishawaka, St. Paul's	74.11	26.88	38.11
Peru, Trinity.	108.14	56.70	55.62
Plymouth, St. Thomas	93.70	71.40	48.09
South Bend, St. James'....	131.55	80.22	67.65
Valparaiso, St. Andrew's	35.55	18.06	18.28
Wawasee, All Saints	10.00	25.00
Totals.	\$1,700.62	\$1,018.30	\$845.80

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SMITH, Secretary.

For	For
D. & F.	Diocesan
Missions.	Expense.
12.60	\$ 21.22
8.40	1.49
11.34	6.19
5.88	2.62
56.70	58.07
181.02	123.70
8.40	11.42
14.70	8.12
22.26	26.50
48.30	49.45
59.22	36.00
8.40	2.05
9.24	3.16
33.60	19.05
40.32	29.37
20.58	6.66
44.10	.....
55.44	53.65
36.54	50.24
63.00	108.19
26.88	38.11
56.70	55.62
71.40	48.09
80.22	67.65
18.06	18.28
25.00	.....
\$1,018.30	\$845.80

To the above is added the assessment for Diocesan Expense, calcu-
lated at 3 3-5 per cent. on the average current expenses of each parish
and mission for the last five years.

WOMANS AUXILIARY

The annual meeting of the Woman's Auxiliary, at Howe School,
was largely attended by devoted and enthusiastic Church-women. At
the reception on Founder's Day evening, Mrs. White, Mrs. Torrence,
and Dr. Angie Myers, the visiting missionary, assisted the Rector of
Howe School in receiving his guests.

Wednesday was "Auxiliary Day" and from the Holy Communion at
7:00 a. m. to the Missionary Meeting, with the Bishop of Chicago as
preacher, in the evening, every hour gave its quota of strength and in-
spiration. There were fifty delegates present from fifteen parishes and
missions. The Bishop's address gave words of encouragement and af-
fectionate admonition. His appointment of Diocesan Officers was as
follows: President, Mrs. G. P. Torrence, Marion; Vice-President,
Mrs. J. M. Latta, Goshen; Recording Secretary, Mrs. Irving Todd,
Howe; Corresponding Secretary, Mrs. F. J. Boedefield, Elkhart; Treas-
urer, Mrs. Albert C. Cook, Michigan City; President Junior Auxiliary,
Miss Clara Edgerton, Fort Wayne; Treasurer, United Offering, Mrs.
John Hazen White, Michigan City.

Reports from the various branches of money and boxes contributed,
and mission subjects studied were very gratifying. The report of Miss
Edgerton for the Juniors showed that both these and the Little Helpers
had exceeded their apportionment for General Missions.

Mrs. Shafer, of Laporte, read a very interesting paper on "Work
Among the Chinese in Baltimore."

The interest of the day culminated in the address of Dr. Angie
Myers, a United Offering missionary at home on furlough. Miss My-
ers has worked for nine years in Shanghai, China, and is now at the
head of St. Elizabeth Hospital, Shanghai. She gave a most interesting
account of her work among Chinese women and children, showing how
Christian teachers and physicians are lifting the home life. It is a les-
son to home Auxiliaries to know that the Christian women in the Dio-
cese of Shanghai contribute \$200 yearly, and insist upon one-half of it
being sent to General Missions. The Michigan City branch feel greatly
indebted to Dr. Myers for her helpful address and trust she may have

unbounded success in her beautiful work.

On Founder's Day the little boys of the Lower School, under the direction of Mrs. Todd, gave a missionary program on China, and were greatly pleased to have Dr. Myers tell them about Chinese boys.

Dr. Myers also made an address to the boys of the Upper School on Thursday evening which was greatly enjoyed by her hearers.

These amounts have been given by the branches of the Woman's Auxiliary in the Diocese for Missions:

	1908—1909.	
	Diocesan Missions.	General Missions.
Fort Wayne, Trinity.	\$ 80.37	\$ 10.00
Logansport, Trinity.	50.00	2.50
Michigan City, Trinity.....	50.00	10.00
Elkhart, St. John's.	40.00	10.00
Marion, Gettisemane.	40.00	10.00
Laporte, St. Paul's.	28.74	.....
Plymouth, St. Thomas'	25.00	.....
Howe, St. Mark's.	15.00	5.00
Goshen, St. James'	10.00	.....
South Bend, St. James'	10.00	10.00
Kokomo, St. Andrew's	10.00	1.71
Columbia City.	7.00	1.00
Delphi, St. Mary's.	3.75	.....
Total.....	\$369.86	\$ 60.21

REPORT OF THE JUNIOR AUXILIARY OF TRINITY PARISH, FORT WAYNE, FOR 1909.

The Junior Auxiliary in Fort Wayne is not organized as in other towns. It is divided into circles. Miss Jessie Lowry, who has recently removed to Chicago, has been the directress of the older girls of the Auxiliary; Miss Annie Ward and Miss Clara Edgerton have taken charge of the younger members. This year a Chinese Birthday party was given in the Parish House and the children appeared in Chinese costumes. Original papers were read, Chinese games were played, and refreshments were served in Chinese fashion.

During the year meetings were held by the older members in the evening at the different members' homes, for the purpose of dressing dolls for the Christmas box which was sent to South Carolina.

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15.00	5.00
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10.00	1.71
7.00	1.00
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59.86	\$ 60.21

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The younger members had study classes Sunday afternoons under the direction of Miss Edgerton. They studied "The Overcoming of the Dragon" and "The Boys of Africa." During Lent the Ladies' Association very kindly sewed for the Junior Auxiliary, the Juniors furnishing the material, in this way adding many useful garments to the Christmas box.
ADA HOWARD,
Secretary Junior Auxiliary.

TREASURER'S REPORT JUNIOR AUXILIARY OF TRINITY PARISH, FORT WAYNE.	
United Offering.	\$ 4.00
General Missions.	13.79
Christmas box valued.....	39.82
Total.....	\$54.61
LEONA CLARK, Treasurer Junior Auxiliary.	

UNITED OFFERING.			
	1904-'07.	1908.	1909.
Delphi, St. Mary's.	\$ 21.16	\$ 10.00	\$ 8.00
Elkhart, St. John's.	23.60	13.06	6.75
Fort Wayne, Trinity.	29.11	11.39	8.60
Goshen, St. James. ....	.....	22.50	17.00
Kokomo, St. Andrew's.	50.70	10.25	.....
Laporte, St. Paul's.	9.05	9.10	9.55
Lima, St. Mark's.	23.63	6.25	12.00
Logansport, Trinity.	99.95	12.05	9.28
Marion, Gethsemane.	60.06	18.00	13.00
Michigan City, Trinity.	38.96	7.50	7.60
Plymouth, St. Thomas'.	6.05	10.04	4.90
Valparaiso, St. Andrew's.	13.95	.....	.....
Wawasee, All Saints. ....	.....	5.00	5.00
Total.....	\$385.00	\$135.14	\$102.69
JUNIOR AUXILIARY.			
Fort Wayne.		3.00	4.00
Elkhart. . . . .		.....	2.50
Total.....		\$138.14	\$109.19

JUNIOR AUXILIARY ANNUAL REPORT, GETHSEMANE,
MARION, INDIANA.

The object of our Junior Auxiliary is to interest the young members of our parish in the Church; not only those whose families are interested in the Church, but all the little ones. For this purpose we make the work as attractive as possible, and suitable for all ages.

Our meetings are begun in early winter when the days begin to hang heavily on the hands of the little folks, and at first only the less particular work is taken up until we get into running order. This first work is generally cutting out and pasting on brilliant cards and pictures saved for us by all the Church ladies, and there are times, of course, when they appeal more to the color loving children than to their artistic teachers, but on the whole, you would be surprised how attractive they are. Those that we made this winter amounted, in material, to a dollar, and we sent them to the Chinese Hospital in San Francisco, where I believe they were very welcome.

The meetings were announced for 2 o'clock, but we did not come to order then, but went to work on the material on hand. The little girls never tired of stringing beads, (the smaller the girl, the larger the beads), and the little boys cut out the less difficult pictures for our scrap-books. The next older ones bound the linen canvas for the scrap-book covers, and knitted on spools long vari-colored ropes for reins. The oldest girls sewed together strings of striped and figured gingham as carpet rags are sewed, which, woven into very pretty and useful porch pillows and stuffed with paper, were sold for a dollar apiece. I must say here, that a Church lady whose husband is a traveling salesman, gave us hundreds of samples for this branch. The girls formed in two factions in friendly rivalry, one to sew the pink, the other the blue, while the young lady in charge told stories to liven the work.

The boys of corresponding ages elected to doctor up the broken toys gathered in by all, and a fine lot of work they did. Then, as a kind of reward of merit, boys and girls were allowed to help arrange and paste the pictures in the scrap-books.

Each department was in charge of a young lady of the parish who did as much as possible to interest, and many times we have remained working an hour overtime, just for pleasure; but at 3 o'clock always we laid by our work to listen to a story by our Rector's wife along some branch of study in connection with our work. Last winter this was missionary work, particularly in China, and a lovely map some of the older boys made for us to show the exact journey of each missionary in

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our study. After the story we had our especial prayers followed by our collection to which each contributed a penny.

As a grand climax to our work and play we had a Chinese Tea this spring. We were unusually well favored in the undertaking because our Rector's daughter, who is at the head of a Missionary School in China, was interested in our work and sent us many articles of interest.

The tea party was held at the Rectory as were all the meetings, and the rooms were very prettily decorated in yellow and red, and scores of Chinese flags. Refreshments were served which consisted of tea and cakes for the grown-up guests, and lemonade in place of the tea for the children. The servers were four little maids in regular Chinese costume. Souvenirs were distributed by the hostesses, consisting of Chinese stamps for the boys, Chinese hand-carved peach-stones for the girls, Chinese cards for the grown-ups, and Chinese flags for everybody.

When boxed to send to Rev. J. S. Quarles, of Columbia, S. C., our last year's presents amounted to \$10.15; our mite boxes to \$3.30, and the babies' branch to \$3.10, making a total of \$16.55, not counting our enjoyment and several new Sunday School members.

ELSIE FORESTER, Secretary.

A NEW CALENDAR FOR 1910.

The Church Missionary Calendar is a very attractive block calendar with a leaf for each day in the year. Each leaf has an item of missionary information, a text, and a quotation, bearing on missions, from some eminent statesman or traveler. A month is devoted to each missionary field in turn, one for China, one for Japan, two for Domestic Missions, etc. These calendars make very suitable Christmas or New Year gifts and can be obtained of Mrs. Geo. P. Torrence, Marion, Ind. Price, 50 cents and 6 cents for postage.

DIOCESAN NEWS

TRINITY CATHEDRAL, MICHIGAN CITY, IND., DEAN AITKINS, RECTOR.

The beginning of the new Church year promises well for the parish and its guilds. Enthusiasm and activity are apparent everywhere. The report of Trinity Parish to the annual Council held at Howe, Indiana, Nov. 4th, was the best since the formation of the Diocese. During the past year there were 28 confirmations and 31 baptisms, 15 of these being adults. The amount sent for missions, \$300.00. The Vestry has sold

the gymnasium apparatus for \$150.00.

The Servers' Guild is planning an evening at the Lyric Theatre, the proceeds of which is to be used in the purchase of cottas. The officers of this Guild are: Head Server, Lloyd Henry; Ass't. Head Server, Edward Valentine; Secretary, Albert Henry.

A new Choir, with Mr. Henry Warkentine as master, has been formed in the Sunday School and is preparing a special programme for Christmas. The Cathedral Choir will give special music on Christmas Day. A complimentary concert will be given by the latter to see those who contributed to the camping fund last summer.

The annual elections of the different guilds resulted thus:—

CATHEDRAL GUILD:—President, Mrs. R. Billings; Vice-President, Mrs. A. J. Henry; Treasurer, Mrs. T. Clatworthy.

CHANCEL GUILD:—President, Mr. Gerrard; Sacristan, Miss May Valentine.

WOMAN'S AUXILIARY:—President, Mrs. Walter Vail; Vice-President, Mrs. Albert Cook; Secretary, Mrs. E. G. Dunn; Treasurer, Miss Helen Kreidler.

Delegates to the Annual Council were Mrs. Vail and Mrs. Cook and Dean Aitkins for the parish. The Dean was elected alternate for the General Convention in Cleveland in October, 1910.

A rummage sale is being held by the Cathedral Guild and a successful sale is anticipated. The annual parish meeting will be held Monday before Advent.

ST. PAUL'S, HAMMOND, REV. C. A. SMITH, RECTOR.

The Rector does not remember an autumn when the work of the parish has been taken up with so much energy and activity. The opening Sunday of the Sunday School gave promise of the largest numbers we have ever enrolled. The promise has been verified with an increase of over twenty per cent. The average attendance is higher than ever in the history of the parish. The Sunday School came back after the vacation to find that the money they had contributed during the preceding year had been spent in tinting the walls, much to the improvement of the Sunday School room. Now the classes are working for pictures.

The Ladies' Guild gave in October a highly successful and widely commended supper. This is to be followed by a bazaar December 1st. Each weekly meeting is attended by a full representation of the ladies of the parish, which increases in numbers week after week. This Guild sent its representative to the annual Council this year—a precedent

1. The first part of the paper discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

2. The second part of the paper presents the results of the study. It includes a detailed description of the data collected and the analysis performed. The results are presented in a clear and concise manner, using tables and figures where appropriate.

3. The third part of the paper discusses the implications of the study. It highlights the key findings and their significance for the field of study. It also discusses the limitations of the study and suggests areas for future research.

4. The fourth part of the paper provides a conclusion and summarizes the main points of the study. It also includes a list of references and a list of figures and tables.

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St. Agnes Guild has also held its entertainment, presenting a very successful little one-act play, program and refreshments. Few realize that in two years St. Agnes' Guild has provided for complete sets of stole, veil, burse and pall of the finest workmanship and material in addition to faithful weekly service at the altar.

The Choir in addition to its usual work is preparing Harker's "Star of Bethlehem" for Christmas, and is looking forward to the presentation of "Queen Esther" in January.

In January also we look forward to a banquet for the men of the parish—Dr. John Henry Hopkins has consented to come and address the men upon this occasion.

SAINT ANDREW'S KOKOMO, REV. HENRY R. NEELY, RECTOR.

We were represented at the Diocesan Council for the first time since the present Rector has been in charge. It was very satisfactory to have our delegate at the whole session and taking an active and interested part in all the proceedings. We were also ably represented in the Woman's Auxiliary. Saint Andrew's has a future when such busy people as Mr. Higgins and Mrs. Duddy will cheerfully give their time and money to attend to the interests of the Church. The Rector was honored by being one of the four Clerical Deputies elected to the General Convention, which will meet in Cincinnati next October. Echoes of the Annual Auxiliary meeting were given by the delegate, Mrs. Duddy, at the monthly meeting held with Mrs. Miller Thursday after Council. It was a very pleasant and profitable meeting and a good start was made towards this year's obligations, which are \$10 to Diocesan Missions, \$2.00 to General Missions. Some United Offering Boxes were turned in, amounting in all to \$5.55, bringing our whole sum for the year past to \$7.26. The new plans for the year are of interest and embrace the course provided by the Board of Missions in regard to the work in the South and especially in the Blue Ridge Mountains of Virginia and the Carolinas, Kentucky, Tennessee. The next meeting will be at the Rectory and six people are down to contribute to it in talks of from one minute to seven minutes. The Guild has done some fine work and gave a splendid supper on Hallowe'en. Several interesting changes in methods of work were made that lightened the labors of the few. The whole amount cleared was \$26.03. It was sufficient with the socials already given to meet the interest. The donations were generous and the President and Mrs. Bradley, who made a most energetic

canvass, expressed themselves as very much pleased with the reception given them. The decorations secured by Mrs. Neely were clever and contributed very much to the enjoyment of the occasion. The labors of all who helped were very much appreciated. It is most gratifying to the Rector, that his people are so loyal that they are determined every obligation shall be promptly met. It is the right spirit and it is the spirit that does things. We have something ahead now that will require every inch of loyal co-operation to bring about a most splendid result that will make us all proud. This is the January entertainment at the Sipe for the reduction of the Church debt. Any kind of concerted work on our part will yield a good sum for that purpose. It is the best opportunity we have ever had to make a good sum for that purpose. It is the best opportunity we have ever had to make a good sum of money. Embrace it and aid your Rector, the Executive Committee and Guild in making the thing delightful and successful. More will be said in the next number. It is not necessary to say more of the Choir, except that rehearsals will be held each Thursday night from now on and every Saturday afternoon to get ready for Christmas. Father Roland's next rehearsal will be December 16th. His last one was splendid and about forty were in attendance. The Choir improves with every service. So too, does the attendance of the Congregation. There is only one opinion—the Choir is fine, a very great improvement, in every way. A gentleman from an adjoining parish who occasionally visits Saint Andrew's, was much impressed by the Thanksgiving Day service and wondered how we could have obtained so well-trained a Choir. We know the secret, love for the Church and thorough loyalty. The new Executive Committee is made up of nine members and the Rector. The officers are the Rector, President and Treasurer and Chairman ex-officio, Honorary President, Captain Edmund Morgan; Honorary Vice-President, Cuthbert Birkett; Secretary, John B. Duret. The Committee met for organization Monday, November 15th, adopted rules for working for the coming year, formed plans and determined on the Monday after the tenth of each month as Committee night. A special meeting was held November 24th to take action in regard to the January entertainment. Everything promises well for delightful co-operative work during the year. The Rector expresses his pleasure at the faithful response made to his appeal for the care of the Altar since the inception of the new plan for Committees of two each month for the preparation of the Sanctuary for each Lord's Day. Flowers have been promptly and generously provided and carefully arranged each Saturday and the linen, too, has been seen to. The Committee for the next two months are as fol-

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lows: December, Mrs. Golightly and Mrs. Duret; January, Mrs. Morgan and Mrs. Miller. The Rector has received notice of the Missionary and Diocesan Expense Apportionments for the coming year. They are \$90.00, a considerable sum for us, but not one bit too large for what has been done for us in the past and the honor that is ever given us. A new plan will be put into operation next month by which this will be easily met month by month by all the earning members of Saint Andrew's. It is an obligation that it is a privilege to meet and not hard.

ST. PAUL'S, MISHAWAKA, REV. L. C. ROGERS, RECTOR.

The Bishop Knickerbocker Guild as usual has entered energetically on its work for the year. In September a social was held in the Guild Room which was greatly enjoyed by all present. There was a contest in recognizing pictures from familiar advertisements from the magazines—in which Miss Florine Eggleston and Mr. Wilbur Shiveley divided the honors and the cake. Conversation was promoted by each endeavoring to dispose of a certain number of beans, giving one to each person answering a question by "yes" or "no." It was very amusing to listen to the efforts made to give equivocal answers. Miss Hazel Pomeroy was awarded the prize, a box of candy. Such occasions as this do much in bringing the people together and in breaking down the walls of formality. We ought to have more of them.

The Harvest Home Supper was given on Wednesday, October 20. A splendid menu had been prepared by the ladies, which was duly appreciated by the large number of people who braved the storm, and felt amply rewarded for their efforts. The decorations were appropriate and greatly admired. A profusion of beautiful autumn leaves, fruits and vegetables, carrots, turnips and pumpkins, made excellent candlesticks and center pieces. A fair sum was added to the Guild's treasury. The ladies who served the supper appreciate the improvements just made in the arrangement of the kitchen and the large serving window which has been opened into the dining room. The Rector and the members of the Altar Guild will appreciate the provision made for the Sacristy adjoining the chancel in the Church, and on the same level. Our thanks are due to Mr. G. S. Pomeroy, who recognized the need of this and who wrought the desired change in the arrangements. The officiating Priest will no longer be compelled to climb the winding stairs after vesting for the services.

At the Vestry meeting held October 5th every member was present and manifestly interested in the work of the parish. Mr. J. Alvin

Scott, and Mr. H. D. Roper were elected to represent the parish at the Annual Council of the Diocese, November 4th.

The semi-annual interest on the first mortgage will be due November 17th. This does not bring apprehension at this time as the Bishop Knockerbocker Guild has the funds in hand with which to meet the payment and have appropriated the money for that purpose. The thanks of the parish are due to the ladies for their efforts and their generosity.

We regret the removal from the parish of Mr. Walter Dickinson and his mother, and Mr. and Mrs. W. T. Bronson, who go to make their home in Cleveland, Ohio. They have been identified with St. Paul's for several years and all unite in wishing them happiness and prosperity in their new home.

The members of the Guild are actively engaged in preparations for the Christmas Bazaar, which is to be held on December 8th. The ladies are holding frequent meetings for sewing, and the work is progressing finely judging from the articles already finished, the display will be a handsome one, and the Bazaar ought to be a grand success.

TRINITY CHURCH, FORT WAYNE, REV. E. W. AVERILL, RECTOR.

The Rector enjoyed a visit last week from the Rev. A. P. Curtis, an old friend and school-mate at the Western Theological Seminary, where both studied for the priesthood. Father Curtis preached on Thanksgiving Day and at the Annual Service of the Junior Auxiliary, which was held November 26th. He gave an interesting account of the boys and girls on the Oneida Indian Agency, where he spent two years in mission work.

The old carpet in the Church has been torn up preparatory to laying a new cork carpet in the aisles. A new tile floor for the church vestibule has been offered as a memorial, and will be laid before Christmas.

The Choir Boys recently gave a Minstrel Show, which filled the Parish House for two nights. The receipts amounted to something over \$60.00, with about \$15.00 expense. New hymnals will be purchased for the use of the Choir, and the balance will be laid aside for the Camping Fund next summer.

Be gentle! Be gentle! Many a man you meet and many a woman, with serene countenance, is bearing about all a mortal can bear, though the burden be hidden away from the world. You may tighten heart-strings already strained to the breaking point.

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NO. 82.



Trinity Parish News



St. Wayne Indiana

Published Every Saturday by
E. W. AVERILL.

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The Boston Store

—♦—
YOU ALWAYS
FIND
THE LOWEST PRICES
AT
—♦—

Wm. Hahn & Co.
The Boston Store.

The Modern Piano
is the

Packard
Player Piano

Tone Unequaled.

Hear It.

Packard Music House,
930 Calhoun St.

The Rurode Dry Goods Co.,
For Nearly Fifty Years
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If It's a Good
Thing

You Will Find It
At

Seavey's

119 W. Main.

Phone 149

Watch the
White Fruit House
Bulletin

FOR

Low Prices

Anything You Want

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THE CHURCH AT WORK

Bishop Knight, who has just returned from a visit to the Canal Zone, reports the Confirmation of 221 candidates, all but thirteen of them negroes.

It is estimated that of Japan's population of 50,000,000 fully three-fifths, or 30,000,000 people, are not within reach of present Christian work. Three provinces, with a population of nearly 4,000,000, have no resident missionaries. Five other provinces, containing 5,000,000 people, have only seven missionaries.

THREE MARKS OF A CHRISTIAN.

In one of the stations of the Shensi Mission, a heathen man was asked whether he saw any good points about the Christians. "Yes," he said, "there are three things I am bound to admire: (1) There is no need to watch our crops around their village; (2) They neither sow, sell, nor swallow opium; (3) They cause little trouble in paying their taxes."

HOW THEY ARE REACHED.

An example of the influence exercised by dispensaries in heathen lands may be seen in a case reported from Musih, China. A little lad was seriously ill. As there was no hospital the Bible-woman rented a room for him near the dispensary so that he might go there for treatment. In this way she became acquainted with the family, with the result that some two weeks ago no less than ten names were handed in—the boy's own family, including his father and mother, with some friends, all of whom have come frequently to Church since. There seems to be no reason for doubting that at the expiration of the usual six months' probation all, or nearly all, of them will be admitted to the catechumenate.

CANADA'S FIRST MISSIONARY BISHOP.

A very large congregation was present in St. James' Cathedral, Toronto, Canada, on November 30th, when the Rev. W. C. White was consecrated Bishop of Honan, China, being the first Missionary

Bishop sent abroad by the Canadian Church. The service was fully choral, and the ceremonial was carried out in the usual manner, with all the dignity and grace which the ritual prescribes. Archbishop Matheson, of Rupert's Land, officiated, and the other Bishops assisting were Bishop Farthing, of Montreal; Bishop Du Moulin, of Niagara; Bishop Mills, of Ontario; Bishop Sweeney, and Bishop Reeve, of Toronto.

OUR MISSION IN BRAZIL.

All of missionary work has both its direct and its reflex influence. Sometimes its secondary results are more far-reaching than the primary ones. Such an instance is found in the following words of Bishop Kinsolving: "We count as among the greatest results of our work that the Roman Church in Brazil is no longer so grossly neglectful of her people as before; that where our Clergy have their homes, public opinion demands that the Roman Catholic priest lead moral lives; that Roman Catholic Sunday Schools have been started; that long silent Churches are now open for prayer and praise; that interest in religion is being revived, however slowly and imperfectly, in the Roman form.

"And above all we are thankful that no controversy has embittered our nineteen years of work for the Master of Peace and that there has been no cause given to the modern philosophers, infidels and agnostics of Brazil to say, 'See how these Christians hate one another!'"

THE GOOD NEWS CARRIED BY A HOUSEBOAT.

An interesting account is given in the January Spirit of Missions of an evangelistic tour taken on a houseboat in China. The writer, a new recruit of the mission, tells his story with all the vividness of first impressions. Fortunately, though unfamiliar with the language, he was able to contribute to the interest of the services by means of his violin. He says: "One had to be in the midst of it all in order fully to appreciate it: the eager, listening faces; the little children who would crowd in to touch the violin, or stand staring within two feet of us; the earnest appeals from the Chinese speakers—for one can tell something of that, even though the words are still quite unintelligible; the more than happy faces of the Christians in the towns where a little Christian community was being built up; all and everything gave an inspiration to the scene that can hardly be imagined by

THE
OFFICE OF THE
SECRETARY OF THE
NAVY
WASHINGTON, D. C.
JANUARY 1, 1900

NAVY DEPARTMENT

TO THE
HONORABLE
MEMBERS OF THE
HOUSE OF REPRESENTATIVES
AND
THE SENATE
OF THE UNITED STATES
AT WASHINGTON, D. C.

IN RESPONSE TO A RESOLUTION
PASSED BY THE HOUSE OF REPRESENTATIVES
JUNE 1, 1899

AND
A RESOLUTION
PASSED BY THE SENATE
JUNE 1, 1899

The service was fully in the usual manner, with descriptions. Archbishop and other Bishops assisted by Du Moulin, of Ni-poy, and Bishop Reeve,

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and its reflex influence, reaching than the previous following words of the greatest results of no longer so grossly our Clergy have their Catholic priest leaders have been started; prayer and praise; that slowly and imperfectly,

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HOUSEBOAT.

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those who have not seen it. But it did not, in face of those listening crowds and Chinese Christians, seem a hopeless task to make them at last learn to love the truth of the Gospel message. For there was no opposition, no sneering. It seemed as though they greatly wanted to hear what it was these three strange foreigners and their companions had to bring to them."

WHAT HE THINKS OF THE LAYMEN'S MISSIONARY MOVEMENT.

Bishop Talbot voices the experience and the hope of many Churchmen when he says: "The work of the Laymen's Missionary Movement, both at Seranton and Reading, two of our largest centres of population, was most inspiring and helpful. I found myself constantly regretting that every clergyman and layman in my Diocese could not be present, and catch the contagion and uplift of the movement. I regard it as the most hopeful and significant movement of our time. Heartily endorsed by all of our Church papers in England and America, and by our Board of Missions, it gives our Church a unique opportunity of leadership in a world-wide crusade for missions. May its influence widen until every clergyman and layman is reached."

RICHMOND'S GOOD WORK.

Richmond has done the most complete work so far in connection with this national Laymen's Missionary Movement. The 925 members of the Richmond convention found that 33,000 communicants gave last year \$36,000 to Foreign Missions, an average of \$1.09 per capita. They determined to work for an advance to \$60,000 for the next twelve months. Within a few days after the convention adjourned congregational meetings of men were held to plan for a canvass of each congregation to secure subscriptions on a weekly basis, payable weekly, monthly, quarterly or annually, as the donor preferred. In less than a month the committees reported subscriptions totalling more than \$62,000, with a number of reports still to be made.

In one of our Church congregations the first two men approached subscribed as much as the whole congregation gave last year, while the first seventeen subscriptions amounted to more than twice as much as the congregation gave last year. All the Church congregations were asked to increase from about \$7,000 to \$14,000 for foreign missions. They not only expected to do this, but to give \$8,000 for Domestic Missions, too.

WOMANS AUXILIARY

The paper, "Work Among the Chinese in Baltimore," written by Mrs. Shafer, of Laporte, and read at the annual meeting of the Woman's Auxiliary, has been type-written and will be loaned to any branch desiring to make use of it. Apply to Mrs. Geo. P. Torrence, Marion.

THE BISHOPS OF INDIANA.

The five Bishops who have held jurisdiction over the part of the State of Indiana now known as Michigan City, are Bishops Kemper, Upfold, Talbot, Knickerbacker, and White. Bishop Kemper was the first missionary Bishop of the American Church. In 1835 he was consecrated Bishop of Missouri and Indiana, but his jurisdiction extended over the territory now comprised in the states of Iowa, Wisconsin, Minnesota, Nebraska, and Kansas. In 1849 Indiana was made a separate Diocese and Bishop Upfold was elected the first Bishop. In 1865 Bishop Talbot, who was then the missionary bishop of the "Great Northwest," was made Bishop-Coadjutor of Indiana, and, on Bishop Upfold's death in 1872, he became the second Bishop of the State. He died in 1883 and Bishop Knickerbacker was elected the third Bishop. The fourth and last Bishop of the undivided State was Bishop White, who was consecrated in 1895. In 1899 the State was divided into the Dioceses of Indianapolis and Michigan City and Bishop White became the first Bishop of the Diocese of Michigan City. Pictures of these Bishops would prove a valuable addition to each Parish House or Sunday School room in the Diocese, and can be obtained, in sets of five or singly, of Mrs. Geo. P. Torrence, Marion. The price is 25 cents each and the proceeds will be applied on the apportionment of the Woman's Auxiliary.

TO THE JUNIOR AUXILIARY LEADERS OF THE DIOCESE OF MICHIGAN CITY.

The Juniors are coming to realize more than ever the importance of mission study. Surely there must be very few branches satisfied to have only evening societies. This is part of the work, for it is one way of caring for our third aim, that of giving. But we are called upon by the Junior Department to pray, to know and to give. We

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There are several questions to be answered by each Junior branch. What study are we going to take this year? How can we train leaders? What are we to do toward bringing about the ideal that there shall be mission study in every branch in our Diocese?

Nowadays there is no lack of material. The following may be a helpful list:—

For the Older Juniors.

Sunrise in the Sunrise Kingdom.
The Why and How of Foreign Missions.
The Uplift of China.
St. Matthew's Gospel.
Under Marching Orders.
Servants of the King.

For Intermediate Juniors.

Winners of the World.
Ugunda's White Man of Work.
The Overcoming of the Dragon.

For Little Children.

Why Children Here Help Children Far Away and How They Do It.

"Winners of the World" is a new book by Mr. and Mrs. Gardner, telling the story of the "Winners" from the time of S. Paul to Bishop Ingle. It is especially adapted to mission classes in Sunday Schools.

"Why Children Here Help Children Far Away" is a book written last year by Miss Payson. "Adapting the Why and How of Foreign Missions," for use by children, and "Children in the Sunrise Land" is a new book by her, adapting "Sunrise in the Sunrise Kingdom."

This is not an exhaustive list, there are many others. Many publications of the Church Publishing Company arranged for classes and missionary entertainments. Most of those in the above list, including the Church Publishing Company leaflets, can be borrowed by Junior leaders for six weeks from Miss Edgerton, 319 West Wayne street, Fort Wayne, by paying postage both ways.

The Guardian goes to press on the 25th of each month. It is understood that all copy must be in the hands of the Editor by this time, if it is to appear in the current number of the paper.

DIOCESAN NEWS

TRINITY CHURCH, LOGANSPORT.

Trinity Church, Logansport, has suffered an inestimable loss in the sudden and tragic death of its beloved Rector, Rev. A. C. Stengel, who died unexpectedly last month. Father Stengel's health had been declining for some time, and the physician recommended a complete change and rest. He offered his resignation to the Vestry, but they were unwilling to accept the final severance of the relationship of priest and people, and granted him, in place, an indefinite leave of absence, with the hope that he might soon recover and resume his duties. No one expected that he would be absent from his Parish more than a few months at the most.

He went to the home of his mother in Buffalo, where he rapidly declined, his death coming on Monday, January 10th.

Father Stengel was a graduate of St. Stephen's, Annondale, New York. He was ordained to the Diaconate by the Bishop of Western New York in 1901, and to the Priesthood by the same Bishop, in 1903. His early work was at Randolph and East Randolph, in the Diocese of Western New York. He was afterward at Braddock, Pa. He entered his rectorship in Logansport in 1906, where he won the confidence and respect of all his people.

The Clergy have lost a loving and sympathetic brother; the Diocese, a worthy and efficient Priest; and the Parish, a faithful and noble Pastor.

"Blessed are the dead that die in the Lord, for they rest from their labors, and their works do follow them."

IN MEMORY OF FATHER A. C. STENGEL.

At a special meeting of the Vestry of Trinity Parish, held on January 12, 1910, the following minute and resolution were unanimously adopted:

It is with sincere sorrow and a consciousness of personal loss that the members of the Vestry of Trinity Parish desire to express their sense of the nobility of character and exemplary priestly life of our late beloved Rector, Father A. C. Stengel. Of dignified and courtly bearing, his manner was ever most unaffected and gracious toward

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all. He was steadfast in the faith and ever zealous in the discharge of the duties of his holy office. He was a staunch adherent to Catholic principles, believing, as he did, that no service was too beautiful for the worship of Almighty God. His teachings will ever be held in sweet remembrance by the Vestry and congregation. Having served Thee, O Lord, with constancy on earth, may his soul rest with the blessed saints in glory everlasting.

Resolved: That these resolutions be entered in the Parish Record and a copy be sent to the family of the deceased, and published in the city press and "Church Guardian."

(Signed)

C. M. MICHELLE,
T. P. VAN HORNE,
AMOS WRIGHT,
Committee.

TRINITY CHURCH, FT. WAYNE, REV. E. W. AVERILL, RECTOR.

The Bishop's visitation has been announced for February 27th, mid-Lent Sunday, and a class for Confirmation is in preparation, the children meeting Wednesday and Friday afternoons, and the adults in the evenings of the same day. There are, thus far, about twenty in attendance.

Beginning with the first Sunday in February, the hour of Evensong on Sunday will be changed from 7:30 to 4:30 p. m. The attendance on Sunday evenings has been poor all winter, and it is thought that the afternoon hour will be a more popular one for the majority of our people.

A parish reception was given by the Rector and Mrs. Averill on Thursday evening, January 27th, the members of the Vestry and their wives assisting in receiving the guests. The reception was well attended and proved a most pleasant social affair.

Work in the Ladies' Association has been going on actively during the winter. At the supper given last Thursday by the East and Central Sections, \$40.31 was cleared. The South and West Sections will have a supper shortly after Easter.

There will be a social meeting of the Association next Thursday, February 3. All women in the Parish are cordially invited to be present at the residence of Mrs. H. J. Grosvenor, 321 West Suttentfield street.

The Woman's Auxiliary will hold a pancake supper on Shrove Tuesday. This is an annual institution and always proves a most enjoyable occasion.

TRINITY CHURCH, PERU.

Trinity Church has been vacant since the resignation of the Rev. Dr. Marvin last fall. Efforts have been made on the part of the Vestry and Bishop to secure a new Rector, but those who have been called thus far, have declined to accept.

Occasional services have been held, but the Parish is feeling the lack of leadership, and it is the urgent desire of the Parish as a whole that the vacancy may be supplied before the beginning of the Lenten season.

The Sunday School has been maintained under the efficient superintendence of Mr. H. H. Griswold, and the Ladies' Guild have kept up their work as usual, giving a successful sale just before the holidays.

The old Church has been pulled down, but the upper story of the Guild Hall has been furnished as a Church room, and presents a dignified appearance.

There is a great opportunity for good work in Peru, and the Rector who comes will have the support of a united and harmonious Parish.

ST. JAMES' CHURCH, SOUTH BEND, REV. W. S. HOWARD, RECTOR.

There has been a steady growth in the congregations till they now number about 250 in the morning and 75 at night at St. James' Church, South Bend. The Rector is very busy trying to call upon all his people. Our finances are also improving. More has already been subscribed for current expenses than ever before, and the loose offerings are averaging now over \$12 per Sunday. We have paid off \$125 of the floating indebtedness outstanding when the Rector came to the Parish, November 28th last.

The Sunday School has been reorganized, many more teachers and scholars have been enrolled, and we hope to see much improvement and interest in this important branch of the Church work.

The Rector was instituted by the Bishop January 16th, and Dr. Cyrus Townsend Brady preached for us the following Sunday morning. An excellent Parish paper has been started in connection with "The Sign of the Cross."

The Vestry and Ladies' Guild gave the Rector a reception in the parlors of the Y. M. C. A. January 10th. One person was confirmed

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January 16th.

St. James' Church has recently secured a new Choirmaster and Organist in Mr. James Bishop, of Geneva, New York. Mr. Bishop has been Organist at St. James' Church, Batavia, and comes highly recommended. It is confidently expected that the music will soon show marked improvement under his efficient direction. Mr. Bishop also has charge of the Choir of St. Thomas' Church, Plymouth.

TRINITY CATHEDRAL, MICHIGAN CITY, DEAN H. E. AITKENS, RECTOR.

The Cathedral Guild, assisted by the Girls' Friendly Society, gave a bazaar and supper in Barker Hall and netted about \$200. The Girls' Friendly Society also conducted a refreshment booth at the Great Lakes Poultry Show.

In spite of the bad weather the congregation and Sunday School have maintained their average attendance. Dean Aitkins has very kindly equipped a billiard table for the use of the boys and young men of the Parish and Choir.

The Brotherhood of St. Andrew met on the 16th of January and determined to send for a charter. This organization has been on probation for the last year.

The Cathedral Choir gave its annual supper the evening of January 18th and netted over \$50.00. This amount will go toward their camping fund.

The Epiphany party took place on the 6th of January at the home of Dean Aitkins. Mrs. A. F. Earl drew the Epiphany ring in the cake and will be hostess next year.

The contest between the boys and girls in the Sunday School for the largest attendance has resulted so far in a victory for the boys. A supper will be given to the victorious party in the near future.

The Cathedral Choir sang Xmas carols at the home of Mr. John H. Barker Xmas eve and after which the Choir proceeded to Barker Hall, where they enjoyed a sumptuous oyster supper.

The Rev. Harvey Officer, O. H. C., will be at Trinity Cathedral the last Sunday in January and for eight days following.

SAINT ANDREW'S, KOKOMO, REV. H. R. NEELY, RECTOR.

We were "Greater" Saint Andrew's for one month anyway, and our praise was in every one's mouth in Kokomo. The opera "Egyp-

ta," the offer of which was declined by at least two strong organizations in town, was taken up by us and was a pronounced success in every way. Fully three hundred people were actively engaged in it at each of the three performances and the beauty of the production of it charmed the large audience who went to see it. Everybody was pleased and united in praising our little Mission for its pluck and enterprise and extreme venture of faith. The entire results were \$270, which will be applied on the Church debt at the next interest day in May. A payment of \$400 is greatly desired at that time. We can do it by all working together and working hard. It ought to be easy to get the rest after having got so much. The Choir will now resume its regular rehearsals, interrupted by practicing for the late opera. Father Roland has given us a fine Mass to learn for the High Celebration on Easter Day, Cruickshank in E flat. It is one of the finest of the fine English services. Practice has already begun and we expect Father Roland to be with us February 3rd. A word must be said about the Lenten Services. There will be the Daily Mass or Celebration of the Holy Communion at 7:00, with an extra Mass at 8:00 on the Sundays in Lent. There will be a Morning Service at 10:00 on Ash Wednesday. There will be Daily Evensong with brief instruction for children except Saturdays. These instructions will be helps towards Confirmation. An Evening Service will be held at 8:00 Ash Wednesday and every Friday evening. On Friday evenings the addresses will be instructions for adults preparing for Confirmation. The Bishop will visit the Mission on Whitsunday, May 15th, to administer Confirmation. We should have a large class both of children and adults. Names should be given in at once. The daily Evening Service will be at 4 o'clock. The Servers' Guild will assist the Rector in caring for the service. Children will be expected daily, as the service will be short.

**ST. THOMAS' CHURCH, PLYMOUTH, REV. H. L. MARVIN,
PRIEST IN CHARGE.**

Since the resignation of Rev. W. S. Howard, services have been held regularly by Rev. H. L. Marvin, and the attendance and interest in the Church have been well maintained.

The Sunday School has shown remarkable progress. Attendance has increased from sixty to one hundred and ten. A Sunday School orchestra has been organized. The Sunday School has been repapered and painted, making it new and attractive in appearance, and

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the International Series of Lessons has been introduced.

Mr. F. G. Church, of Fort Wayne, has resigned charged of the
Choir, which is now being trained by Mr. James Bishop, of South
Bend.

In every respect, the Parish is in a most flourishing condition.

A USEFUL BOOKLET.

Rev. William Galpin, of Muskegon, Michigan, has prepared a
complete manual of the work of the Fifth Missionary Department,
which contains much interesting information about the various Di-
oceses in the Department and the whole subject of mission work. At
the end are a number of questions which make the book useful in
Sunday School and Mission Study work. The price is three cents in
a quantity. It has the commendation of all of the Bishops in the
Department.

"The coarse and brutal type of fun set before our children by the
comic sections of the Sunday newspapers, debases not only their es-
thetic but their moral standards," asserts Miss Maud Summers. Miss
Summers, who is said to be one of the best known story-tellers for
children in this country, uttered this warning in the course of an ad-
dress before the American Playgrounds Congress, which recently con-
vened in New York City. The stories told pictorially by these supple-
ments, and so eagerly watched for each week by thousands of chil-
dren, emphasize and apparently condone conceit, cunning, and disre-
spect for gray hairs. They are lowering the standard of literary ap-
preciation and debasing the morals of the children of this country.
They teach children to laugh when boys throw water from an upper
window upon an apple woman, or outwit an old and infirm man. Hu-
mor has its place in the literature of childhood, and it would be well
if gifted writers for children could be found capable of substituting
genuine fun for the coarse, vulgar type now so prominent. The child
learns in but one way, by reproducing in his own activity the thing
he wishes to be. By means of this imagination the child forms a men-
tal picture, which he holds in mind and strives to imitate. Therefore,
the most vital purpose of the story is to give high ideals which are
reproduced in character. Children should never be allowed to be-
come interested in these vulgar, vitiating "comics."—Farm Journal.

People often complain that the Rector does not call on them, when they never think of calling on the Rector. The rules of social usage are reciprocal, and it is just as much the duty of people to call on their Clergy as it is for the Clergy to call on them. When the Priest is needed in a professional capacity, in case of sickness, or distress, when people wish his counsel and prayers, he is always ready to go, but the making of social calls upon his people is not, strictly speaking, a part of his work. When people wish to see a doctor or a lawyer, they go to his office, and the Clergy should have regular office hours or days at home, when it is known that they can be seen by their people. If this were thoroughly understood, and the people realized that it was their duty to call on the Priest as much as it is his to call upon them, the work of the Church would be more efficiently done than it is at present.

An English writer says, "It is ever a fatal sign when men permit the house of God to be meaner than their own." We should make our Churches beautiful in every line and feature. We should keep them clean, bright, attractive. It is dishonoring to God to let His house fall into decay, to allow it to have broken windows, stained walls, unswept floors, faded carpets, tawdry furniture. The Beautiful Gate should always open into a beautiful sanctuary. God will meet His people in a tent, in a hall, in a barn, in the rudest place, in the open field, if that is the best they can do; but we should always prepare for the meeting place with Him the most beautiful temple we can provide.—New Guide.

A MAYOR BIDS FOR CONTRACTS.

Mayor Joseph Simon, of Portland, Ore., has carried out his threat (according to a dispatch) of bidding for contracts in order to break up a combine of contractors, who, he says, were charging too high prices. The Mayor was the low bidder on a \$4,300 contract for laying a water main, his bid being \$400 below the next bid, and was the only bid below the engineer's estimate. After paying for labor and materials, if any balance remains he will turn it into the water fund.

This is not a new plan, however. For instance, the engineer of Toronto makes it his business to bid on every municipal contract. If he is the lowest bidder he gets it and the profit is the city's. If he is not, the city gets the benefit of his competition.

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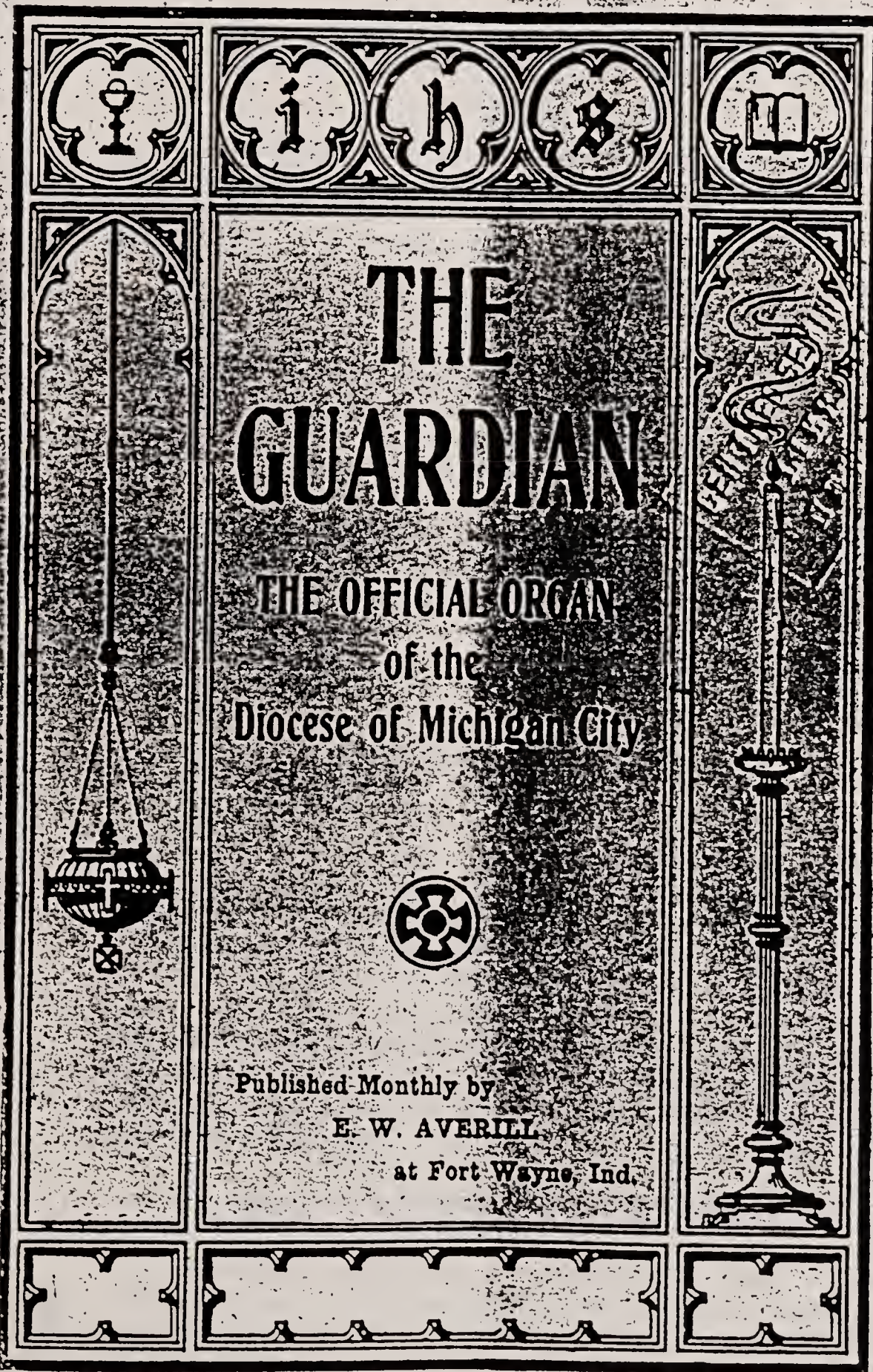
Broadway and Washington.

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VOL. III

FEBRUARY 1910

NO. 9



Entered in the Postoffice at Fort Wayne, Ind., as second-class mail matter June 1st, 1909.

THE CHURCH AT WORK

Bishop Knight, who has just returned from a visit to the Canal Zone, reports the Confirmation of 221 candidates, all but thirteen of them negroes.

It is estimated that of Japan's population of 50,000,000 fully three-fifths, or 30,000,000 people, are not within reach of present Christian work. Three provinces, with a population of nearly 4,000,000, have no resident missionaries. Five other provinces, containing 5,000,000 people, have only seven missionaries.

THREE MARKS OF A CHRISTIAN.

In one of the stations of the Shensi Mission, a heathen man was asked whether he saw any good points about the Christians. "Yes," he said, "there are three things I am bound to admire: (1) There is no need to watch our crops around their village; (2) They neither sow, sell, nor swallow opium; (3) They cause little trouble in paying their taxes."

HOW THEY ARE REACHED.

An example of the influence exercised by dispensaries in heathen lands may be seen in a case reported from Musih, China. A little lad was seriously ill. As there was no hospital the Bible-woman rented a room for him near the dispensary so that he might go there for treatment. In this way she became acquainted with the family, with the result that some two weeks ago no less than ten names were handed in—the boy's own family, including his father and mother, with some friends, all of whom have come frequently to Church since. There seems to be no reason for doubting that at the expiration of the usual six months' probation all, or nearly all, of them will be admitted to the catechumenate.

CANADA'S FIRST MISSIONARY BISHOP.

A very large congregation was present in St. James' Cathedral, Toronto, Canada, on November 30th, when the Rev. W. C. White was consecrated Bishop of Honan, China, being the first Missionary

Bishop sent abroad by the Canadian Church. The service was fully choral, and the ceremonial was carried out in the usual manner, with all the dignity and grace which the ritual prescribes. Archbishop Matheson, of Rupert's Land, officiated, and the other Bishops assisting were Bishop Farthing, of Montreal; Bishop Du Moulin, of Niagara; Bishop Mills, of Ontario; Bishop Sweeney, and Bishop Reeve, of Toronto.

OUR MISSION IN BRAZIL.

All of missionary work has both its direct and its reflex influence. Sometimes its secondary results are more far-reaching than the primary ones. Such an instance is found in the following words of Bishop Kinsolving: "We count as among the greatest results of our work that the Roman Church in Brazil is no longer so grossly neglectful of her people as before; that where our Clergy have their homes, public opinion demands that the Roman Catholic priest lead moral lives; that Roman Catholic Sunday Schools have been started; that long silent Churches are now open for prayer and praise; that interest in religion is being revived, however slowly and imperfectly, in the Roman form.

"And above all we are thankful that no controversy has embittered our nineteen years of work for the Master of Peace and that there has been no cause given to the modern philosophers, infidels and agnostics of Brazil to say, 'See how these Christians hate one another!'"

THE GOOD NEWS CARRIED BY A HOUSEBOAT.

An interesting account is given in the January Spirit of Missions of an evangelistic tour taken on a houseboat in China. The writer, a new recruit of the mission, tells his story with all the vividness of first impressions. Fortunately, though unfamiliar with the language, he was able to contribute to the interest of the services by means of his violin. He says: "One had to be in the midst of it all in order fully to appreciate it: the eager, listening faces; the little children who would crowd in to touch the violin, or stand staring within two feet of us; the earnest appeals from the Chinese speakers—for one can tell something of that, even though the words are still quite unintelligible; the more than happy faces of the Christians in the towns where a little Christian community was being built up; all and everything gave an inspiration to the scene that can hardly be imagined by

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those who have not seen it. But it did not, in face of those listening crowds and Chinese Christians, seem a hopeless task to make them at last learn to love the truth of the Gospel message. For there was no opposition, no sneering. It seemed as though they greatly wanted to hear what it was these three strange foreigners and their companions had to bring to them."

WHAT HE THINKS OF THE LAYMEN'S MISSIONARY MOVEMENT.

Bishop Talbot voices the experience and the hope of many Churchmen when he says: "The work of the Laymen's Missionary Movement, both at Scranton and Reading, two of our largest centres of population, was most inspiring and helpful. I found myself constantly regretting that every clergyman and layman in my Diocese could not be present, and catch the contagion and uplift of the movement. I regard it as the most hopeful and significant movement of our time. Heartily endorsed by all of our Church papers in England and America, and by our Board of Missions, it gives our Church a unique opportunity of leadership in a world-wide crusade for missions. May its influence widen until every clergyman and layman is reached."

RICHMOND'S GOOD WORK.

Richmond has done the most complete work so far in connection with this national Laymen's Missionary Movement. The 925 members of the Richmond convention found that 33,000 communicants gave last year \$36,000 to Foreign Missions, an average of \$1.09 per capita. They determined to work for an advance to \$60,000 for the next twelve months. Within a few days after the convention adjourned congregational meetings of men were held to plan for a canvass of each congregation to secure subscriptions on a weekly basis, payable weekly, monthly, quarterly or annually, as the donor preferred. In less than a month the committees reported subscriptions totalling more than \$62,000, with a number of reports still to be made.

In one of our Church congregations the first two men approached subscribed as much as the whole congregation gave last year, while the first seventeen subscriptions amounted to more than twice as much as the congregation gave last year. All the Church congregations were asked to increase from about \$7,000 to \$14,000 for foreign missions. They not only expected to do this, but to give \$8,000 for Domestic Missions, too.

WOMANS AUXILIARY

The paper, "Work Among the Chinese in Baltimore," written by Mrs. Shafer, of Laporte, and read at the annual meeting of the Woman's Auxiliary, has been type-written and will be loaned to any branch desiring to make use of it. Apply to Mrs. Geo. P. Torrence Marion.

THE BISHOPS OF INDIANA.

The five Bishops who have held jurisdiction over the part of the State of Indiana now known as Michigan City, are Bishops Kemper, Upfold, Talbot, Knickerbacker, and White. Bishop Kemper was the first missionary Bishop of the American Church. In 1835 he was consecrated Bishop of Missouri and Indiana, but his jurisdiction extended over the territory now comprised in the states of Iowa, Wisconsin, Minnesota, Nebraska, and Kansas. In 1849 Indiana was made a separate Diocese and Bishop Upfold was elected the first Bishop. In 1865 Bishop Talbot, who was then the missionary bishop of the "Great Northwest," was made Bishop-Condjutor of Indiana, and, on Bishop Upfold's death in 1872, he became the second Bishop of the State. He died in 1883 and Bishop Knickerbacker was elected the third Bishop. The fourth and last Bishop of the undivided State was Bishop White, who was consecrated in 1895. In 1899 the State was divided into the Dioceses of Indianapolis and Michigan City and Bishop White became the first Bishop of the Diocese of Michigan City. Pictures of these Bishops would prove a valuable addition to each Parish House or Sunday School room in the Diocese, and can be obtained, in sets of five or singly, of Mrs. Geo. P. Torrence, Marion. The price is 25 cents each and the proceeds will be applied on the apportionment of the Woman's Auxiliary.

TO THE JUNIOR AUXILIARY LEADERS OF THE DIOCESE OF MICHIGAN CITY.

The Juniors are coming to realize more than ever the importance of mission study. Surely there must be very few branches satisfied to have only evening societies. This is part of the work, for it is one way of caring for our third aim, that of giving. But we are called upon by the Junior Department to pray, to know and to give. We

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There are several questions to be answered by each Junior branch. What study are we going to take this year? How can we train leaders? What are we to do toward bringing about the ideal that there shall be mission study in every branch in our Diocese?

Nowadays there is no lack of material. The following may be a helpful list:—

For the Older Juniors.

Sunrise in the Sunrise Kingdom.
The Why and How of Foreign Missions.
The Uplift of China.
St. Matthew's Gospel.
Under Marching Orders.
Servants of the King.

For Intermediate Juniors.

Winners of the World.
Ugunda's White Man of Work.
The Overcoming of the Dragon.

For Little Children.

Why Children Here Help Children Far Away and How They Do It.

"Winners of the World" is a new book by Mr. and Mrs. Gardner, telling the story of the "Winners" from the time of S. Paul to Bishop Ingle. It is especially adapted to mission classes in Sunday Schools.

"Why Children Here Help Children Far Away" is a book written last year by Miss Payson. "Adapting the Why and How of Foreign Missions," for use by children, and "Children in the Sunrise Land" is a new book by her, adapting "Sunrise in the Sunrise Kingdom."

This is not an exhaustive list, there are many others. Many publications of the Church Publishing Company arranged for classes and missionary entertainments. Most of those in the above list, including the Church Publishing Company leaflets, can be borrowed by Junior leaders for six weeks from Miss Edgerton, 319 West Wayne street, Fort Wayne, by paying postage both ways.

The Guardian goes to press on the 25th of each month. It is understood that all copy must be in the hands of the Editor by this time, if it is to appear in the current number of the paper.



DIOCESAN NEWS

TRINITY CHURCH, LOGANSPORT.

Trinity Church, Logansport, has suffered an inestimable loss in the sudden and tragic death of its beloved Rector, Rev. A. C. Stengel, who died unexpectedly last month. Father Stengel's health had been declining for some time, and the physician recommended a complete change and rest. He offered his resignation to the Vestry, but they were unwilling to accept the final severance of the relationship of priest and people, and granted him, in place, an indefinite leave of absence, with the hope that he might soon recover and resume his duties. No one expected that he would be absent from his Parish more than a few months at the most.

He went to the home of his mother in Buffalo, where he rapidly declined, his death coming on Monday, January 10th.

Father Stengel was a graduate of St. Stephen's, Annondale, New York. He was ordained to the Diaconate by the Bishop of Western New York in 1901, and to the Priesthood by the same Bishop, in 1903. His early work was at Randolph and East Randolph, in the Diocese of Western New York. He was afterward at Braddock, Pa. He entered his rectorship in Logansport in 1906, where he won the confidence and respect of all his people.

The Clergy have lost a loving and sympathetic brother; the Diocese, a worthy and efficient Priest; and the Parish, a faithful and noble Pastor.

"Blessed are the dead that die in the Lord, for they rest from their labors, and their works do follow them."

IN MEMORY OF FATHER A. C. STENGEL.

At a special meeting of the Vestry of Trinity Parish, held on January 12, 1910, the following minute and resolution were unanimously adopted:

It is with sincere sorrow and a consciousness of personal loss that the members of the Vestry of Trinity Parish desire to express their sense of the nobility of character and exemplary priestly life of our late beloved Rector, Father A. C. Stengel. Of dignified and courtly bearing, his manner was ever most unaffected and gracious toward

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all. He was steadfast in the faith and ever zealous in the discharge of the duties of his holy office. He was a staunch adherent to Catholic principles, believing, as he did, that no service was too beautiful for the worship of Almighty God. His teachings will ever be held in sweet remembrance by the Vestry and congregation. Having served Thee, O Lord, with constancy on earth, may his soul rest with the blessed saints in glory everlasting.

Resolved: That these resolutions be entered in the Parish Record and a copy be sent to the family of the deceased, and published in the city press and "Church Guardian."

(Signed)

C. M. MICHELLE,
T. P. VAN HORNE,
AMOS WRIGHT,

Committee.

TRINITY CHURCH, FT. WAYNE, REV. E. W. AVERILL, RECTOR.

The Bishop's visitation has been announced for February 27th, mid-Lent Sunday, and a class for Confirmation is in preparation, the children meeting Wednesday and Friday afternoons, and the adults in the evenings of the same day. There are, thus far, about twenty in attendance.

Beginning with the first Sunday in February, the hour of Evensong on Sunday will be changed from 7:30 to 4:30 p. m. The attendance on Sunday evenings has been poor all winter, and it is thought that the afternoon hour will be a more popular one for the majority of our people.

A parish reception was given by the Rector and Mrs. Averill on Thursday evening, January 27th, the members of the Vestry and their wives assisting in receiving the guests. The reception was well attended and proved a most pleasant social affair.

Work in the Ladies' Association has been going on actively during the winter. At the supper given last Thursday by the East and Central Sections, \$40.31 was cleared. The South and West Sections will have a supper shortly after Easter.

There will be a social meeting of the Association next Thursday, February 3. All women in the Parish are cordially invited to be present at the residence of Mrs. H. J. Grosvenor, 321 West Suttentfield street.

The Woman's Auxiliary will hold a pancake supper on Shrove Tuesday. This is an annual institution and always proves a most enjoyable occasion.

TRINITY CHURCH, PERU.

Trinity Church has been vacant since the resignation of the Rev. Dr. Marvin last fall. Efforts have been made on the part of the Vestry and Bishop to secure a new Rector, but those who have been called thus far, have declined to accept.

Occasional services have been held, but the Parish is feeling the lack of leadership, and it is the urgent desire of the Parish as a whole that the vacancy may be supplied before the beginning of the Lenten season.

The Sunday School has been maintained under the efficient superintendence of Mr. H. H. Griswold, and the Ladies' Guild have kept up their work as usual, giving a successful sale just before the holidays.

The old Church has been pulled down, but the upper story of the Guild Hall has been furnished as a Church room, and presents a dignified appearance.

There is a great opportunity for good work in Peru, and the Rector who comes will have the support of a united and harmonious Parish.

ST. JAMES' CHURCH, SOUTH BEND, REV. W. S. HOWARD, RECTOR.

There has been a steady growth in the congregations till they now number about 250 in the morning and 75 at night at St. James' Church, South Bend. The Rector is very busy trying to call upon all his people. Our finances are also improving. More has already been subscribed for current expenses than ever before, and the loose offerings are averaging now over \$12 per Sunday. We have paid off \$125 of the floating indebtedness outstanding when the Rector came to the Parish, November 28th last.

The Sunday School has been reorganized, many more teachers and scholars have been enrolled, and we hope to see much improvement and interest in this important branch of the Church work.

The Rector was instituted by the Bishop January 16th, and Dr. Cyrus Townsend Brady preached for us the following Sunday morning. An excellent Parish paper has been started in connection with "The Sign of the Cross."

The Vestry and Ladies' Guild gave the Rector a reception in the parlors of the Y. M. C. A. January 10th. One person was confirmed

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY
5408 S. UNIVERSITY AVE.
CHICAGO, ILL. 60637
U.S.A.
TEL. (312) 937-1234
FAX (312) 937-1234
WWW.CHEM.UCHICAGO.EDU

January 16th.

St. James' Church has recently secured a new Choirmaster and Organist in Mr. James Bishop, of Geneva, New York. Mr. Bishop has been Organist at St. James' Church, Batavia, and comes highly recommended. It is confidently expected that the music will soon show marked improvement under his efficient direction. Mr. Bishop also has charge of the Choir of St. Thomas' Church, Plymouth.

TRINITY CATHEDRAL, MICHIGAN CITY, DEAN H. E. AITKENS, RECTOR.

The Cathedral Guild, assisted by the Girls' Friendly Society, gave a bazaar and supper in Barker Hall and netted about \$200. The Girls' Friendly Society also conducted a refreshment booth at the Great Lakes Poultry Show.

In spite of the bad weather the congregation and Sunday School have maintained their average attendance. Dean Aitkins has very kindly equipped a billiard table for the use of the boys and young men of the Parish and Choir.

The Brotherhood of St. Andrew met on the 16th of January and determined to send for a charter. This organization has been on probation for the last year.

The Cathedral Choir gave its annual supper the evening of January 18th and netted over \$50.00. This amount will go toward their camping fund.

The Epiphany party took place on the 6th of January at the home of Dean Aitkins. Mrs. A. F. Earl drew the Epiphany ring in the cake and will be hostess next year.

The contest between the boys and girls in the Sunday School for the largest attendance has resulted so far in a victory for the boys. A supper will be given to the victorious party in the near future.

The Cathedral Choir sang Xmas carols at the home of Mr. John H. Barker Xmas eve and after which the Choir proceeded to Barker Hall, where they enjoyed a sumptuous oyster supper.

The Rev. Harvey Officer, O. H. C., will be at Trinity Cathedral the last Sunday in January and for eight days following.

SAINT ANDREW'S, KOKOMO, REV. H. R. NEELY, RECTOR.

We were "Greater" Saint Andrew's for one month anyway, and our praise was in every one's mouth in Kokomo. The opera, "Egyp-

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1. The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system has solutions for all values of the parameters α and β if and only if the condition $\alpha + \beta > 1$ is satisfied.

2. The second part of the paper is devoted to a detailed study of the properties of the solutions of the system of equations (1) for arbitrary values of the parameters α and β .

It is shown that the solutions of the system of equations (1) are unique for all values of the parameters α and β if and only if the condition $\alpha + \beta > 1$ is satisfied. It is also shown that the solutions of the system of equations (1) are bounded for all values of the parameters α and β if and only if the condition $\alpha + \beta > 1$ is satisfied.

It is also shown that the solutions of the system of equations (1) are continuous for all values of the parameters α and β if and only if the condition $\alpha + \beta > 1$ is satisfied. It is also shown that the solutions of the system of equations (1) are differentiable for all values of the parameters α and β if and only if the condition $\alpha + \beta > 1$ is satisfied.

It is also shown that the solutions of the system of equations (1) are stable for all values of the parameters α and β if and only if the condition $\alpha + \beta > 1$ is satisfied. It is also shown that the solutions of the system of equations (1) are asymptotically stable for all values of the parameters α and β if and only if the condition $\alpha + \beta > 1$ is satisfied.

It is also shown that the solutions of the system of equations (1) are periodic for all values of the parameters α and β if and only if the condition $\alpha + \beta > 1$ is satisfied. It is also shown that the solutions of the system of equations (1) are aperiodic for all values of the parameters α and β if and only if the condition $\alpha + \beta > 1$ is satisfied.

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ta." the offer of which was declined by at least two strong organizations in town, was taken up by us and was a pronounced success in every way. Fully three hundred people were actively engaged in it at each of the three performances and the beauty of the production of it charmed the large audience who went to see it. Everybody was pleased and united in praising our little Mission for its pluck and enterprise and extreme venture of faith. The entire results were \$270, which will be applied on the Church debt at the next interest day in May. A payment of \$400 is greatly desired at that time. We can do it by all working together and working hard. It ought to be easy to get the rest after having got so much. The Choir will now resume its regular rehearsals, interrupted by practicing for the late opera. Father Roland has given us a fine Mass to learn for the High Celebration on Easter Day, Cruickshank in E flat. It is one of the finest of the fine English services. Practice has already begun and we expect Father Roland to be with us February 3rd. A word must be said about the Lenten Services. There will be the Daily Mass or Celebration of the Holy Communion at 7:00, with an extra Mass at 8:00 on the Sundays in Lent. There will be a Morning Service at 10:00 on Ash Wednesday. There will be Daily Evensong with brief instruction for children except Saturdays. These instructions will be helps towards Confirmation. An Evening Service will be held at 8:00 Ash Wednesday and every Friday evening. On Friday evenings the addresses will be instructions for adults preparing for Confirmation. The Bishop will visit the Mission on Whitsunday, May 15th, to administer Confirmation. We should have a large class both of children and adults. Names should be given in at once. The daily Evening Service will be at 4 o'clock. The Servers' Guild will assist the Rector in caring for the service. Children will be expected daily, as the service will be short.

**ST. THOMAS' CHURCH, PLYMOUTH, REV. H. L. MARVIN,
PRIEST IN CHARGE.**

Since the resignation of Rev. W. S. Howard, services have been held regularly by Rev. H. L. Marvin, and the attendance and interest in the Church have been well maintained.

The Sunday School has shown remarkable progress. Attendance has increased from sixty to one hundred and ten. A Sunday School orchestra has been organized. The Sunday School has been repapered and painted, making it new and attractive in appearance, and

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	Feb 1	Interest		5.00	
	Mar 1	Interest		5.00	
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	May 1	Interest		5.00	
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	Feb 1	Interest		5.00	
	Mar 1	Interest		5.00	
	Apr 1	Interest		5.00	
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Mr. F. G. Church, of Fort Wayne, has resigned charged of the Choir, which is now being trained by Mr. James Bishop, of South Bend.

In every respect, the Parish is in a most flourishing condition.

A USEFUL BOOKLET.

Rev. William Galpin, of Muskegon, Michigan, has prepared a complete manual of the work of the Fifth Missionary Department, which contains much interesting information about the various Dioceses in the Department and the whole subject of mission work. At the end are a number of questions which make the book useful in Sunday School and Mission Study work. The price is three cents in a quantity. It has the commendation of all of the Bishops in the Department.

"The coarse and brutal type of fun set before our children by the comic sections of the Sunday newspapers, debases not only their esthetic but their moral standards," asserts Miss Mand Summers. Miss Summers, who is said to be one of the best known story-tellers for children in this country, uttered this warning in the course of an address before the American Playgrounds Congress, which recently convened in New York City. The stories told pictorially by these supplements, and so eagerly watched for each week by thousands of children, emphasize and apparently condone conceit, cunning, and disrespect for gray hairs. They are lowering the standard of literary appreciation and debasing the morals of the children of this country. They teach children to laugh when boys throw water from an upper window upon an apple woman, or outwit an old and infirm man. Humor has its place in the literature of childhood, and it would be well if gifted writers for children could be found capable of substituting genuine fun for the coarse, vulgar type now so prominent. The child learns in but one way, by reproducing in his own activity the thing he wishes to be. By means of this imagination the child forms a mental picture, which he holds in mind and strives to imitate. Therefore, the most vital purpose of the story is to give high ideals which are reproduced in character. Children should never be allowed to become interested in these vulgar, vitiating "comics." —Farm Journal.

People often complain that the Rector does not call on them, when they never think of calling on the Rector. The rules of social usage are reciprocal, and it is just as much the duty of people to call on their Clergy as it is for the Clergy to call on them. When the Priest is needed in a professional capacity, in case of sickness, or distress, when people wish his counsel and prayers, he is always ready to go, but the making of social calls upon his people is not, strictly speaking, a part of his work. When people wish to see a doctor or a lawyer, they go to his office, and the Clergy should have regular office hours or days at home, when it is known that they can be seen by their people. If this were thoroughly understood, and the people realized that it was their duty to call on the Priest as much as it is his to call upon them, the work of the Church would be more efficiently done than it is at present.

An English writer says, "It is ever a fatal sign when men permit the house of God to be meaner than their own." We should make our Churches beautiful in every line and feature. We should keep them clean, bright, attractive. It is dishonoring to God to let His house fall into decay, to allow it to have broken windows, stained walls, unswept floors, faded carpets, tawdry furniture. The Beautiful Gate should always open into a beautiful sanctuary. God will meet His people in a tent, in a hall, in a barn, in the rudest place, in the open field, if that is the best they can do; but we should always prepare for the meeting place with Him the most beautiful temple we can provide.—New Guide.

A MAYOR BIDS FOR CONTRACTS.

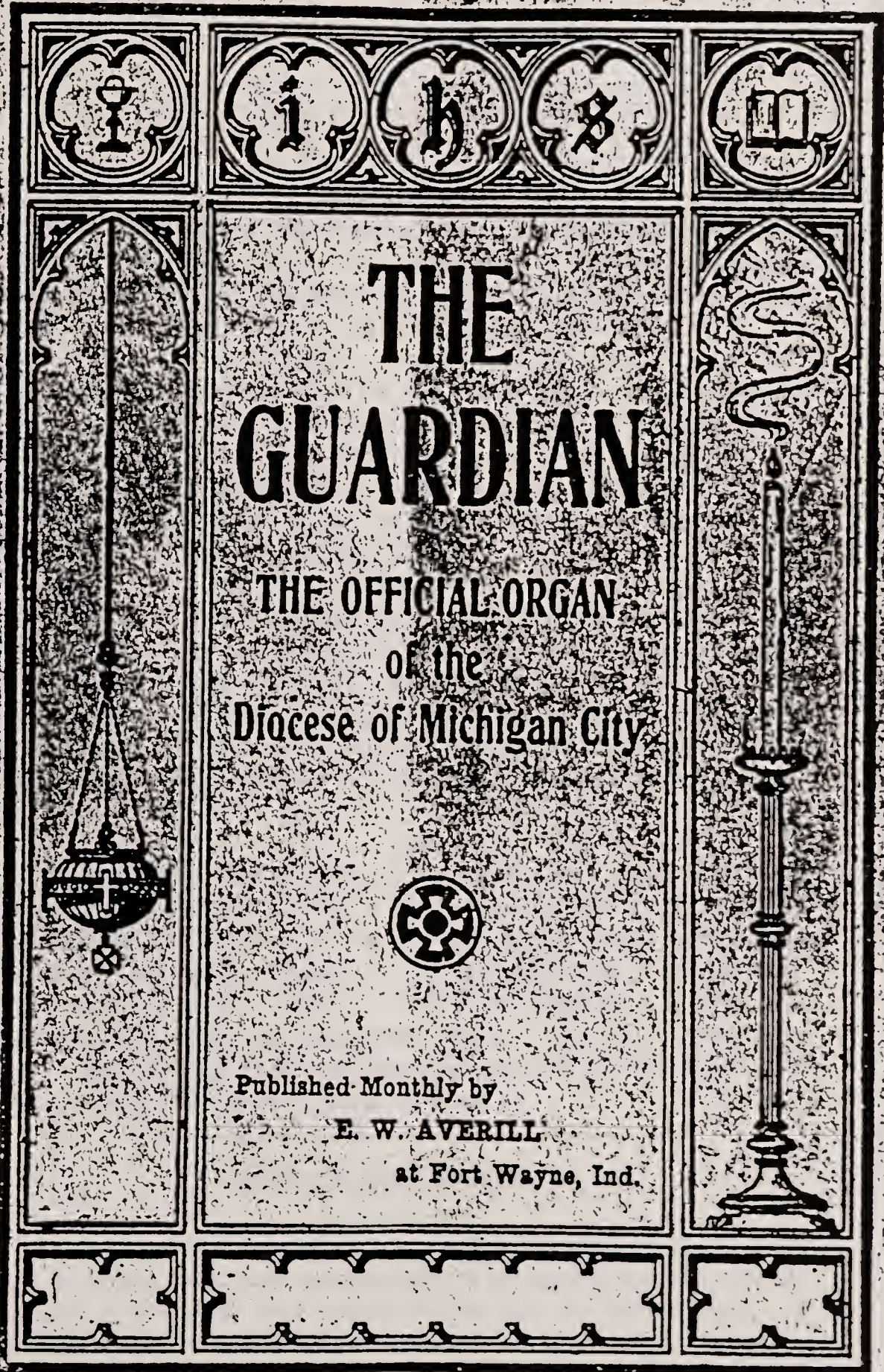
Mayor Joseph Simon, of Portland, Ore., has carried out his threat (according to a dispatch) of bidding for contracts in order to break up a combine of contractors, who, he says, were charging too high prices. The Mayor was the low bidder on a \$4,300 contract for laying a water main, his bid being \$400 below the next bid, and was the only bid below the engineer's estimate. After paying for labor and materials, if any balance remains he will turn it into the water fund.

This is not a new plan, however. For instance, the engineer of Toronto makes it his business to bid on every municipal contract. If he is the lowest bidder he gets it and the profit is the city's. If he is not, the city gets the benefit of his competition.

VOL. III.

MARCH 1910.

NO. 10.



Entered in the Postoffice at Fort Wayne, Ind., as second-class mail matter June 1st, 1909.

THE CHURCH AT WORK

The new building of the Priory School for Girls, Honolulu, was opened January 3rd and is full to overflowing. This work was begun in the earliest days of the Honolulu mission by Sisters Beatrice and Albertina, who still survive to see the fruits of their labors.

Bishop Brent has recently visited Guam, one of the smallest of our island possessions. It is classed as belonging to the District of the Philippines, although 1,500 miles away. The Congregational Board of Foreign Missions has offered to turn over to us their mission work and property there, but it is doubtful whether we shall be able to accept the offer at this time.

Bishop Rowe has been making a short visit to the East in the interests of his work in Alaska and has created a profound impression wherever he has appeared. This is as it should be. Not only the people in the territory of Alaska to whom he has ministered, but the Church which he has so worthily represented and to which he brings back the inspiration of his splendid example, owe him a great debt.

Two new Department Secretaries have taken up their work within the month: the Rev. William E. Gardner in the Department of New England, and the Rev. H. Percy Silver in the Department of the Southwest. All the departments, with the exception of the second, (New York and New Jersey) are now provided with Secretaries. Department II elected its Secretary but he found it impossible to accept. For the time being the work is cared for by the Secretaries on the staff at the Church Mission House.

IMPORTANT NOTICE.

If there is a blue pencil mark around this paragraph in your paper, it means that your subscription is in arrears for the current year, and if not paid, your paper will at once be discontinued. If you wish to pay for your paper, please send 25 cents in stamps or coin to the publisher, Rev. E. W. Averill, 617 W. Berry St., Fort Wayne, Indiana, without delay.

FOUR NEW CHINESE PRIESTS.

On December 16th, 1909, at the Pro-Cathedral, Shanghai, Bishop Graves advanced to the priesthood four Chinese deacons, all of whom graduated in arts at St. John's University and took their theological course in English. They have done excellent work in the diaconate and worthily won their advancement. These are among the first fruits of the newer order made possible by our fine educational equipment in Shanghai, by means of which the Chinese priest of the future may have the same educational opportunities as are available in this country.

JOHN MARSTON, FOUNDER.

Just as the Sunday Schools of the Church are beginning their campaign in raising a Lenten Offering which shall be memorial to Mr. George C. Thomas, the new comes of the death of Mr. John Marston, who may be called the father of the Lenten Offering. At his suggestion the first Lenten Offering was made thirty-three years ago in the parish of Lower Merion, Pa., where he was superintendent of the Sunday School. It amounted to \$200. When he told this success to his friend, Mr. George C. Thomas, the latter immediately suggested that the whole Church be asked to join the next year. The result was the first Sunday School offering of \$7,000, given in Lent, 1878. Last year the offering was \$147,252.91. How wonderful and effective an agency was set in motion by the earnest interest of these good men!

A RECORD OF HONOR.

The Children's Number of "The Spirit of Missions" contains an analysis of the Lenten Offering for 1909 which should be stimulating in its effect. It gives the per capita offering of the schools in each Diocese and District. First on the list stands the Missionary District of North Dakota with an average of \$1.03 per scholar. Then comes Pennsylvania with \$.92, Alaska with \$.77 and Honolulu with \$.70. The remaining percentages on the list range from \$.50 down to \$.10 per scholar, the greater number being below \$.30. Great as was the last offering in total amount, it is evident that there are still undeveloped resources, and that a more thorough effort would increase the offering tremendously.

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WOMANS AUXILIARY

On January 27th and 28th, Mrs. Torrence and Mrs. Boedefeld, the President and Corresponding Secretary of the Woman's Auxiliary, visited Valparaiso and Hammond for the purpose of awakening interest in the work of the Woman's Auxiliary. The meetings were well attended, a delegation of eight from Gary was present at Hammond, earnest missionary addresses were made, and it is hoped that, in the near future, an active, interested branch of the Auxiliary may be organized in each place.

At the last Annual Meeting of the Woman's Auxiliary Mrs. Torrence made the suggestion that a union meeting of several branches of the Auxiliary would be of mutual interest and benefit. LaPorte is the first to act upon this suggestion, and the following is a short account of a very interesting meeting held there last month:

On Monday, February 7th, 1910, the Woman's Auxiliary of St. Paul's Episcopal Church entertained at the home of Mrs. Frank Morrison, the Auxiliaries of Trinity Cathedral, Michigan City, and St. James Episcopal Church, South Bend.

There were eight ladies from South Bend and eighteen from Michigan City. It was very gratifying and pleasing to the Auxiliary that so many ladies accepted the invitation.

For some time we had looked forward to this meeting with much pleasure, for a treat was in store for us—Mrs. John Hazen White, the wife of the Bishop, was to address the meeting.

The meeting was opened with prayer by the Rector, Rev. Lawrence Kent, after which he introduced Mrs. White, who spoke in her most pleasing manner on "The United Offering." She told how "The United Offering" had grown since its conception at Grace Church in Chicago in 1886, and how much good had been accomplished by this united effort on the part of the women of the Auxiliaries. She urged all to do their duty in swelling the "Thank Offering" for the General Convention, which meets in Cincinnati, Ohio, in October.

Mrs. White was very earnest in her appeal for more interest in the work and more financial assistance. It was with great pleasure that we listened to this interesting talk.

In having this union meeting we anticipate many desirable results. Aside from the pleasure of mutual acquaintance with so many, working for a common cause, we hope the interchange of sen-

timent and opinions may be a fresh inspiration to us all in our future work.

After refreshments were served a pleasant social hour was spent. The visiting ladies left a very substantial "Thank Offering" which was much appreciated.

Which branch will be the next to follow this good example?

MARRIED.

Standring-Torrence—In St. John's Pro. Cathedral, Shanghai, China, by the Rt. Rev. Frederick R. Graves, Bishop of Shanghai, the Rev. William Henry Standring, of Soochow, to Miss Ann Rebecca Torrence, daughter of the Rev. and Mrs. Geo. Paull Torrence, of

THE HISTORY OF LENT.

The celebration of Easter, and the observance of a Lenten fast before it, dates back to the days of the Apostles. St. Irenaeus, Bishop of Lyons, in one of his letters says of the observance of Lent, it "has not originated in our time; but long before in that of our ancestors." St. Irenaeus was born 130 A. D.—just thirty years after St. John's death. He was the disciple of Polycarp, and Polycarp was the disciple of St. John. If this pious custom originated "long before" Irenaeus in the time of his "ancestors" it is plain enough that it dates back to the era of the Apostles, and the many fasts mentioned in the New Testament perhaps have reference to this very custom.

Lent is a season intended to bring us into the more immediate presence of God, and to make us see ourselves in the light of the Atonement, as those for whom God sent His Son into the world. And in the Sacrifice of the Cross we are to understand not only God's love for the world, but our duty as the redeemed of the Lord "to live answerably to our profession, which is to follow the example of our Saviour Christ, and to be made like unto Him; that as He died, and rose again for us, so should we who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living."

Remember that what you possess in the world will be found at the day of your death to belong to somebody else, but what you are will be yours forever.—The Diocese.

REQUIEM FOR FATHER STENGEL.

On February 1st, the Vigil of the Purification of the Blessed Virgin, a majority of the priests of the Diocese assembled in St. John's Church, Elkhart, to take part in a Requiem for the repose of the soul of the late Almon Clarke Stengel, Priest and Rector of Trinity Church, Logansport. The service was under the direction of the Catholic Club, of which organization the deceased priest had been a member, and all the priests of the Diocese were especially invited to be present and assist in offering the Great Memorial of our Great High Priest and Divine Head, for their brother in the sacred ministry. Some of the clergy were detained at home by other duties, but most of them were happily able to respond to this call of the Last Charity to the Christian soul. With our widely separated parishes, perhaps little more could have been asked. It had been hoped that the Bishop would be able to preach the sermon, but word was received from him that, among other things, illness in his family would make his absence unavoidable.

The Mass was choral, the Rev. H. R. Neely being the celebrant, assisted by a choir of priests, who sang Merbecke's plain song music. The great Eucharistic hymn of St. Thomas Aquinas, "O Sacred Victim," was used for the Introit, the "Dies Irae" for a Gradual before the Gospel, and during the ablutions at the end, the choir chanted that old song of penitential hope, the "De Profundis," Psalm 130.

Clergy present were the Rev. H. R. Neely, Rev. Dr. McKenzie, the Rev. Frs. C. S. Champlin, W. S. Howard, H. L. Marvin, L. C. Rogers, E. L. Roland, L. T. Scofield, and H. S. Streeter. A very prominent priest of the Roman Communion was in the congregation.

A movement is on foot to solicit subscriptions from the clergy of the Diocese to purchase and place in Trinity Church, Logansport, some suitable memorial to Father Stengel, word having been received that such an action would be most acceptable to the people of that parish. Two priests have taken the matter in hand, and all the clergy of the Diocese will be given an opportunity of contributing, as their means will permit, for a fitting memorial to this faithful and devoted priest.

At a meeting of the Catholic Club of the Diocese of Michigan City, held in South Bend on the afternoon of Tuesday, February 1st, a committee was appointed to draw up a memorial to the late Father Stengel, Rector of Trinity Church, Logansport, and that the memorial be published in The Guardian, and a copy be sent to the family of

the deceased. The committee met and drew up the following:

"It is with profound sorrow and a sincere appreciation of our personal loss, both as a Diocese and as a body of priests, that we, the members of the Catholic Club of the Diocese of Michigan City, would express our appreciation for the true nobility of character, exemplary manifestation of the priestly life, the true and unqualified devotion to the Catholic faith and principles of our friend and brother in the Lord, the late Almon Clarke Stengel, Rector of Trinity Church, Logansport, Indiana.

The intimate relation held by him with the members of the Catholic Club makes it fitting that we thus record our love for and appreciation of him. The prudence, wisdom and devotion with which he shepherded the souls committed to his care will ever be held by the members of the Catholic Club as an ideal to which, may God grant, we may one and all attain.

"The sudden removal of such a priest from the Diocese and the Catholic Club leaves a vacancy which will prove grievous to us, and most difficult to fill. His manner was always dignified and manly, and one that won the love and high regard of all who came into contact with him.

"Our deepest sympathy goes out to his widowed mother, his sisters, brothers, friends and relatives, and we pray that so great a bereavement and loss to them and to us will be shown to be for the highest good to them and us."

CHARLES SILAS CHAMPLIN,

HENRY L. STREETER,

Committee on Memorial.

DIOCESAN NEWS

NEW PRIESTS IN THE DIOCESE.

We take pleasure in welcoming to the Diocese two new priests who have come to us during the past month, Rev. John C. McKim from the Diocese of Albany, and Rev. John M. Hamilton from the Diocese of Lexington. The former has been instituted as Rector of Trinity Church, Logansport, Ind., and the latter is the new Rector of Trinity Church, Peru, Ind. Both of these priests have done most creditable work in former parishes, and are entering upon their new fields of labor with every prospect of success.

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RECTOR OF GETHSEMANE CHURCH, MARION, RESIGNS.

Rev. George Paul Torrence, for the last ten years Rector of Gethsemane Church, Marion, has resigned to accept a call to St. John's Church, Lafayette, in the Diocese of Indianapolis. The departure of Mr. Torrence from the Diocese will be a source of general regret on the part of all the clergy and many of the laymen throughout the Diocese. Mr. Torrence is one of the oldest priests of the Diocese in canonical residence. He was instrumental in its organization and has taken a leading part in all its activities, having served on the Constitutional Committee, the Standing Committee, the Missionary Board, and the Delegation to the General Convention. He was Archdeacon of the Diocese so long as that office existed. He served on the committee which increased the Diocesan endowment by \$40,000 and has ever been devoted in furthering the missionary activities of the Church. Under his rectorship, the Sunday School and Parish at Marion have given a larger amount for Missions per capita, than any other parish in the Diocese. Mrs. Torrence has ably seconded his missionary work and is at present the efficient President of the Diocesan organization of the Woman's Auxiliary. They have a daughter in the mission field in China, an account of whose marriage is printed on another page.

The parish to which Rev. Mr. Torrence has been called offers an attractive opportunity for aggressive work, as Lafayette is the seat of Purdue University, and there are several thousand young men in constant residence who may be brought within the influence of the Church.

Mr. Torrence will enter upon his new field the first of May, and will carry with him the best wishes of all the clergy in the Diocese.

TRINITY CHURCH, FORT WAYNE, REV. E. W. AVERILL, RECTOR.

The Bishop will visit Fort Wayne next Sunday, March 6th, to administer the Sacrament of Confirmation.

Sunday Evensong has been changed to 4:30 p. m. This hour is most convenient for women and children who attend the service and is also a suitable time for the administration of Holy Baptism.

The Woman's Auxiliary and the Ladies' Association hold weekly working meetings at the Parish House during Lent.

Mrs. L. A. Bond, one of the oldest members of the Church, re-

cently passed away. She was the donor to the Parish of St. Andrew's Mission property on the south side of the city, and also of the beautiful marble altar in the Church, which is a memorial to her husband, Charles Bond, a most devoted Churchman. Rest eternal grant her, O Lord!

TRINITY CATHEDRAL, MICHIGAN CITY, DEAN H. E. AITKENS, RECTOR.

Sunday evening Mr. W. B. Conkey, of Hammond, Indiana, gave an address in the Cathedral upon "Missions" and "A Layman's Duty to His Diocese."

Father Officer, O. H. C., visited the parish for eight days during the first of the month. His delightful and instructive services and sermons gave tone to the whole parish Lent. Father Officer gave an interesting talk before the Woman's Auxiliary concerning the Order of the Holy Cross. Each afternoon during his visit a Children's Service was held at 4:15 with an average attendance of 85 children. Forty-seven received prizes for not being absent once.

The Sunday School has averaged over 100 for the last month and the officers are being rewarded for their painstaking efforts. Mr. Will Staiger has become Treasurer of the Sunday School.

The Brotherhood of St. Andrew has been fully organized and has received its charter from the National Headquarters.

The Sunday School has presented \$40.00 to the Vestry to pay for the new electric lights in the Guild Hall.

During the week of Father Officer's visit on Friday he gave a six hours retreat for the Clergy of the Diocese.

Dr. Wilde has taken charge of the Choir, Dr. Ezerman having resigned in order to devote his entire time to his work in Chicago. During Lent the Choir has been divided into two sections, one to sing on Wednesday evenings and the other Friday evenings. The services in Lent are as usual.

The Auxiliaries of Michigan City, LaPorte and South Bend held a joint meeting at the residence of Mrs. H. H. Morrison. Mrs. J. H. White spoke on the "United Offering."

SAINT ANDREW'S, KOKOMO, REV. H. R. NEELY, RECTOR.

Naturally, our thoughts are upon the Lenten season. The afternoon services four days in the week have been splendidly attended by the children and the Thursday service has been well sustained by

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the Guild and Auxiliary. The Friday night service has done as well and better than in former years, but there is still much to be desired. The addresses so far have been, "What I Must Be to Be a Churchman," "What Is the Episcopal Church?" and "Theories of the Church." They are all intended to increase a knowledge of the Church and be helpful to adult candidates for Confirmation. The Sunday morning services have been better attended than ever before and the Choir is constantly improving. There is a chance yet for new members between now and Easter Day, but children who desire to be with the Choir Easter Day should come to the Saturday practice at once, to be sure of being admitted to the Easter Day service. The Choir rehearsals are proceeding well and there is every indication that the music on the Queen of Feasts will be the finest and "swellest" we have ever had in Saint Andrew's. The congregation is once more reminded of the effort to be made at Easter to pay off \$400 of our indebtedness on the next interest day on May 6th. One hundred and twenty-five dollars will be required and the offering should not be less than \$100. The Sunday School's offering will be for the same purpose. The Bishop will visit us for Confirmation Whitsunday, May 15th. About twelve children are receiving instruction at 3 o'clock Sunday afternoons. This is very good, but there should be more and parents and sponsors are urged to comply with the Prayer Book provision, that children are to be brought to Confirmation when they can say the Creed, the Lord's Prayer and the Ten Commandments and are sufficiently instructed in the Church's Catechism. Adults should make known their intentions at once, that opportunities may be afforded for private instruction. The sermons and addresses Friday and Sunday evenings are intended to assist all adult candidates. The short talks on the Church and its ways at the afternoon services are very instructive for the children who have shown that they like them. We were greatly honored by a visit from Mr. E. D. Gaston, of Fort Wayne, on the Second Sunday in Lent. Mr. Gaston gave an interesting account of the effort to increase the fund for Mission work from \$3,500 to \$4,200. Saint Andrew's made an additional pledge and it is hoped that all who heard him will help and that others too will claim their share. At present, we feel confident that \$10 to \$15 extra will be given by all giving something. It is just those littles from large numbers that accomplish the precious purpose of giving Church people somewhere in this Diocese a chance for their life in the Gospel. Shall we the lamp of life deny?

ST. ANDREW'S MISSION, VALPARAISO, PORTER COUNTY.

Since our parochial letter last appeared in The Guardian, St. Andrew's has been engaged in hard work which we hope will show some results in our own parish when the Bishop comes to make his annual visitation on May 22nd. But work in a college town for the most part tells so far from home that we are sometimes tempted to lament, like the Bride in Canticles, "They made me keeper of the vineyards, but mine own vineyard have I not kept." Several who had lost their faith have returned, and gone out to strengthen other parishes. Many have gone home promising to seek out the Parish Priest and inquire further into things. We can always pride ourselves in Valparaiso that, though we are few yet our influence is exerted all through the Church, even as far off as Hawaii.

Our Choir has been working hard and faithfully, and was able on Christmas Day to adorn the Holy Sacrifice with music in some measure worthy of so holy a use, and this music was repeated on the first Sunday in January. Of our communicants 31 made their Christmas communions and in the case of those who did not it is comforting to know that the cause of their non-appearance before their Master was absence from town or illness, in the majority of cases, and not carelessness or indifference. Of the college students about twelve came to their Christmas duty, and perhaps we may be permitted a word of complaint that Church people in general seem to forget that religious duties are just as much duties and their neglect is just as sinful when away from home as in one's own parish. So often our Priest-in-Charge is asked, "But can I receive Communion here? I was confirmed in —." The Board of Missions could probably give us the ultimate origin of such a mental confusion.

On the Eve of the Epiphany Dr. John Henry Hopkins, Secretary of the Fifth Department, visited Valparaiso. Dr. Hopkins visited the University, where he made an address to a very large audience of students gathered by the efforts of the Y. M. C. A. Leaving the college, he hurried down to the Church, where, in spite of the bitter cold a good congregation was waiting for him. His visit has had a most beneficial effect upon the tone of our Mission, giving us a wider view of the Church's work, and in consequence more zeal and courage to face our own local problems and difficulties.

Mrs. Torrence and Mrs. Boedefeld are to visit Valparaiso on the 27th of January, and it is to be hoped that they will strengthen and deepen the good results of Dr. Hopkins' visit along the line of

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their own special work. Mrs. Torrence will address a gathering of ladies under the auspices of S. Ursula's Guild, at the home of Mrs. M. F. Parker.

Since last writing, S. Ursula's Guild has held its annual election, the new officers being as follows: President, Mrs. Mortimer F. Parker; Vice President, Mrs. J. C. Rack; Secretary, Mrs. Walter H. Lloyd; Treasurer, Mrs. William Magee. Mrs. Charles H. Parker, Sr., the retiring President, was presented by the Guild with a beautiful gift of flowers in token of their appreciation of her faithful services to the Guild for the past six years. Under its new officers the Guild has settled down to work in good earnest, setting itself a mark of \$500 as its goal in earning money for Church support during the current year.

ST. PAUL'S CHURCH, MISHAWAKA, REV. L. C. ROGERS, RECTOR.

The Bishop Knickerbocker Guild is actively engaged in preparation for the Easter sale, and are holding meetings for serving each Tuesday afternoon. The success of the Guild work during the past year was remarkable. At the annual meeting the Treasurer's report showed that the ladies had raised over \$800 during the year, which was very gratifying to the retiring President, Mrs. C. A. Dresch, and her assistants, who have so skillfully managed affairs during the term of office. This amount was further increased by the net proceeds of the bazaar which were found to be over \$250. In this the ladies all worked zealously to make it the best they have ever held. Mrs. J. A. Scott was chairman of the committee and generously gave of her time and means to insure its success. Rev. H. B. Hitchings, D. D., of New York, sent a donation of \$50 to the Guild. In a few days more than twelve months the Guild has raised \$1,050 and all are much pleased over the result. The new officers of the Guild are: Mrs. J. Alvin Scott, President; Mrs. D. A. Shaw, First Vice President; Mrs. G. S. Pomeroy, Second Vice President; Miss Hazel Pomeroy, Secretary; Mrs. E. A. Jernegan, Treasurer.

At a recent meeting the Vestry decided to increase the salary of the Rector \$100. It is needless to say that the Rector greatly appreciates this action and is truly grateful not only for the larger amount but for the spirit in which it is given. At Christmastide the Rector and his wife were the recipients of a purse of \$50 from the members of the parish. The kindly consideration thus manifested on the part of the parishioners is cheering to the heart, and draws closer the ties

that bind Rector and people together.

In view of the fact that during the past year the parish has met all its Diocesan and Parochial obligations, besides paying considerable of the floating indebtedness incurred in previous years, the Vestry decided that the Easter Offering should be applied on the mortgage. It is earnestly hoped that all will contribute generously toward this object.

In addition to the services in the Church the day of Patron's Saint of the parish was observed by the people taking part in the birthday party at the Rectory and Guild rooms. There was a large number present and all enjoyed the musical program rendered and the pictures of the parishioners taken in earlier years and shown by the aid of a mirrorscope. All were asked to bring a contribution of as many pennies as they were years old; and something over \$50 was realized.

It is safe to say that most entertainments for the benefit of any parish are managed by the women. As a proof that the men of St. Paul's are not without ability in this direction, two entertainments have been given in the Guild room of which they had entire charge. The men of this city have considerable musical ability as was evidenced at these concerts. In the first only men participated; in the second they were assisted by the ladies. Each number on the program was well rendered, and each received merited applause. From these concerts \$65 was realized, which will be used in adding a desired porch on the north side of the Rectory.

The parishioners enjoyed a visit from Judge James S. Dodge, of Elkhart, who gave a very interesting address in the Church on Sunday, January 30th, in the interest of the Laymen's Missionary Movement in this Diocese.

Rev. Hobart E. Studley, a missionary in the Philippine Islands, stationed at Manila, is visiting his mother and brother, who are residents of this city, and preached for the Rector on the morning of February 20th. His account of the work of the Church in the Philippines was very interesting, and all were glad of the opportunity to hear him.

Edward L. Clark, Jr., formerly a choir boy and server in St. Paul's Church, died in San Antonio, Texas, February 13th. He had been in poor health for the past year and had gone South in the hope of receiving benefit. The remains were brought to Mishawaka and the burial service was held in the Church February 19th. The sympathy of all is extended to the bereaved relatives.

VOL. III

APRIL

NO. 11

THE GUARDIAN

THE OFFICIAL ORGAN
of the
Diocese of Michigan City

Published Monthly by
E. W. AVERILL
at Fort Wayne, Ind.

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BISHOP'S LETTER

The future of the Guardian as an auxiliary to Diocesan work is in your hands. Is it to be continued? Is it to be improved and enriched? These are some of the questions that press upon us for answer. The key to the future lies in the hands of its supporters. If it has no support it has no mission. If its support is generous and general it may render a conspicuous service to the Diocese. The contributions determine its character. Not contributions in money alone but contributions of interesting matter for its columns. If it is to be looked for eagerly and read with interest it must come to us every month fresh with matter that interests and inspires and its bills must be paid. It has had a precarious existence for the past two years. We are still imbued with a sense of its value and minded to give it further trial assured that a distinct loss would come if its life ceased. We ask for it generous help, your help in making it bright, interesting, newsy. Send matter for publication and money for expenses.

The time since the annual Council has been perhaps as momentous as any period in our Diocesan life. More changes have taken place among the clergy than in any previous year. The sad death of the Rev. Almon C. Stengel and the precarious state of health of the Rev. Francis M. Banfil have created vacancies at Logansport and South Bend parishes which have known little of the trials which come with change of rectorship. The resignation of Rev. H. L. Marvin leaves one of our important Missions without care. The resignation of the Rev. George P. Torrence brings a double calamity as it terminates his wise and faithful rectorship of ten years of Gethsemane, Marion, and at the same time deprives us of our able and consecrated President of the Woman's Auxiliary, whose place will be very hard to fill. It is a great comfort to know that Mrs. Torrence will not remove from the Diocese until fall and will retain the presidency of the Auxiliary until her year closes. The task of supplying these vacancies has been a most difficult one. To replace strong men with strong men is not an easy task at the best. With meager stipends it is rendered even more difficult. The Diocese may be congratulated that even fair success has been attained. The Rev. W. S. Howard, one of the most successful of our own priests, succeeds to the rectorship at South Bend, leaving another vacancy at Plymouth

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Meetings of the Woman's Auxiliary have been attended regu-
larly this year, the average attendance being twenty-two. The Aux-
iliary of Laporte invited the Auxiliaries of South Bend and Michigan
City to hold a joint meeting at the home of Mrs. F. H. Morrison and
a profitable and enjoyable time was had. Mrs. White addressed the
members in regard to the United Offering and urged them to make a
special effort to add to the amount since this year is the last before
the triennial convention to be held at Cincinnati.

Sunday, March 13th, a special offering was given for the Order
of the Holy Cross, amounting to \$10.30.

During Lent Miss Valentine had charge of the music week days.

Visitors to the parish during the past month were Rev. Scofield,
Rev. Kent, Rev. McKenzie and Rev. Whipple. It is hoped that the
Cloister originally planned to connect the Rectory, Banker Hall and
the Church, will be built this spring, making one beautiful entrance
to the three buildings.

EASTER SERVICES

THE DAY WELL OBSERVED THROUGHOUT THE DIOCESE—
LARGE CONGREGATIONS AND OFFERINGS.

TRINITY CHURCH, FORT WAYNE, REV. E. W. AVERILL,
RECTOR.

Holy Week and Easter were appropriately observed. On Palm
Sunday there was the procession and distribution of the palms, at
the morning service, a large congregation being present. All the
services during Holy Week were well attended, there being a large
number at the three hours service on Good Friday. On Easter Even
four infants were baptized at Evensong.

Easter Day there were celebrations of the Holy Eucharist at 7,
9:30 and 10:30 a. m. There were 175 communions made at the ear-
lier services, and 100 aged and infirm parishioners who were unable
to get up at 7 o'clock, made their communions at the late service.
The 9:30 service was the Children's Eucharist. Breakfast was served
in the Parish House for a number of children who remained at the
Church from the early service to Sunday School.

At the early service hymns were sung by the congregation, and

the late celebration was choral, the Creed and Gloria in Excelsis being from Monk's Mass in C, and the rest of the service from Farmer in B flat. The Offertory was "As It Began to Dawn," by Charles Vincent. During the Ablutions, after the Benediction, Master Paul Bachelor sang "Lift, O Earth, Your Myriad Voices," by V. Hammerel.

At Evensong the entire service was sung, including the Psalms, the Magnificat and Nunc Dimittis, being Tours.

The Church Offering was \$650 and the Sunday School Offering for Missions was \$22.00.

EASTER AT THE CATHEDRAL—DEAN AITKINS, RECTOR.

Three hundred people were in attendance at the Three Hour Service on Good Friday. The Dean was the preacher. Three boys and two girls were confirmed on Easter Even and one man on Easter Day. The 6 o'clock communion was attended by about 145 people. There were 138 communions recorded; 23 received at the later service, making a total of 161, which is nearly the entire communicant list. A feature of the day was the large proportion of men. The Sunday School made a fine showing, and their Easter Offering was again a record-breaker, \$138, and some more to follow. The School's average attendance for three months has been over a hundred. Between two and three hundred attended the late Eucharist. The Bishop delivered the sermon. Bartlett's cantata, "From Death to Life," was beautifully sung by the Choir at night, Mr. H. I. Van Aiken being violinist. Two hundred and fifty-four attended this service. The offerings for the day, including that of the Sunday School, was about \$400. The attendance between 700 and 800. The largest Easter Offering was \$10, the smallest 25c. The offerings for the forty days of Lent were \$7.62. The Bishop's offering was \$5.10 at the Confirmation service. The choir medal was won by Master Roy Johnson and presented by the Dean on behalf of the Vestry. This is a \$20 gold medal given annually to the boy holding the highest record on his monthly choir report. \$2.50 was the class offering, and \$21.20 the cash offering at 6 a. m. Two adults and two children were baptized. The average attendance at the three daily Lenten services was 10, total 1,200. The Children's Service averaged 26, total 189. 132 communions were made during Lent. The Dean has made twenty-eight addresses to grown people during Lent, seven to children, and delivered fourteen Confirmation lectures. The tone

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and religious atmosphere of the parish is higher than it has ever been, the list of penitents is steadily increasing, and everything indicates that the foundation now being laid is of a permanent character.

**ST. PAUL'S CHURCH, HAMMOND, REV. CHARLES A. SMITH,
RECTOR.**

We expected great things at Easter this year and no one was disappointed. All through Lent there has been every indication of increasing life, of renewed interest, of larger faithfulness, and of heartier work in every branch of parochial organization.

At the February Vestry meeting it was found that it would be necessary to ask the parish for extra financial help. Very cheerfully the parish responded with \$375 before Mid-Lent. The Ladies' Guild determined upon improvement and thorough cleansing of the church, Guild rooms and kitchen, and have brought about splendid results by their own labor, and by the employment of the painter. The Choir invested its earnings in material for cottas and cassocks, and with the assistance of the Ladies' Guild has provided much needed vestments, which were used the first time Easter morning. The Sunday School set about earning its Easter Offering very earnestly, was most faithful in Sunday attendance, and maintained an exceptionally high average at the Monday afternoon services. All along the line Lent was certainly auspicious of good things to come, with a splendid climax on Good Friday. Nobody can tell how many came to the Three Hours Devotion, but the Rector never saw anywhere near as many. The service closed with the Church filled.

Easter Day was perfectly beautiful, and at every service the record of past years was broken. Eighty-nine communions were made at the early service and thirty more communions were made at mid-day, a total of 119. This exceeds by twenty any previous Easter record. It was feared by some that the contributions earlier in Lent would cause a falling off in the Easter Offering, but the parish responded with \$484. One communicant had agreed to increase by 25 per cent. the total offering. His check increases the total offering to over \$600. This means that since Ash Wednesday this parish has given in cash, in addition to the regular support, fully \$1,000. The Sunday School brought the magnificent offering of \$58.01. Truly we have every reason to believe we have been greatly blessed this Lent.

SAINT ANDREW'S, KOKOMO, REV. H. R. NEELY, RECTOR.

Easter report as follows: Easter communions, 50. Fine congregations all day. Cruickshank's Eucharist in E flat beautifully rendered with organ and violin accompaniment. Sunday School festival in afternoon, at which special prizes were offered for Lenten attendance. Easter Offering of congregation so far (Easter Monday), \$63.84; Sunday School, \$13.58; total, \$77.42. More to come. Our payment on May 6th of \$400 on Church Debt assured. Hearty and most encouraging support given to movement to extinguish remainder of debt one year from date. Debt now an even \$2,000. Confirmation class of children and adults now being formed for the Bishop's visitation on Whitsunday. Be ready to be in line. Children's classes will meet during the week and adults Sunday evenings before service. Announcement to be made Low Sunday. Adults' course, "Six Instructions on Christian Living."

HOLY TRINITY CHURCH, LOGANSPOUT, REV. J. C. McKIM, RECTOR.

First Vespers with music, March 26, 7:30 p. m., attendance about 20; low celebration, 6:30 a. m., communicants, 58; low celebration, 8:00 a. m., attendance, 30, communicants, 28; Matins, 10:00 a. m., attendance, 10; high celebration, 11:00 a. m., attendance, 200. One infirm person communicated in addition to the celebrant. The music was well rendered by a choir of thirty voices with some good congregational singing, particularly of Merbeck's Nicene Creed and the plain song Sursum Corda. The collections are not yet completed, about \$220 has been received. Evensong at 7:30 p. m., attendance, 50.

SAINT JOHN'S CHURCH, BRISTOL.

Our Easter services were celebrations of the Holy Eucharist at 7 and 10:30 a. m., and Children's services in the evening. Twenty-seven persons made their communion. The church was prettily decorated with potted plants and cut flowers. The Children's Offering for Missions amounted to \$10.06, which is the largest for several years past.

ST. JAMES CHURCH, GOSHEN, FATHER ROLAND, RECTOR.

From the beginning of Lent the interest and attendance at the daily services steadily increased. Good Friday saw splendid con-

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gregations, especially at the Three Hour Service. Nearly the entire Choir were in attendance at this service and the music was excep-
tionally well rendered.

On Passion Sunday the Bishop of the Diocese made his annual visitation and at the evening service confirmed a class of fifteen per-
sons of which number twelve were adults.

Easter Day broke all previous records. One hundred and twen-
ty-two persons were present at the early mass. Practically every
communicant of the parish, either made his or her communion or
absence was accounted for by sickness or absolute inability to be
present.

At the second mass, which was entirely choral, the church was
filled with a splendid congregation. Of course no communions were
made at this mass. There has not been a communion made at the
late mass in this parish for over three years. The Choir magnificent-
ly rendered Eyre's Mass in E flat. The anthem was, "The Heavens
are Telling, from The Creation."

It is still too early to give an accurate account of the Easter
Offering. The entire amount received yesterday was over \$450 and
there is still more coming.

A beautiful Paschal Candlestick, made by Gorham & Co., of New
York, was used for the first time. The reredos has been made over
and is much handsomer. The pace around the Altar was enlarged.
Seventy-five new Hymnals were presented. The Rector was the re-
cipient of a most beautiful Church Hymnal, bound in red leather.
A large 6-foot cross was put in place on the tower of the church.
This is goldleafed and will be visible from a great distance. A new
board containing the announcement of services, etc., was placed out-
side of the church and has already attracted some to the services.
By the generous act of one parishioner a handsome new porch will be
added to the Rectory in the next two weeks. In addition the Rectory
will be painted, the contract having been already let. Was it a
happy Easter? Ask anybody at St. James, Goshen.

**ST. THOMAS' CHURCH, PLYMOUTH, REV. J. N. RIPPEY,
PRIEST IN CHARGE.**

We had a very joyous Easter at St. Thomas. The Church was
filled at the 6:00 a. m. service, when as is the custom with this Parish,
Easter hymns are sung before the celebration; eighty-two made their
communion at this service.

At 10:30 came Matins, Holy Communion, and sermon by Dr. Rippey. The service was choral, Woodward's Service in D being used. Twenty-five more made their communion at this time.

At 3:00 p. m. came the Children's Service, with Easter music, and short addresses by Dr. Rippey and Mr. Hess, and the presentation of Easter Crosses to the children. Their offering amounted to \$20.07.

Even Song was at 7:30, and the sermon was on "The Church and Her Organization."

The altar was made bright with Easter flowers, given as memorials of departed loved ones. Total offerings of the day amounted to \$122.57. Total number of communions made, including several during the week of those who were ill, was 112.

There were good congregations at all of these services.

Considering the fact that we are without a permanent Rector, we all think that the Parish is doing well not only in money matters but in attendance.

The music was as follows: "Christ Our Passover," Elvey; "Te Deum," Strufer; "Jubilate," Dupuis; Offertory, "King of Kings," by Simper, and Communion Service, Woodward in D.

**ST. MARY'S CHURCH, DELPHI—REV. LOUIS T. SCOFIELD,
RECTOR.**

The church in Delphi has closed a good Lent by observing a good Easter. The Lenten services were well attended, the average both at Holy Communion and at the other services being about 25 per cent. larger than last year. On Easter Day three-fourths of the communicants of the Parish made their communions, almost all of these being at the early celebration. The church was beautifully decorated with flowers, no small part of these being the growing flowers designed for the children of the Sunday School. The music in the morning was Bruce Steane's service in D major, with the usual hymns and an anthem, "Ye Choirs of New Jerusalem," by Roland Smart, all of which was sung most acceptably by the Choir, which has steadily improved during the winter, and to all the members of which, with the organist, Miss Dorothy Knight, the parish owes a large debt of thanks and praise for their faithful efforts.

The Easter Offering amounted to \$132.16, with some individuals yet to hear from. This will reduce the debt of the parish so much that by a little effort it may be entirely disposed of by the end of

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At the afternoon service, which consisted of Evening Prayer and an address to the children, the congregation joined with the Sunday School, there being no service in the evening. Each teacher and pupil of the Sunday School, with all the children of the cradle roll, received a potted geranium in bloom. The intention is that these plants shall be kept growing until the next Easter, and then brought back to the church. Several of the plants from last Easter were returned today, but the sudden cold of last December unfortunately disposed of most of them.

On Easter Even, Florence Amanda Guthrie received Holy Baptism. There are several other candidates for baptism, and a class is being prepared for Confirmation.

This Easter closes the second year of the present Rector's incumbency, and he desires to thank the members of the parish, through the columns of the "Guardian" for their constant affection and faithful support.

**ST. JAMES' CHURCH, SOUTH BEND, REV. W. S. HOWARD,
RECTOR.**

Holy Week was well observed with an average of fifty at the evening services and 142 at the Passion service on Good Friday. The Rev. Frank Ivins, of All Saints' Chapel, Wawasee, assisted the Rector most of Holy Week, which made his duties much easier. One was confirmed on Maundy Thursday and one baptized Easter Even.

Palm Sunday was observed with the usual ceremonies of Solemn Procession and the blessing and distribution of palms. There was an unusually large congregation present.

Easter was a glorious day with us. One hundred and four were at the 6 a. m. Mass, 46 at 8 a. m., and 375 at 10:30 a. m. No communions of the people were made at the latter service. The music was of a very high order, Cruickshank's service being used throughout with an anthem by Barnby. There was a solemn procession of crucifer, torch bearers, celebrant and choir before the High Celebration, at which time a new silk chasuble with old rose orphreys was first worn. One hundred and twelve were at Evensong at 7:30 p. m. The Easter Offering amounted to about \$500, which will be used in part for local indebtedness and in part for missionary obligations. There were more flowers and palms for Easter decorations than ever before, all of which were contributed voluntarily by various friends.

ST. PAUL'S CHURCH, MISHAWAKA, REV. L. C. ROGERS,

Easter was a very happy day for the members of this parish. The attendance at the Lenten services during the latter part of the season, especially during Holy Week and on Good Friday, was gratifying and had prepared the people for a full enjoyment of the festival. The church was beautifully decorated with palms and flowering plants and the altar adorned with a profusion of Easter lilies. The day was ushered in with a sunrise service at 6 o'clock at which there was a large attendance, and 45 communicants received. The Choir was present and the fine music added greatly to the beauty of the service.

A large congregation attended the High Celebration at 11 o'clock. The Choir sang Tours' service, and the anthems, "As It Began to Dawn," by Martin and "Christ the Lord is Risen Today" by Williams, the solo parts being taken by Miss Andrew, Mr. K. W. Knoen and Mr. H. G. Eggleston. The Choir received much well merited praise for the excellent way in which the music was rendered. The offering was a generous one and is to be used in making a payment on the mortgage.

The Sunday School Festival was held at 3 o'clock in the afternoon, the scholars being present in full numbers and many of their friends as well. After the service the Rector made a brief address and each scholar was presented with a flowering plant, an Easter card and some token of remembrance of the day. Several of the children had kept through the year the plants received last Easter, and the Rector awarded the prize for the best one to Holbrook Botset. The offering of the school was \$14, to which it is probable some additions will be made.

In the evening at 7:30 the South Bend and Mishawaka commanderies of Knights Templar attended in a body and the church was crowded. The Sir Knights heartily took part in the services, and the creed was repeated with the swords raised in defense of the Christian faith. A special sermon declaring some things the Knights had done in the past in behalf of the Christian religion, and declaring their present day duties seemed to be appreciated. The Choir again

Mr. and Mrs. G. S. Pomeroy and Miss Hazel Pomeroy have pre-rendered a beautiful musical program and preceded the Knights on their entering and leaving the church.

sented a fine addition to the furnishing of the church in the shape of a screen of quartered oak placed in front of the organ. This is presented as a memorial of Mr. A. S. Pomeroy, who entered in rest in 1904.

VOL. III

MAY 1910.

NO. 12.

THE GUARDIAN

THE OFFICIAL ORGAN
of the
Diocese of Michigan City



Published Monthly by

E. W. AVERILL

at Fort Wayne, Ind.

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BISHOP'S LETTER

The Layman's Missionary Movement.

Under this title I am to say a few words concerning the most remarkable exhibition of Christian activity the present presents. I have used this designation deliberately. It is remarkable in many ways, in its intensity, in its spontaneity, in the rapidity with which it has spread, but chiefly to my mind that it has no official directing head. The idea originated in the minds of a few men of rousing the dormant sensibilities of all who claimed to be disciples of Christ to a fuller, more faithful, and more efficient discharge of their duty to win the world to Christ. It is sweeping like a cyclone over the land. It is enlisting some of the strongest men of the nation in its service. It is a laymen's movement and is being directed with an energy and force never exhibited before. It commends no particular theological system and condemns none. It seeks no converts to any prescribed faith and aims at no achievement that can minister to pride or engender hatred. Its one aim is to wake up the Christian community from its lethargy and miserly conduct of evangelizing the world and incite to burning enthusiasm and heroic effort all who name the name of Christ with reverence. It leaves each body of religious people to carry out this work in its own peculiar way and by its own methods. Its only motto is "The World for Christ." Its glory is that its inception has sprung from the layman's consciousness of stewardship. How anyone who longs to see the coming of more efficient work in the cause of religion can oppose this movement or stand aloof from its magnetism is hard to understand. Unless possible the sloth and loggishness resents being disturbed in his slumber. One thing is certain to my mind. Those who do stand aloof will be left out of the vast benefit that is to issue from this very real awakening. We are not possessed of such stores of enthusiasm and generosity and devotion that we can exclude ourselves from the beneficial effects of this sturdy challenge to renewed energy and consecration. It is I believe the part of wisdom to co-operate heartily in this enterprise that we too may have our share and a large one at that in the blessings and power that will issue from more efficient service.

A Visit From Dr. Hopkins.

The Rev. John Henry Hopkins, D. D., Secretary of the Fifth De-

partment, is perhaps one of the most eloquent and convincing speakers we have in the Missionary service of the church. In the little more than a year of his incumbancy of his present office he has achieved wonderful results for the greater efficiency of our department. He proposes to spend ten days in this Diocese and has asked the Bishop to give him as many appointments as possible in that time. It is not possible to send him everywhere and his itinerary has been arranged so as to provide most for him and ourselves. I ask the hearty and earnest co-operation of clergy and laity in making his visit one of great benefit to all. It will be some time before he can be here again. Let us make the most of our opportunities. If he is not to be in your parish arrange if possible to go and have your people go to the next parish where he is to speak. If he is to be in your parish do all you can to insure a large hearing for him and invite the people from neighboring parishes to come and share with you your privilege. It will be worth it. The following is the list of appointments as prepared and accepted:

- May 10th—Woman's Auxiliary, St. John's, Elkhart.
- May 11th—Trinity Cathedral, Michigan City, 7:30 p. m.
- May 12th—St. Paul's, LaPorte, 7:30 p. m.
- May 13th—St. Thomas, Plymouth, 7:30 p. m.
- May 15th—St. James', South Bend, 10:30 a. m.
- May 15th—St. John's, Elkhart, 4:30 p. m.
- St. Paul's, Mishawaka, 7:30 p. m.
- May 19th—St. James', Goshen, 7:30 p. m.
- May 20th—Trinity, Kendallville, 7:30 p. m.
- May 21st—Emmanuel, Garrett, 7:30 p. m.
- May 22nd—Trinity, Fort Wayne, 10:30 a. m.
- May 22nd—Trinity, Peru, 7:30 p. m.

The Rev. Charles Albert Smith.

The Rev. Charles Albert Smith and his parish, St. Paul's, Hammond, have just celebrated most happily and enthusiastically the tenth anniversary of his rectorship. Both are deserving of the congratulations of the Diocese and its best wishes as they enter unitedly on the second decade. It was no sinecure that Mr. Smith accepted ten years ago when he entered upon the rectorship of this young and comparatively weak parish. No rectory, inadequate church facilities, a little handful of people and that indispensable feature of young work, plenty of debt. In addition to his parish cares, an abundance

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of outlying mission work with no compensation. With un-
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cure. Twice he has seen his parish cut in two by removals. The
hardships of an inadequate salary have never dulled the ardor of his
service. He has pressed on with unfaltering courage until today he
is blessed in seeing the advent of a greater parish and enjoys the love,
confidence and respect of the community he has served so well. For
the ten years of service he is privileged to record Baptisms, 201; Con-
firmations, 146; Marriages, 37; Burials, 80; the debts paid off twice,
a comfortable rectory and an enlarged and improved parish church,
and finally 142 communicants as against the fifty-six ten years ago.
It is little wonder that such a Rector is firmly fixed in his incumbency
and has become one of the honored presbyters of the Diocese.

WOMANS AUXILIARY

The semi-annual meeting of the Woman's Auxiliary will be held
in St. John's Church, Elkhart, on Tuesday, May 10th, beginning at
2 p. m. The Bishop will be present and conduct the opening service.
Reports of work accomplished during the winter will be given by the
different branches. A paper on the apportionment, written by Mrs.
Bates, Secretary of the Diocese of Ohio, will open the way for a dis-
cussion on the apportionment and our duty in regard to it; and there
will be an address by Deaconess Routledge, a United Offering mis-
sionary in Manila for the last five years. In the evening there will be
a missionary service with an address by Dr. Hopkins, Secretary of the
Fifth Department. A cordial invitation is extended by the members
of the Woman's Auxiliary in Elkhart, to all parishes in the Diocese,
to send delegates to this meeting, whether they have an organized
branch of the Auxiliary or not. All delegates are requested to notify
Mrs. Boedefeld, as early as possible, of the time of their arrival in
Elkhart. It is earnestly hoped that each parish and mission may be
represented.

A POOR SHOWING.

Our Diocese is making a poor showing in meeting its apportion-
ment of \$1,000 for General Missions. Thus far only \$240.75 have
been contributed, by the entire Diocese, of which amount Columbia
City has paid \$8.40; Delphi, \$5.00; Howe School, \$200; and Marion,

\$27.35. It must be remembered that the entire apportionment is due September 1st. Hence, only four months remain to make up the amount. We hope that next month's report, from headquarters will show a general response from our Diocese. Last year, every parish and mission, with but two or three exceptions, met its entire apportionment. We cannot take a backward step at this time, when the whole country is being aroused to the importance of missionary work.

IMPORTANT NOTICE.

This issue closes Volume III. of The Guardian. The paper has received hearty support from the clergy and laity in some quarters, and in other parishes, scant interest has been shown. From the many words of appreciation which have come to us from different sources, we believe that The Guardian is doing service in the Diocese, and for this reason, we are encouraged to continue it another year. We wish to make it a better paper than it has been, but this can be done only through the co-operation of the clergy and the lay people of all of our parishes and missions. The subscriptions have never yet been sufficient to meet the entire cost of publication, and for this reason, the form and make-up of the paper will be changed to eight pages without cover. There will be, however, the same amount of reading matter in the paper as heretofore.

The one indispensable thing for a newspaper is news. We are dependent upon the clergy for this material. During the past year they have sent in contributions with commendable regularity. We trust that they will continue to do so during the coming year and that there may be some news from every parish each month. Our clergy are doing good work, and we want to know it. It is encouraging to the people of a parish to see the record of their progress in the Diocesan paper, and it is also an encouragement to other parishes to see what their brethren are doing. What more inspiring record could be read anywhere than the accounts of the Easter services, in our last month's issue?

Let all subscribers renew their subscriptions at once. Send twenty-five cents without delay, using the blank on the back cover of this paper.

The Canadian Church has a well-organized Laymen's Missionary Movement with a layman as Secretary, giving all his time to planning and holding meetings and generally furthering the work.

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THE CHURCH AT WORK

The latest news concerning the state of the missionary treasury is more encouraging. The offerings, which three months ago were considerably below the mark of last year, are now almost an equal amount above it, and there are hopeful signs of continued improvement. But great efforts will need yet to be made if we are to go to the General Convention without a deficit.

News comes from Africa of an outbreak in the Cape Palmas district against the government. How serious it is likely to be cannot yet be determined, but in the very beginning our native missionary at Harper, the Rev. B. K. Speare, was shot from ambush. The trouble, however, seems to be rather political than religious.

After forty-two years of continuons service as a member of the Board of Missions, Bishop Scarborough, of New Jersey, has presented his resignation. Only one member, Bishop Whitaker, of Pennsylvania, has served for a longer period. With great reluctance the Board has accepted the resignation of the Bishop of New Jersey, taking occasion to express its lasting obligation to him for the un-
failing care and thought which he has given to the work of the Church's Mission.

"AND SOME AN HUNDRED-FOLD."

Bishop Graves, of Kearney, tells of a most remarkable mission-
ary trip which he recently made among the sand hills of Nebraska, in the field under the charge of Mr. George G. Ware. Last May the Bishop visited this field and had the unique experience of confirming twenty-five middle-aged persons in a small village where six months before there was hardly a single communicant. Concerning the sec-
ond and more recent visit he writes: "I visited all Mr. Ware's sta-
tions and had such an experience as has rarely ever been the lot of any of our Bishops since the days of Bishop Seabury. During the sixteen days we drove over two hundred miles, held nineteen separate services—not one of them in a church building—delivered seventeen sermons or addresses, baptized seventy-two, mostly adults, and confirmed seventy-four. That made ninety-nine confirmations within six months in Mr. Ware's field, where a year before there were not half a dozen church people and very few Christians of any kind."

THE JULIA C. EMERY HALL.

On December 8, 1909, the new hall named in honor of the Secretary of the Woman's Auxiliary, erected at Bromley on the St. Paul's river in Liberia, to accommodate our school for girls, was opened with fitting ceremonies. Its length across the front is 136 feet, the depth of the wings from front to back is 69 feet. It covers 8,744 square feet of land, and will furnish accommodations for 150 girls. The total cost has been in the neighborhood of \$30,000.

Bishop Ferguson says: "The training given at Bromley will be most practical and of the kind most needed in the country. Besides literary accomplishments following a judiciously planned curriculum—the girls must be taught to work with their hands. They must be trained in the kitchen, the laundry, the dining-room, and every other department of household work, as well as in the school-room. They should also learn dressmaking, millinery, fancy needle-work, poultry raising and horticulture. Then, above all and underlying all, they must have a good solid, moral and religious training. In fact, we must bend all our energies to have them breathe a pure moral atmosphere."

LAYMEN'S MISSIONARY MOVEMENT.

Bishop Graves writes from Shanghai: "It is very cheering news which you send about the Laymen's Missionary Movement and the figures prove pretty conclusively that it is not to end in talk. I cannot tell you how encouraging it is to see so much new life among laymen in regard to foreign missions. If this movement succeeds in implanting in the minds of the men of the Church the idea that foreign missions are their duty, and not something to be left to women and children, it will be one of the most important things which has happened in the Church in a long time, and I hope, too, that it will extend to men as well as to money, and be the means of providing a regular supply of the right sort of clergy as well as laymen for teachers, doctors and other branches of missionary work."

"SEND US A MIXER."

This is the request the Bishop usually receives from a vacant parish or mission. The word "mixer" does not denote, as at first glance it might be taken to, an agricultural implement for the mixing of food for live stock nor yet an apparatus for mingling the ingredients for bread or cake dough in a bake shop. It is used to describe

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a clergyman with social qualities—affable, tactful, democratic, full of the spirit of good fellowship and camaraderie. These would seem to be the chief qualifications for a successful minister as viewed by the average layman. These, in his judgment, apparently constitute the sine-qua-non, the indispensable equipment of an efficient rector of a parish, pastor of souls, preacher of the Word, Priest of the Church. Other qualifications sink into apparent insignificance beside this paramount requirement.

Now that social qualities in the minister are important to his work no one in his right senses will deny. The stiff and ungenial or even shy and diffident clergyman, is most seriously handicapped. And a parson without human sympathies is impossible as a pastor.

But the pushing of these social qualifications to the forefront to the point of minimizing, if not neglecting, higher and more spiritual qualifications, the putting of mere sociability as the paramount consideration in choosing a minister—this works disastrously to the deterioration of the ministry itself and the degradation of the Church. It turns the parish into a social club and the minister into a mere leader of a social set. Demand creates and governs supply in the Church as truly as in the economic sphere. And this demand for "mixers" is subtly undermining the spiritual work and even character of the ministry.

It would be a great joy—I might add, a happy surprise, to the Bishop if one vacant church would send me a message like this: "Send us a man of God, a workman that needeth not to be ashamed, rightly dividing the word of truth, a fearless prophet and preacher of righteousness; a pastor who ministers to the sorrowing and afflicted the consolations of God already realized in the depths of his own experience; who can comfort others with the same comfort wherewith he himself hath been comforted of God; a faithful shepherd who will seek out the lost and the strayed; a devoted priest who will minister to us in the things of God; a man learned, pious, and godly. These qualifications being first secured, we should like him also to be a "mixer."

It might be difficult, perhaps impossible to meet all these demands in any one case. But nevertheless such a message would rejoice the Bishop's heart; for it would indicate in the minds of the laity a right appreciation of the true work and character of the ministry and it would set an ideal for the Church and a standard for her clergy.

CHARLES D. WILLIAMS,

Bishop of Michigan.

A BEAUTIFUL PRAYER FOR THE DEAD.

Give rest, O Christ, to Thy servant with Thy Saints, where sorrow and pain are no more, neither sighing, but life everlasting. Thou only art immortal, the Creator and Maker of man; but we are mortal, formed of the earth, and unto earth shall we return; for so didst Thou ordain when Thou createst me, saying: "Dust thou art, and unto dust shalt thou return." All we go down to the dust, and weeping o'er the grave, we make our song: Alleluia! Alleluia! Alleluia!

Give rest, O Christ, to Thy servant with Thy Saints, where sorrow and pain are no more, neither sighing, but life everlasting.

We may indeed give thanks that these truly Catholic words were by Her late Majesty's wish included in the book of anthems sung in S. George's Chapel, and were used at her own funeral. They contain the true note of prayer for the departed soul, "Give rest, O Christ, to Thy servant with Thy Saints." We noted they were also sung at S. Paul's Cathedral, being used, we believe, as one of the hymns which "may be added to this service at the discretion of the minister."—Church Review.

NEW MISSIONARY DISTRICTS PROPOSED.

Two proposals for the division of missionary districts have recently been brought before the Church. The Missionary Department of the Southwest, at its Council in Oklahoma, passed a resolution requesting the coming General Convention to divide the district of Oklahoma, providing an additional Missionary Bishop for that territory. This action is taken in view of Oklahoma's phenomenal growth. Its population of more than 1,600,000 is twice that of any other missionary district.

The second request comes from Hankow, China. Bishop Roots feels strongly that a third American Bishop should be consecrated for China this fall, and the immense territory for which he is responsible divided. This will not only greatly add to the efficiency of the work, but would also provide three Bishops of the American Church in China,—the necessary number for a consecration in case such act should become expedient.

A letter dated November 23, 1909, from our missionary at Point Hope, Alaska, the northernmost point where the services of the Church are maintained, covers an enclosure of \$25.50, designated as

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follows: \$15 for the apportionment; \$5.50 for the Bible and Prayer Book Society; \$5.00 for General Clergy Relief; all from the Eskimos of Point Hope. What this means among people living in such primitive fashion and so destitute of anything like ready money, it would be hard for any of our readers fully to conceive.

Christianity's reputation in the world depends upon behavior of Christians. For the practical test of Christianity is whether it will really do what it claims to do for the lives of those who accept it. We must fill our lives with idealism. Our children often go to school never to learn that to do one's duty one must idealize one's life."

DIOCESAN NEWS

TRINITY CHURCH, FORT WAYNE, REV. E. W. AVERILL,
RECTOR.

April 23rd, the Festival of St. George, the patron saint of England, was observed by a celebration of Holy Communion at 10 a. m., and a social meeting in the Parish House at 8 p. m. There are a hundred English families in the Parish, and there were about fifty people in attendance at the Parish House. The Choir sang a number of old English songs, including "The British Grenadiers," and "The Tigh Little Island." Mr. W. A. Campbell delivered a very pleasing address on the subject, "The Mother and Her Child," illustrating the intimate connection between American and English life and civilization, laying special stress upon the similarity of our methods of legal procedure and pointing out the fact that the English law is still in force in the State of Indiana. His remarks were received with applause. The Rector spoke of prominent traits of English character, as illustrated in the words, "duty, home, liberty, and Sunday."

Refreshments were then served, and the meeting adjourned after singing "God Save the King," and "The Star Spangled Banner." The occasion was very much enjoyed by all who were present, and the hope expressed that the observance of St. George Day might become an annual event in the Parish.

The Woman's Auxiliary will hold its regular meeting on the first Wednesday in May, at which delegates will be selected for the semi-annual meeting at Elkhart, announcement of which is found in another column. The Auxiliary has raised money sufficient to meet its

current expenses, and during the remainder of the year will lay special stress upon Mission Study.

The Rector has been invited to speak in one or more Chicago churches on Sunday, May 1st, in connection with the Laymen's Missionary Movement, the National Convention of which will be held in Chicago during the week of May 1st.

The Vestry will meet Tuesday evening, May 3rd, in the Parish House. In the absence of the Rector one of the Church Wardens will preside, or a temporary Chairman, selected by the Vestry.

In consequence of the Rector's attendance at the Laymen's Missionary Convention in Chicago, there will be no Ascension Day or week-day services the first week of May.

**TRINITY CATHEDRAL, MICHIGAN CITY, VERY REV. FRANK
ERNEST AITKINS, RECTOR.**

The Dean has again, for the fifth or sixth time since his institution as Dean and Rector, declined a flattering "call" and will remain in Michigan City. It has only just leaked out that another Vestry was trying to get him about last Easter. But believing the spiritual foundation he has been laying these four and a half years needed his personal supervision, he has, perhaps at a sacrifice to himself, again declined to leave his people.

The new Cloister connecting Church, Rectory and Parish House is beginning to take shape.

Mr. Corris, the new Choirmaster, coming from St. Luke's, San Francisco, succeeds Dr. Wilde, who was released to enable him to accept a very handsome proposition elsewhere.

The Bishop spent the second Sunday after Easter with us and preached at the evening service.

Our apportionment, \$63.00, has been paid in full; also \$110.00 has been sent for Missions in the Diocese; \$11.32 towards Diocesan Expenses, and \$2.50 towards the Sunday School Lenten Offering. This means that \$186.82 has been given for work outside the Parish this month.

The Rev. Dr. Hopkins, Secretary of the Fifth Department, will address the congregation on the 11th of May.

The Sacristan, Miss Valentine, worked a beautiful new eucharistic stole, and book-markers for Easter, which were very much admired and appreciated.

A billiard table has been pressed into service for the Boys' Club.

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The organ motor has been skillfully re-made by Mr. Powell, who received a letter of thanks from the Vestry.

The Junior Auxiliary, which meets in Lent under Mrs. McBride, made a very creditable showing this year.

Mr. Frank Baker was elected Director of the Junior Chapter of the Brotherhood and is a most efficient head.

SAINT ANDREW'S, KOKOMO, REV. H. R. NEELY, RECTOR.

The service on Low Sunday was finely rendered, thanks to the splendid training of the Choir under Father Roland. We greatly enjoyed the visit that he and Mrs. Roland made at the Rectory in Easter week. There was a generous response for the Easter Offering both within and outside Saint Andrew's and our payment of \$400 is ready. The Rector so much appreciated the hearty effort and self-denial of his people as well as the urgent necessity of action in the near future for the reduction of our indebtedness, that he undertook the difficult task of raising money in the East. He has been in Boston and vicinity the greater part of the month and has had considerable success—not all he hoped for—but still enough, with a strong effort at home and near home to remove the present hindrance to progress. The Sunday School has been very ably maintained by Mrs. Neely and the band of faithful teachers. The attendance, if anything, has been better than ever, which speaks volumes for the spirit of faithful loyalty in Saint Andrew's. Other services were not attempted. Without any further notice, will the congregation kindly remember that all services are to be resumed Sunday after Ascension Day, May 8th! There will be early celebrations of the Holy Eucharist at 7 and 8 and we shall have the Knights Templar with us at the 10:30 service. We all remember the good service of last year, when we had Commandery No. 36 with us, and we want as good this year and an even better attendance of our own people. The Choir will remember the adults' rehearsal Thursday, May 5th, and the children's rehearsal Saturday, May 7th. Notice will be given of meetings for Confirmation on the Sunday of the Rector's return. The Executive Committee will meet Monday May 16th.

ST. ANDREW'S MISSION, VALPARAISO, PORTER COUNTY, REV. MARSHALL M. DAY, PRIEST-IN-CHARGE.

Easter of this year was a very happy time for St. Andrew's. At

the two celebrations of the Holy Communion forty-three persons received their Lord, and at the 10:30 celebration there were one hundred and twenty persons present, beside the Choir of fifteen voices. Our Easter Offerings nearly doubled last year's (\$14.75 as against \$7.95), the music was exceedingly well rendered, and everything combined to make this festival one of the greatest joy for all of us.

During the three weeks preceding Easter there have been built in our Mission Church a new pulpit and a rood screen, which added greatly to the beauty of the church and the happiness of the festival. The screen is of cypress and yellow pine, with panels of beaver-board; and the pulpit, which is octagonal in shape, is panelled in the same material.

**ST. PAUL'S CHURCH, MISHAWAKA, REV. L. C. ROGERS,
RECTOR.**

The Guild Rooms at the church presented a very attractive appearance on the night of April 6th, when there was given the Easter Supper and Sale under the auspices of the Bishop Knickerbocker Guild. Cherry blossoms and spring flowers adorned the tables tastily arranged for the guests, and the hoots were pleasingly decorated in yellow and white. The aprons, bags and other domestic articles on which the ladies had industriously labored found appreciative buyers, and the home-made candies eager purchasers. The supper was generously patronized, and enthusiastically praised. Much credit is due to those who planned and assisted in making the affair so great a success and all are much pleased with the fine addition made to the Guild treasury.

At a meeting of the Guild held on Wednesday after Easter several contributions were made of articles needed in the kitchen. Five dozen each of all the dishes used in the table service have been purchased, thus doubling the supply, and adding much to the convenience and promptness in serving patrons at the suppers. New shades for the windows of the Guild rooms have also been purchased and prove a welcome addition.

In spite of the disagreeable weather a fair sized congregation was present at the service on Sunday evening, April 24th, when the Bishop made his visitation to this Parish and confirmed the candidates presented by the Rector. The forceful and eloquent sermon was greatly appreciated by all the people and many remained after the service to greet their Bishop, who is always heartily welcomed.

IMPORTANT NOTICE

All subscriptions to the Guardian expire with this number and should now be renewed. Cut out the coin card and send it with 25c. to Rev. E. W. Averill, 617 W. Berry St., Ft. Wayne, Indiana.

Enclosed find twenty-five cents, for which send me the

GUARDIAN for the year beginning June 1910.

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LIBRARY
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The GUARDIAN

OFFICIAL ORGAN of the Diocese of MICHIGAN CITY

Entered in Post Office as Second Class Mail, June, 1908.

VOL. IV.

FT. WAYNE, IND., JULY, 1910.

NO. 2.

BISHOP'S LETTER.

It is my sad duty through the columns of the Guardian to make record of the death during the last week of May of two women prominent in the life of the Diocese. On the 23rd at the home of her daughter, Mrs. William H. Young, of Higate, London, Mrs. Mary Elizabeth Thayer, widow of the late Henry G. Thayer, of Plymouth, Ind., passed from life unto death. On the 28th at the Presbyterian Hospital, Chicago, Ill., after an operation performed the same day, Mrs. Katherine Fitzgerald Barker, wife of John H. Barker, of Michigan City, Ind., died of heart failure.

MRS. HENRY G. THAYER.

Conspicuous among the old residents of Marshall County, Mrs. Thayer was one of the most estimable citizens and a faithful, active and extremely exemplary member of the Episcopal church. For more than a half century her life and labors were identified with Plymouth and St. Thomas Church. Of a bright, happy, hopeful temperament her influence was always on the constructive side of public and religious movements, never on the destructive side. In the days when the church was small and weak she was one of the strong influences to preserve and perpetuate it. At the time of her death she was in her seventy-fourth year, beloved of her children and grandchildren, and highly esteemed by the community

in which she lived. Her memory may ever be cherished by the church which she honored with a pure and devoted life.

MRS. JOHN H. BARKER.

The death of Mrs. Barker came as a terrible shock to the community which regarded her as possessed of youth and very vigorous womanhood. Her husband was in Europe, her only daughter at school. Few knew that she had gone to the hospital for what was regarded a simple operation. It was thought all was well over, when suddenly the heart refused longer service and the end came in a moment. Mrs. Barker was a woman of brilliant mind and high spirit. Her philanthropy was one of her most conspicuous characteristics. She was the leader and generous supporter of all that could promote the progress and betterment of city and social life. Her bounty knew no bounds and was confined to no class. Born and reared a Roman Catholic she died in that communion and was buried from St. Mary's Church, Michigan City.

For fifteen years she was a warm, devoted and generous friend to the bishop and Mrs. White, laying on them benefactions they could never repay, but remember with deepest gratitude. To her generosity was due the beautiful decoration of Trinity Cathedral, the generous furnishing of the Episcopal residence and the erection of the majestic cloister finished since her death. She it was who took the

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Bishop and Mrs. White as her guests to Europe in 1908 and shared with them three months of delightful travel.

To her thoughtful care the poor of Michigan City owe innumerable benefactions relieving distress in many a home and softening the suffering in many a life. Michigan City has sustained a great loss in her early death. May she rest in peace and may perpetual light shine upon her.

In order to enable the Bishop of Chicago, as the representative of the American Church, to attend the World's Missionary Congress at Edinburg, Bishop White has taken some of Bishop Anderson's duties. On Sunday, May 29th, he conducted an ordination to the Diaconate at St. Mark's Church, Chicago, and on the Feast of St. Barnabas in St. Edmund's Church, Chicago, he advanced to the priesthood Rev. John Bradford Pengelly. He has in addition administered confirmation at St. Mary's Home for children; Church of St. John the Evangelist; Immanuel (Swedish) Church; Christ Church, Streator; St. Andrews' Farm Ridge; Christ Church, Ottawa, and St. Paul's, LaSalle.

THE PENALTY OF SUCCESS.

The Catechetical School in Hankow, completed in January of last year, is reported already full to overflowing. It was supposed that the building would be adequate for years to come, but so greatly is God blessing our work in Hankow that fifty-five men from six of China's eighteen provinces are already enrolled. And yet there are persons

who ask whether the missionary enterprise is really gaining ground!

The appeal of Liberia for the help of the United States in settling her internal and boundary difficulties has been favorably passed upon by the commissioners and approved by the President in a message to Congress. It is to be hoped, for the sake of the little black republic and the Christian work which is being carried on there, that Congress may see its duty to stand as a friend to the nation for whose existence we are responsible.

AN APPORTIONMENT OF MEN.

The suggestion originating with Bishop Brent that an apportionment not only of money but of men should be made upon the church has met with an interesting response. Certain of our seminaries are moving in the matter, and we hope that the project may be carried out and the number of clergy needed in the mission fields assessed upon the seminaries. It is cause for encouragement that the young men whom the church is rearing for her ministry can seriously propound such a plan—that these, who alone can do the work and answer the call, believe that “there is now an unprecedented opportunity to begin a movement which may profoundly change the whole missionary situation at home and abroad.”

MEN'S MISSIONARY MOVEMENT IN FORT WAYNE.

A two-days' convention of the Men's Missionary Movement was held in Fort Wayne on June 19 and 20. Seven speakers were present

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from Chicago, and the meeting was well attended and developed great interest in mission work.

On Sunday morning there were speakers in various churches. Mr. Field of Chicago, a prominent churchman, had been licensed by the Bishop under Canon No. 19 to speak at Trinity Church, but unfortunately, was unable to be present. Sunday afternoon a mass meeting was held at the Majestic Theatre, and in the evening, group meetings were held at the various churches. Monday morning and afternoon was occupied by various conferences, and in the evening there was a banquet at the Princess Rink, at which six hundred men were assembled, the chief address being delivered by Judge Cleeland of the Municipal Court of Chicago.

The Follow-Up Campaign.

At the banquet it was decided by the congregations represented to increase their offerings for the coming year, for foreign missions from \$8,000 to \$15,000. The sched-

ule for the follow-up campaign is as follows:

July 11, Monday evening. Simultaneous launching of the every-member canvass at a men's meeting in each church, preferably at a supper. A large committee of men, one-tenth of the entire membership, will be appointed for the every-member canvass, which will be completed in two weeks from July 11. The committee men will go two by two, to every member of the parish, and secure a pledge for a weekly offering for missions. When a member declines to give anything at all, the reasons are noted on the back of the card.

It will be seen by the table below that there is only one Episcopal church in Fort Wayne, and that is far below the average in its missionary contributions, although it spends more on itself per member than any other denomination. Churchmen feel the poor showing which they have made and will make a united effort to improve their record for the coming year.

CONTRIBUTIONS IN SOME FORT WAYNE CONGREGATIONS.

	Members	Local Expense	Home Missions	Foreign Mls.	Per Capita
1 Baptist.	1,109	\$ 6,974	\$ 1,028	367	1.25
1 Congregational.	475	4,523	366	214	1.22
1 Church of God.	85	700	20	10	.35
1 Dutch Reformed.	360	4,200	1,400	...	3.88
1 English Lutheran.	312	1,745	199	93	.93
3 Disciples of Christ.	780	7,063	90	162	.32
1 Episcopal.	450	6,486	727	118	1.87
1 Evangelical.	265	2,665	1,987	144	8.19
1 Free Methodist.	60	940	100	64	2.73
5 Methodist.	2,257	12,766	2,395	1,514	1.78
4 Presbyterian.	1,513	19,602	4,265	5,218	6.27
1 United Brethren.	323	2,393	244	182	1.28
TOTAL.	7,989	\$70,057	\$12,781	8,906	2.61

TRINITY CHURCH, FORT WAYNE.

Rev. E. W. Averill, Rector.

A picnic for the Sunday School was held last Tuesday at Swinney Park. Very short notice was given, and some children who were not at church last Sunday did not hear of it. There were about 75 present, and all enjoyed themselves very much. As there are no paid amusements in Swinney Park the children played together and there was more of a united spirit in the play than we have had elsewhere. An interesting feature was a base ball game in which both girls and boys took part.

Subscriptions are coming in at a lively rate. They will be acknowledged in our next week's issue.

The Choir goes to James Lake for their encampment on July 5. This year they will occupy a cottage instead of tents, as heretofore. Lake James is a beautiful body of water near Angola, Ind., and is an ideal spot for a summer encampment. The boys will remain there for two weeks.

The Children's Flower Service and Eucharist will be held on July 3. Ten gold and silver medals will be awarded for good attendance.

ST. ANDREW'S KOKOMO, IND.

Rev. H. R. Neely.

Parishioners receiving the Guardian are reminded that, if they have not sent in 25 cents either to the Rector or the editor of the paper, they are not guaranteed to receive the paper after the November number. Easiest way to keep alive to the Church in this Diocese is to hand your Rector 25 cents and get the Guardian for one year or until

next June. Attend to this. The Auxiliary had the usual annual closing meeting with Mrs. Keating. It was a pleasant occasion and we were cheered by the appreciative letter of Archdeacon Wentworth in regard to the box sent to his needy work in the mountains of Kentucky. A mid-summer meeting is a most worthy introduction to the great social of June 28(to be given by the Executive Committee under the direction of Mr. Higgins. We are on the tip-toe of hope and great expectations, but we can't say a word, for at this writing, the 24th, it has not come off yet. The July social will be generously given by Mrs. Golightly, who will bear the entire expense and throw open her house and grounds to Saint Andrews' people and their friends. We all appreciate such kindness and shall take every effort to make such an opportunity helpful. This social will be given Tuesday, July 19. The Rector is sorry not to be able to record the very helpful and enjoyable Visitation of the Bishop on the 26th in this issue. There is every prospect of a splendid service and sixteen have been carefully preparing for Confirmation. The First Communion will be held July 3 at 7 and 8 A. M. There are features of unusual interest in connection with the class. Three members were baptized together Tuesday evening, June 21, Darvel Ores Brown, Addison Eugene Kellar, Britton Meatzie. Father McKim came down from Logansport and assisted in the service, which was a specially beautiful one. Darvel and Addison, as we know them so well, have been most faithful members of the Sunday School and great helpers in the Choir and served most acceptably in the Sanctuary. We can now have a genuine Server's Guild

to this. The usual annual Mrs. Keating. casion and we e appreciative Wentworth in it to his needy rains of Ken- ner meeting is duction to the 28(to be given mmittee under Higgins. We hope and great e can't say a iting, the 24th, yet. The July ously given by o will bear the hrow open her to Saint An- eir friends. We kindness and rt to make such ul. This social lay, July 19. not to be able helpful and en- the Bishop on e. There is ev- plendid service n carefully pre- tion. The First held July 3 at 7 are features of onnection with members were uesday evening, s Brown, Addi- Britton Meat- m came down nd assisted in was a specially el and Addison, so well, have members of the great helpers in ed most accept- iary. We can Server's Guild

and wear the badge and be a chap- ter of the Guild in this Diocese. The boys who will be confirmed will be charter members. The talked of to help pay the Auxil- iary's apportionment to General Missions. We still require three dollars. The Guild, after providing for a series of socials for the sum- mer and early autumn, has disband- ed for the hot season. Their work has been helpful. The Flower and Altar Committees have been of ma- terial assistance in the care and adornment of the Sanctuary. Mrs. Legg served during the month of June. Mrs. Thompson and Mrs. Platt will serve during July. Me- morials have been provided on spe- cial occasions. The social of June 7 was for Tornado insurance and might have been called, surely enough, a "whirlwind" affair. There was everthing a going. The program was most interesting and there was time for the aftermath. Mr. and Mrs. Hamilton were in charge and they were ably backed up by members of the Executive Committee, W. H. Higgins, C. H. Lambert and Chas Nunns. It was Bishop has written me saying that our apportionment for General Missions is still unpaid and urging us to immediate action. This delay has resulted from pressing demands here, which we had to meet. We have usually met this requirement on the fourth Sunday in Lent. The amount is \$33.60 and is so much per communicant. A letter will be sent to Communicants and all inter- ested in the first week in July. Special offerings will be called for on July 10. You are all asked to do something for this purpose. It is an amount that we must dis- charge by such voluntary contribu- tions as we can secure each year. It will not be difficult, if we all work

heartily together. Let us do it and not be named among those who do it not. The Sunday School had its Promotion Exercise on Trinity Sunday. This was very interest- ing. A large number could recite that portion of the Catechism as- signed, which entitled them to cer- tificates. A new class was formed out of the Primary department and our main school is filling up all the time. The attendance has been good and we are expecting it will be better. Several times we have shot over what we had set as the mark to be aimed at. On Promo- tion Sunday ten Bibles were given out for perfect recitation of the en- tire Catechism. All classes shared in the honor, but the Rector must confess that he was very much taken aback when one of the suc- cessful candidates was one of the primary class, who had, unbeknown to her sisters in the upper classes, just learned the Catechism to en- courage the elders! He had never seen it thus done. More are trying. We little thought a week ago that we should have such a sad occur- rence to refer to in our notes for the July Guardian. Mr. Erving- ton's shocking death at the railroad crossing while he was driving quietly home, appeals deeply to us all, as something quite unnecessary and as something which could not have occurred had the least care been taken by those who should have the lives of citizens at heart. The great and valuable privileges that the railroads enjoy, almost without question, demand safe- guards for human life and property that are seldom accorded without an uprising of indignant sentiment from those who are daily outraged by callous neglect. If the death of our dear friend will do something to mend such an intolerable condi-

tion it will not have been in vain. The burial was on June 22. The Masons gave most honorable service. Mrs. Ervington and her daughter have the sympathy and prayers of all Saint Andrews' in their great affliction. The Rector feels it as a very personal thing, as Mr. Ervington was always most kind and hospitable in his home and this way always open to us.

ST. MARY'S CHURCH, DELPHI.

Louis T. Scofield, Rector.

The Parish in Delphi has recently suffered a severe loss by the death of Mr. Richard L. Higginbotham, for many years senior warden of the Parish, and one of its most faithful supporters. The following resolution has been adopted by the vestry:

Whereas, It has pleased God in His wise providence to call from our midst our esteemed and beloved friend, Richard L. Higginbotham, for many years a warden of St. Mary's Church; and

Whereas, By virtue of his singular devotion and care for the best interests of this Parish, he became an example of the high distinction to which the faithful and devout layman may attain in the service of Almighty God and of His Church militant here upon earth; and

Whereas, We, as representing the congregation of St. Mary's Church, desire to express our sense of his worth to the Church, our deep regret for his departure from us, as well as our appreciation of the Christian character of our friend and co-worker; therefore be it

Resolved, That we, the Rector, Wardens, and Vestry of St. Mary's Church, recognizing the inscrutable wisdom and the beneficent working

of Almighty God, and holding unfalteringly the divine truth of the blessed immortality which He has granted to man, submit ourselves reverently to the decree of God, and extend to all the members of the bereaved family our heartfelt sympathy in their loss; and be it further

Resolved, That this resolution be spread upon the minutes of the vestry and that copies thereof be sent to the local papers and to the family of the deceased.

LOUIS T. SCOFIELD,

JOHN H. BURR,

Committee for the Vestry.

The Rector has had a three weeks' vacation, during which time he visited New York and received the degree of Bachelor of Divinity from the General Theological Seminary.

The improvements on the rectory are now nearly completed. A veranda has been constructed at the front of the house, and some smaller repairs made which will add very much both to the appearance and value of the church property. These improvements have been undertaken by the Altar Guild and when complete will cost not far from \$200.

The Bishop of the Diocese made his annual visitation on the 5th of June, and was welcomed by a large congregation. He also went to Monticello, and with the Rector, held service there. The following persons were confirmed:

Florence Frances Keith.

Florence Amanda Guthrie.

James Otto Kurtz.

Oscar Orval Kurtz.

Several other persons have signified their intention to be confirmed, and another small class may be presented to the Bishop this year.

God, and holding un-
der the divine truth of the
reality which He has
given, submit ourselves
to the decree of God,
and all the members of
the family our heartfelt
grief for their loss; and be it

That this resolution be
the minutes of the ves-
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JOHN H. BURR,
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A report of the Diocese made
on the 5th of June was
as welcomed by a large
attendance. He also went to
Milford and with the Rector,
there. The following
were confirmed:
Frances Keith.
Amanda Guthrie.
John Kurtz.
Val Kurtz.

Other persons have sig-
nified their intention to be con-
firmed. Another small class may
be started to the Bishop this

Arrangements are being made,
under the direction of the Bishop,
for occasional services at Winamac,
to be held by the Rector of this
church.

ST. JAMES, GOSHEN.

Father Roland, Rector.

The work of the Parish is mov-
ing on quietly and evenly during
the summer. The services are
maintained on the same schedule
until the first of August, except that
the sermon at the evening it omit-
ted. The Sunday Evensong during
the summer will be fully choral.

Already a number are away and
from now on others will be going.
The effect is felt in the congrega-
tion. Still if those who are not
away will attend faithfully it will
help much.

The daily mass is being main-
tained though we will be rather
short of servers until September.
This means double work for some
of the boys.

The many improvements made in
the property of the church in the
past few months have completely
transformed its appearance. It has
met not only with the approval of
the members of the Parish but
many outside of the church have
spoken to the Rector and expressed
their pleasure at the marks of evi-
dent prosperity.

The Rector was called to Milford
to officiate at the funeral of the in-
fant daughter of Mr. and Mrs.
Wagner, a devoted Church family,
but compelled to live where they
are deprived of the privileges of the
Church.

The Parish has completed its ap-
portionment for General Missions.
It will also pay in full its assess-
ments for Diocesan Missions and
for the operating expense of the

Diocese. Another indication of
what small parishes can do when
they try.

CATHOLIC CLUB NOTES.

The last meeting of the Catholic
Club until September was held the
first Monday in June, at Hotel
Mishawaka, Mishawaka. This was
an excellently attended and a most
enjoyable meeting. After dinner
the club adjourned to the study at
the rectory for their business meet-
ing, where they were warmly wel-
comed by the Rector and his wife.

The Rev. Father Neely was
unanimously re-elected President
for the year. The Rev. Father Ro-
land was elected Secretary.

The appointment of Rev. Fathers
Aitkins and Champlin, previously
made by the President, to represent
the Club at the annual meeting of
the Clerical Union in New York,
was unanimously approved.

The Club, according to its cus-
tom, will not meet during the
months of July and August, but will
resume its sessions in September.

Signed.

EDWARD L. ROLAND,
Secretary.

On May 1st the treasury of the
Board of Missions showed an in-
crease over last year of \$35,000.
This is encouraging provided it
continues. Last year a special ef-
fort was made in memory of Mr.
Thomas and unusual offerings were
raised during the summer. This,
together with the fact that appro-
priations this year are nearly \$100,-
000 larger than last, makes the
friends of the missionary cause
fear a considerable deficit. Only if
each diocese and congregation does
its full share can such an unfortu-
nate result be averted.

ST. PAUL'S COLLEGE, TOKYO.

Here are some facts reported from St. Paul's College, Tokyo, which are worth pondering: 81 men graduated at its last commencement; 25 per cent. were Christians and as many more will soon be baptized; 6 were candidates for the ministry; 600 men have been graduated within the last twelve years. The present enrollment is 723 and only the tremendous problem presented by lack of space prevents a great increase. St. Paul's has been asking the church for \$200,000 in order that it may keep on with its work, and it has as yet only received \$35,000.

The Diocese of South Carolina set an admirable example at its recent convention by passing a resolution directing that hereafter the offerings on Easter day throughout the diocese shall be devoted, one-half to general missions and one-half to negro work within the diocese. Thus far the first time is a diocesan Canon passed whereby the offerings on the Feast of Resurrection are devoted to absolutely unselfish ends. The good example of South Carolina should find many imitators.

The district of Hankow in its second annual conference established a missionary society patterned upon that of the general church where all the baptized are members. These new-made Chinese Christians propose themselves to begin missionary operations in the Prefecture of Si-nan Fu, which evidently offers admirable missionary ground. A writer says: "It is a country of great natural beauty but the people are indolent and unprogressive, probably because sod-

den with opium,"—another way of saying that "every prospect pleases, and only man is vile."

The Men's Missionary Congress in Chicago, May 3-6, was in some respects the most significant Christian movement of modern times. Three thousand men, some of whom had come hundreds of miles, and each of whom had paid \$5 for the privilege, met day after day to hear the story of world-wide missions. The power of the gathering was tremendous and its results must be far-reaching, but as was well said, "the end of the campaign is the beginning of the work," and the real value of it all will be proved by what the men of the church accomplish as a result.

The churchmen present at the missionary congress in Chicago, meeting as a body, have addressed a message to the men of the church in which they affirm that upon every churchman rests a four-fold responsibility for the parish, the diocese, the nation and the world, and also outlining an adequate policy whereby this responsibility may be met. This declaration has been freely published in all the church periodicals, and may be had in leaflet form, in quantities, by addressing the corresponding secretary, 281 Fourth Ave., New York.

A conference for church work will be held at Cambridge, Mass., July 9 to 24, which will be open to all church men and women who desire to attend. An admirable program of interesting topics has been arranged, in which experts in various lines will give instruction. A leaflet containing full information may be had by addressing the secretary, Miss E. H. Houghton, 58 Garden street, Cambridge, Mass.

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OFFICIAL ORGAN of the Diocese of MICHIGAN CITY

VOL. IV.

Fort Wayne, Ind., August, 1910.

NO. 3.

IN A HUNDRED YEARS.

George Sherwood Eddy, the well-known business man and missionary, is authority for the following statement:

A hundred years ago there were less than 100 missionaries in the field; today there are about 22,000. A century ago the Bible was translated into only sixty-five languages; within the century it has been translated into over 500 languages and made accessible to more than 800,000,000 of the human race, with its mighty moral and educational uplift. A hundred years ago there were no medical missionaries and more than two-thirds of the world was without any adequate medical knowledge; today there are several hundred medical missionaries treating annually over 3,000,000 patients. A century ago there was a little handful of mission schools; today there are more than 29,000 mission schools and colleges, educating a million and a half students and pupils in the great strategic centres of the Orient. A hundred years ago a few thousand dollars were given annually to foreign missions; today, missionary contributions amount to about \$25,000,000 annually, while \$5,000,000 is given by foreign converts.

A memorial service for the late King Edward VII. of England was held in Trinity Cathedral, Tokyo, May 20. The Japanese papers reported the service fully, including the Scripture passage read, the hymns sung, and other details. The fact that the Crown Prince and Princess attended a Christian service in the Cathedral has been widely made known throughout the country by the Japanese press. This, it is felt, will mean much to the cause of Christian progress in the empire.

St. Paul's Church, Rochetser, N. Y., is just closing a memorable missionary year. Not only has the apportionment been given with a very comfortable surplus to assist the Board in meeting its appropriations, but gifts for special purposes bring the total given by the people of St. Paul's to \$9,729.40. During the past winter there have come from St. Paul's two gifts, making possible the erection of two hospitals, one for China and one for Alaska.

BROTHERHOOD CONVENTION.

Already active preparations are being made for the Twenty-fifth Annual Convention of the Brotherhood of St. Andrew, in the United States and Canada, which meets at Nashville, Tenn., September 28 to October 2, 1910., inclusive. For twenty-five years this great organization of the laymen of the Church in the United States and the Church of England has each year held the most successful of conventions. The hospitality of the south was enjoyed in 1906, when the convention was held at Memphis, Tenn. Now Nashville will have an opportunity to sustain her renown as one of the greatest convention cities of the south.

The convention will hold its sessions in the hall of the House of Representatives at the State Capital. It is expected that 1200 to 1500 delegates and visitors will be in Nashville. Men in the most prominent positions in the Episcopal Church will be in attendance from all parts of the world. The number of visitors will be larger on account of the General Convention of the Church, which is to be held in Cincinnati, beginning October 5. Some of the men of international prominence who will attend the Cincinnati Convention, will visit Nashville before that meeting begins, in order to be at the Brotherhood Convention.

The laymen of Nashville have appointed committees to arrange for the convention, and are taking hold in a manner that should secure the largest attendance of any of the conventions yet held. They are working for an attendance of at least 1500, including visitors, and from now until the date of the convention the reception and entertainment of the visitors will be the pressing thought of the committees.

Nashville is one of the most important cities of the south, with a population estimated at 125,000 to 150,000. It is a place of many attractions. The State Capitol, where the convention will be held, is a picturesque and imposing structure of magnificent architecture, erected more than half a century ago. It is located on a hill above the city, where a splendid bird's-eye view of Nashville and surrounding country is to be had. There is much of interest to those who care for the history of the nation. One block from the capitol grounds is the site of the home of President James K. Polk, on which a modern building now stands. The Hermitage, the home of President Andrew Jackson, fourteen miles from the city, can be reached by automobiles in about forty minutes, there being a splendid turnpike through beautiful farm country, or by two railroads. The Hermitage can be seen today to a great extent just as it was during the last days of the great man of the iron will.

SAINT MATTHEW'S MISSION, FAIRBANKS, ALASKA.

For the four years last past, Saint Matthew's Hospital, Fairbanks, Alaska, has benefited from the sale of fancy and useful ar-

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ticles. These articles have been contributed by friends in various parts of the States and the Ladies of the Local Guild have arranged and sold them. It now happens, owing to new Missions, wider extent of work, and other reasons, that about the only outside source of income that the Hospital can count on is the Fair. The last year has been the busiest in the history of the Hospital, and more than ever before it is filling a distinct need in the life of the Church and the people in the far north.

We herewith make our formal appeal to Church people everywhere to aid in this work by contributing articles suitable for a Fair. In a peculiar way St. Matthew's has demonstrated the possibility of a large work being accomplished through the small efforts of many. The previous fairs have been a burden to none and the results have been splendid and they have gone more than half way in making the work possible. The amounts cleared are as follows:

1906	\$ 1,618.75
1907	2,043.50
1908	1,455.00

Making a total of.....\$ 5,117.25

And in 1909 over \$2,200.00 were cleared. Is it not a privilege to aid in this work? Can we not make this year's Fair the best of all?

We appeal for all sorts of fancy articles and useful ones, too. Anything that is saleable with you is in demand here. Let this be your guide.

Please send everything by mail, enclosing the name and address of the sender so that the packages may be promptly acknowledged. Packages may be sent until the 20th of August. Address all packages to the Minister-in-Charge, St. Matthew's Mission, and mark, "For the Fair," in the corner of the wrapper.

Realizing your unnumbered kindnesses in the past and thanking you for them, I am, in the name of the mission, Gratefully yours,

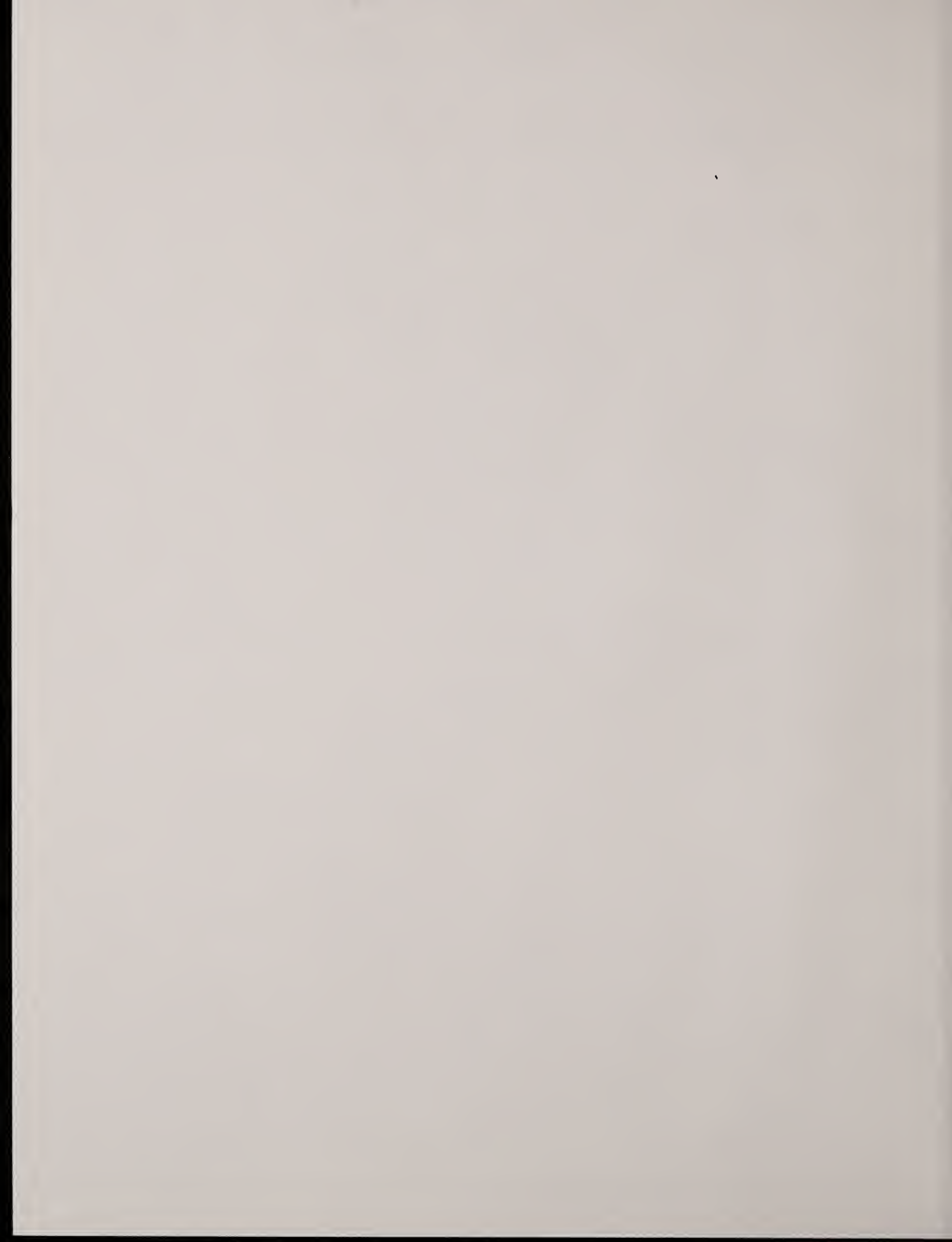
CHARLES EUGENE BETTICHER, JR.,
Minister-in-Charge, St. Matthew's Mission.

COLUMBIA CITY.

Rev. B. F. Ivins, Minister-in-Charge.

Although no services have been held in Columbia City for the last six months, the Auxiliary has been doing active service, as evidenced by the following letter recently received by them:

ST. MARY'S EPISCOPAL CHURCH, Middleboro, Ky., Apr. 5, 1910.—Dear Mrs. Collins: The box from the Woman's Auxiliary of your church has arrived and the contents have been put to work in our mountatin mission. I wish you and the other members of the branch could see the work we are trying to do here and I am sure you would then fully appreciate how grateful we are to you for the splendid things you have sent to us. The new material, as well as the old, will fill a good many places and is already doing the work



to which you sent it. Here in the Mission we have a sewing school for the poor girls of the surrounding country and there are more than eighty enrolled. Fifty or sixty attend regularly each Saturday afternoon and as the girls learn to sew they are taught to make their own clothes. The garments are given to the girls when they finish them. I do not know what they would do if it were not for this help during the year.

Many of these poor girls are now enrolled in the Sunday School, and we hope one day to see them in our confirmation class. We have seven teachers and some of the girls are now able to fill out vacancies when teachers are kept at home.

I thank you in the name of the work and pray that God may bless you in all your labors for His cause.

Most sincerely yours,

R. E. ABRAILAM.

Arrangements will shortly be made by which services will be held by the Rev. B. F. Ivins, of Plymouth.

ST. ANDREWS, KOKOMO, INDIANA.

Rev. Henry R. Neely.

Parishioners are again reminded that the Guardian needs their financial as well as moral support. The quickest way to do this is to hand your Rector 25 cents for a year's subscription. The Bishop's visitation for Confirmation was a very notable event for us. Fifteen were confirmed. This is with one exception the largest class that has been presented in Saint Andrew's. The Bishop was very much pleased with his visit. The first communion of the class took place at the early services July 3. All of the class were present and many others as well. The next corporate communion will be made on August 14 and all are asked carefully to remember the date.

The services of the Church will be maintained until this date. After that they will be discontinued until the first Monday in September.

It is with great appreciation that I speak very briefly of the great success of the Men's Social in June, when \$27 was cleared with a crowded house. We were all more than delighted at the fine response made to Mrs. Golightly's generous offer to provide for the expense of a social at her home in July. We took this up and the children made a vigorous canvass with the result that there were 150 people in house and on grounds, as far as could be judged, and the proceeds at this writing are \$23.40. This is wonderful for a private house social and shows what response can be made to a fine lead. That bill of insurance that looked so formidable in May is fast disappearing under the social warmth of these summer gatherings. They are irresistible. We shall only need one more to clear the whole thing up. Ten dollars will do it and the young people will give an informal social of games and amusement Tuesday, August 9. No set programme. Some dancing, but mostly other things, and everybody

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is asked to take hold. We shall want a hundred to make ten dollars. After that the Mission will have a rest for a time. The Choir rehearsals will be given up during August and will be resumed the 8th of September. All are requested to be present at that time. We have all been saying how well the children have been singing during the summer. Their tones are improving all the time. Great progress can be made with the new work which will begin in the fall. Meanwhile, we wish Saint Andrew's a pleasant vacation. We hope, however, that while the expression of worship and our interest are not outwardly manifested, the spirit of devotion and resolution will remain and soon break out with renewed vigor. This we feel will be the case. The young people are especially asked to give their co-operation in the production of a play for the latter part of September under the direction of Mr. Nunns, Mr. Legg and Mr. Lambert.

TRINITY CHURCH, FORT WAYNE.

Rev. E. W. Averill, Rector.

The Vestry will hold its regular meeting on Tuesday, August 2, at the Rectory, at 8 P. M. Important business will be discussed.

Mrs. Lola Stouder Seideneck died from appendicitis at the cottage of her uncle, Mr. F. M. Stouder, at Lake Wawasee, on July 11. Her illness was of short duration, and the end was tragic and unexpected. As Miss Lola Stouder she was a faithful member of Trinity Church, and was most popular among our young people. A little over a year ago she married Mr. George J. Seideneck, of Chicago, and has since been a resident of that city. The funeral service was held at the Church of the Atonement, Edgewater, by the Rector, Rev. C. E. Deuel. Her many friends in Fort Wayne grieve at her loss and deeply sympathize with the husband and Mr. and Mrs. Stouder. "Rest Eternal grant her, O Lord."

During the summer there will be a Children's Eucharist every Sunday at 9:30 A. M. instead of Sunday School. Many of the grown people of the parish find this a helpful and convenient service.

The Rector will leave for his vacation on the 22nd of August, and will be absent from the parish three Sundays. Rev. W. W. Daup will officiate in his absence.

During the months of August and September the evening service on Sunday will be omitted, the Sunday services being at 7:30 A. M., 9:30 A. M. and 10:45 A. M.

A volunteer mixed choir has been organized to sing on Sunday mornings while the choir boys are having their vacation. A rehearsal of this choir is held every Friday evening at 7:30. All girls, men and women who can sing are cordially invited to join this choir. Come to the next rehearsal.

CHILD LABOR STATISTICS.

There are children of four (4) years of age in the canning factories of New York State.

There are little girls of five (5) and six (6) years of age at work in the southern cotton mills.

The northern owners of the Alabama mills secured the repeal of the law passed in that state prohibiting the employment of children under fourteen (14) years of age.

In 1903 there were twenty thousand (20,000) children under twelve (12) years of age in the southern mills.

There are at least six thousand four hundred (6,400) boys under fourteen (14) in the coal mines and breakers of Pennsylvania.

Indiana ranks twenty-eighth as to the restriction of child labor. In this state there are seventy-five different industries in which children are employed. For these children there is no age limit except for only eight (8) kinds of establishments; no prohibition of night work for boys; no requirement of employment certificate; no adequate proof of age required; no prohibition of work at dangerous occupations; no limitation of work day to eight (8) hours. Indiana's child labor laws is one of the weakest in the whole country.

A conservative estimate places the number of child workers under fifteen (15) at two million, two hundred and fifty thousand, (2,250,000) in the United States.

All over our land they are coining the flesh and blood and immature strength of the little children into gold and dividends. You might multiply the above statistics indefinitely. They give point to Mr. George Bernard Shaw's caustic arraignment of our commercial methods as "modern industrial brigandage."

In view of the fact that there is now before Congress a bill to prohibit and regulate child labor in the United States, all good citizens should use their influence with their local congressman, by letter and otherwise, to promote this much-needed reform.

A CHINESE L. M. M.

Bishop Graves tells of a men's auxiliary in the district of Shanghai which is in the nature of a Chinese Laymen's Missionary Movement. At a recent convention there were present 142 representatives from the thirteen branches, and \$680 was reported in the treasury. They determined to locate and carry on a new mission at Chang Chow, and throughout these men, who are themselves converts from heathenism, manifested a marked ability in conducting their business and a keen desire to evangelize others.

The missionary district of Olympia, at its recent convocation, unanimously voted to raise from various sources the necessary endowment, and to apply at the coming General Convention for admission as a diocese. Bishop Keator, who has been the prime mover in the matter, is to be congratulated upon the result.

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A HOUSE OF INDUSTRY.

Bishop Aves, who has done such noble work in relieving the famine-stricken natives of Mexico, tells of an effort he is making to get at the root of the evil. "Extreme poverty," he says, "is chronic. The foothold on life is too uncertain." To give some of the destitute girls and women—mostly widows with children—a chance for a little self-help, I am establishing at Nopala, Hidalgo, a House of Industry. I have rented a commodious house (at \$5 a month), which I shall furnish with sewing machines. With these and a stock of material (which I can get at nearly cost at an English mill here), the women will be taught to make cheap garments for the market and so earn a few centavos for themselves. I have already three sewing machines in place and hope to have seventeen more by fall. I had hoped I might use the little amount given for relief—for the purchase of more sewing machines, but Mr. Salinas writes me that the distress is driving the people in from great distances, some coming over a hundred miles, that he cannot send them away empty, and will soon need more corn if he is to relieve these growing crowds of far-off people. I shall, therefore, use what money remains—something over \$200—for more corn."

St. John's University, Shanghai, has been significantly placed by the Board of Examiners of the Scottish Universities on a par with the English Universities. The Joint Board has provided that examinations in the art's curriculum of St. John's, taken and passed by the graduates of that university, shall exempt them from corresponding preliminary examinations of the Joint Board of Scottish Examiners.

The Diocese of Quincy has the enviable record of being the first in the Fifth Department to complete its apportionment, which it did by June 1st. Last year also this was the first diocese in its department to complete the minimum sum asked by the Board, but this year the amount has been raised much earlier, thus setting a commendable example of promptness in payment.

The Rev. John R. Harding, D. D., who last fall at the missionary council of the Second Department was nominated as department secretary, has signified his acceptance of the office, and was elected at the June meeting of the Board of Missions. Dr. Harding will take up his work on the first of September.

On Tuesday, May 3rd, a general conflagration which swept away practically the whole of the ancient city of Aamori, Japan, destroyed the church and parish house of our mission, leaving only the building where Miss Flora Bristowe, our foreign worker, resided. Bishop McKim urges the need of a new building and hopes the Church at home will let him have \$7,500 for the purpose.

**MISSIONARY CONTRIBUTIONS
FROM THE DIOCESE
OF MICHIGAN CITY:**

Amount received by Treasurer of Domestic and Foreign Missionary Society from parish and individual offerings Sept. 1st, 1909, to July 1st, 1910, \$458.13 towards the amount apportioned to the Diocese for year ending Sept. 1st, 1910, of \$1,000. Last year we received to the same date \$534.21.

Note.—Contributions from the Sunday Schools and the Woman's Auxiliary are not entered below because they do not apply upon the apportionment and are relied upon to produce at least \$240,000 additional towards the pledges or appropriations of the Society for the year.

Parish or Mission.	Assessed.	Paid.
Bristol	\$ 12.60	\$.....
*Columbia City.	8.40	8.40
*Delphi.	11.34	11.34
East Chicago.	5.88	.....
Elkhart.	56.70	.....
Fort Wayne.	181.02	20.00
Gary.	22.26	.....
Garrett.	8.40	2.20
*Gas City.	14.70	14.70
Goshen.	43.36	.....
Hammond.	59.22	.....
Huntington.	8.40	.....
*Kendallville.	9.24	13.20
Kokomo.	33.60	.....
Laporte	40.32	.....
*Lima.	20.58	20.58
*Howe School	44.10	244.10
Logansport.	55.44	.....
*Marion.	36.54	44.05
*Michigan City.	63.00	74.56
Mishawaka.	26.88	5.00
Peru.	56.70	.....
Plymouth.	71.40	.....
South Bend.	80.22	.....
Valparaiso.	18.06	.....
TOTAL.....		\$458.13

**TRINITY CHURCH, KENDALLVILLE
AND EMANUEL CHURCH,
GARRETT.**

Rev. Fr. Wilson, Priest-in-Charge.

The work is slowly improving in these churches. The minister-in-charge, the Rev. Mr. Wilson, believes that it will take a considerable amount of time to develop these churches so that that will be missions of strength and, perhaps, in the former case, a parish, but with plenty of work which he is willing to give believes it can be done. The showing of the Guilds and the work of the committees has been very good.

IGNORANT OF THE BIBLE.

Of the one hundred seniors in the English department of the West Des Moines, Iowa, High School, less than one-fourth could answer the question, "Who was Judas?" asked them by their teacher one day last week. One flippant and ungrammatical young woman wrote in her examination paper in reply that "Judas was the kind that everything he kissed turned to gold." Most of the class were perfectly content in their minds that he was king of Judea. Like lamentable ignorance was betrayed concerning Golgotha. A number wrote down with unmistakable assurance that Golgotha killed David with a little stone. They were sure it was a pebble or something like that, not that it made any particular difference. There was one thing that the class specifically did know, and that was that some place in the Bible there was a law or something that said it was wrong to murder. Some said it was Moses' law written on Sinai, and others said it was one of the ten commandments, but did not remember which one. One student even went so far as to say it was the Lord's prayer. Such ignorance of the Bible among senior high school students is as regrettable as it is surprising.—Springfield Register.

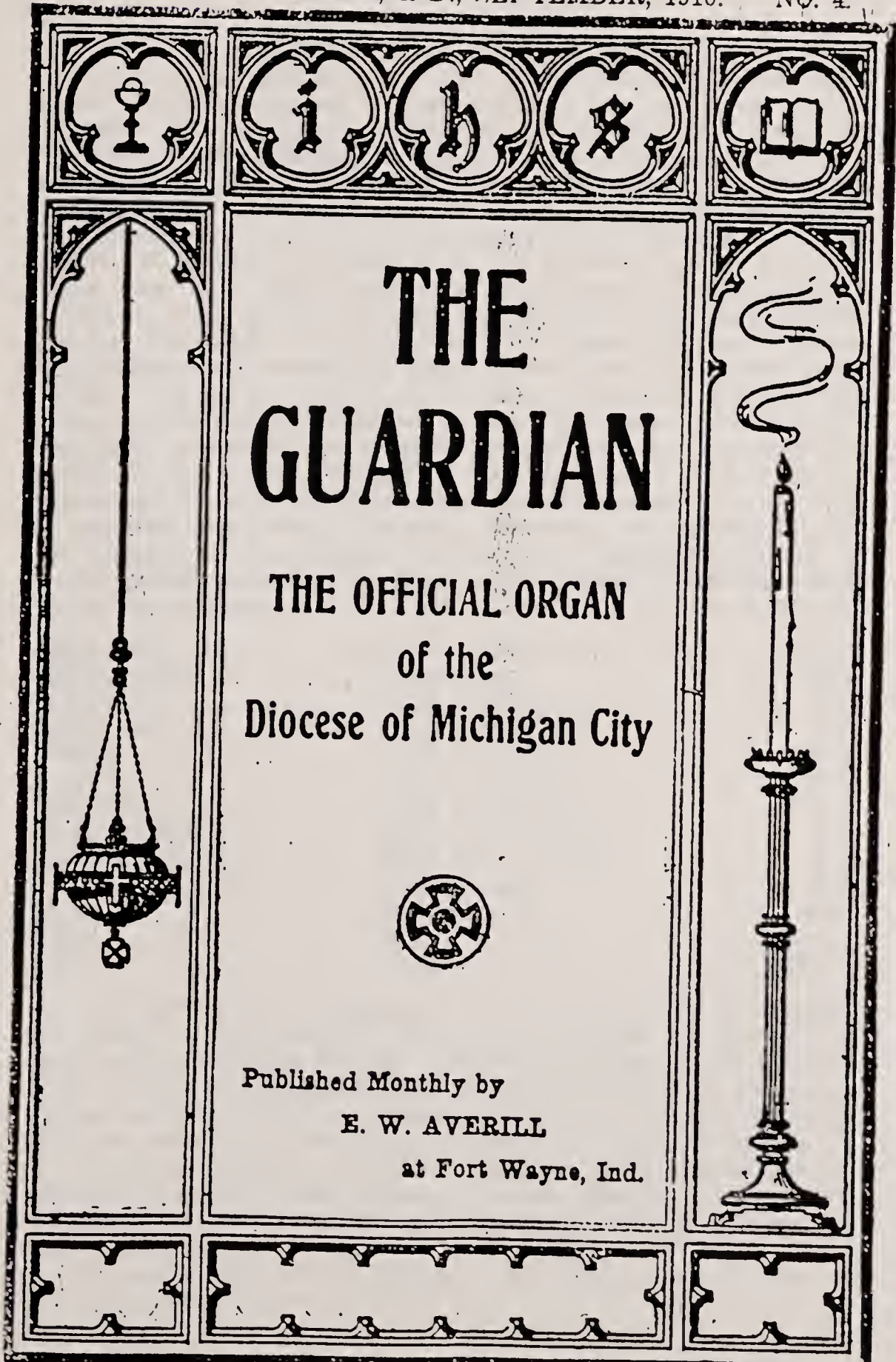
[IV]

VOL. V.

FT. WAYNE, IND., SEPTEMBER, 1910.

NO. 4

CENTRO-SERIALS
LIBRARY
YORK



Entered in the Postoffice at Fort Wayne, Ind., as second-class mail

BISHOP'S LETTER.

The Diocesan Expense Fund Again.

It is with genuine sorrow and mortification that I feel compelled again to address the parishes that are in arrears to the Diocesan Expense Fund. Further failure to remit the sums due from each invites such serious consequences to the Diocese that I am compelled to place the responsibility clearly before those who are causing it. As a diocese we ought to be ashamed to meet in Council and order work done only to repudiate our obligations in paying for it. If this has no influence on our Vestries I am at a loss to know what will. Still other disasters threaten us. This Diocese stands in great danger of being unrepresented in the approaching General Convention by either Bishop or Clerical or Lay Deputies. The Bishop must remain at home unless these remittances come to him. Unless our dues to the General Convention are paid our Deputies will not be permitted to take their seats. Our faithful Secretary, whose work was done ten months ago, is unpaid and needs his money for his summer's rest and outing. No more expenses can be incurred in operating the Diocese until the treasury is furnished with funds. Business is absolutely at a standstill. Are the Laymen of the Diocese willing to put disgrace upon us by further indifference and inaction in the matter of making remittances to pay expenses? The amounts due this Fund are as follows:

Mishawaka	\$ 45.76	South Bend	46.94
Michigan City	272.05	Gary	00.00
LaPorte	39.61	Garrett	17.28
Logansport	18.12	Kendallville	4.26
Bristol	21.48	Kokomo	00.00
Delphi	00.00	Valparaiso	37.64
Fort Wayne	141.66	Huntington	4.05
Howe, St. Marks	00.00	Columbia City	1.80
Howe, St. James	00.00	East Chicago	4.12
Goshen	12.37	Marion	54.24
Plymouth	00.00	Gas City	00.00
Elkhart	66.24		
Peru	74.54	Total	\$858.16

It ought not to be necessary for the Bishop to say to his faithful Clergy and the Laity of the Diocese that we are not able to stand such a shortage as this. One result of the course we have been pursuing for several years is the resignation of the Treasurer, disgusted with present methods of business. Another is likely to be our inability in the future to find a Secretary willing to do our work and pay for it himself. There are other equally lamentable consequences which personal reasons restrain me from discussing. I can only hope that self-respect will move all to a prompt discharge of duty.

If I am to care for the Diocese as you wish me to every penny now due should be sent me before Sept. 1st.

THE EDINBURG CONFERENCE.

Carrying the Gospel to All the Non-Christian World.

The Report.

Wednesday morning the Conference settled down to its work in earnest. The first commission report to be considered was naturally that outlining the present situation in the mission field and emphasizing the necessity for a speedy carrying of the Gospel to the whole non-Christian world. In the preliminary chapter the Commission pointed out the present unique opportunity and urgency for an aggressive policy. The non-Christian religions are losing their hold on certain classes. In some parts of the world they are attempting to adapt themselves to modern conditions, and are manifesting increased activity, enterprise and aggressiveness. Western civilization is spreading its corrupting influence in non-Christian lands. Non-Christian nations are in a plastic condition. There is a growing spirit of nationalism, as well as a rising spiritual tide in every mission field.

Then the Commission proceeded to an exhaustive survey of the non-Christian world. Country after country was taken up. The geographical, social and political facts about it were stated, its population and the characteristic of its people were described; forces at work and their location were enumerated; the achievements of the past were set forth; the difficulties of the present were frankly faced, and the work remaining to be done was pointed out, followed by a statement of the forces and equipment needed for the accomplishment of the task.

Mr. John R. Mott, in introducing the report, stated that among the impressions which the Commission had gathered as the result of its study, were these: 1. The Church has been commissioned to undertake a vast and difficult task. 2. The time is at hand when the Christian Church must stir itself as never before in countries where it is already at work, for there is no warrant anywhere in Scripture for a merely superficial proclamation of the Gospel. 3. The time has come for the Church to enter unoccupied fields; if not now, when? 4. If the needs of the world are to be met there must be united planning and work. Effective co-operation would be equal to a doubling of the present force. 5. The state of the Church at home is one of the most serious obstacles to its progress abroad, for, after all, missions simply mean the projection of the home Church into the mission field. Attention was called to some fields, such as China, Equatorial Africa and the Mohammedan world generally, as fields already partially occupied, but in which all Christian forces should center attention and effort. Others, like Korea and Japan, may be left for the reinforced effort of the agencies now at work. The unoccupied fields, especially those of Central and Western Asia and the parts of Africa where the Mohammedan menace is most grave, have a claim of peculiar weight and urgency.

The report of the Commission was accompanied by a valuable

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statistical atlas, including, in addition to carefully prepared maps, the latest figures with regard to the present missionary forces and achievements.

The Discussion.

Entering upon the discussion of the report, the Conference turned its attention to a consideration of the situation in different parts of the non-Christian world, with special reference to their evangelization. The Rev. Dr. Robson, of Edinburgh, in a brief but graphic speech outlined the needs of Africa and advocated the throwing of a line of Christian missions across the Sudan, in order to bar the southward progress of Mohammedanism. Dr. Karl Kumm, the African traveler and missionary, laid before the Conference a long list of Sudanese tribes, ranging in number from 5,000 to 2,000,000, who are entirely beyond the reach of any present missionary effort, but who will almost certainly be gathered into the Mohammedan fold within the next few years unless vigorous effort to Christianize them be made now. He strongly criticised the tendency of European governments to assist directly and indirectly the progress of Mohammedanism in Africa.

Then native Christians from Japan, China, India and Korea told of the needs of their respective countries and begged that reinforcements might be sent for the more effective preaching of the Gospel and for carrying the Message into regions where it is quite unknown. The Hon. Yun Chi Ho, who is related to the royal family in Korea, and who was once imperial minister of education, asked the members of the Conference to do everything in their power to save Korea from the influence of the false philosophies from the west, made, he said, "in lecture rooms of Europe, which needs more fresh air than philosophy."

Important questions of policy are intimately related to the general question of an adequate missionary campaign. For instance, should missionary enterprise aim at converting individuals or communities? In the minds of some there is a grave danger lest in aiming at a widespread influence only a superficial influence should result. On the other hand, there is a growing tendency to recognize the social character of the Kingdom of God, with the consequent necessity for effort to Christianize not only individuals, but families and nations. As one of the continental delegates, speaking particularly of the work in Africa, pointed out, the individual wants to be a good member of his family, of his tribe, of his state. At present it is impossible in many instances to be this and at the same time a good Christian, because family, tribe and state are ruled by non-Christian practices. Hence arises the importance of evangelizing not only the individual, but the whole community. Be indulgent, the speaker pleaded, of the failings of converts. Build for them the golden bridge from the old life to the new which we, as heirs of many Christian centuries, have found already constructed for us. The general sentiment of the Conference seemed to be expressed by Mrs. Carus-Wilson in the sentence, "We must seek to change 'heathendom' into 'Christendom.'"

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Another vital question is whether it is wiser to concentrate ef-
fort on fields already occupied, or to reach out into fields at present
unoccupied. One worker among Mohammedans advocated the
policy of concentration save where Islam is advancing. There ef-
fective expansion must be the policy in order to check Islamic prog-
ress. On the other hand, it was urged that the greatest argument
for entering a field was not the apparent opportunity of success, but
the destitution of the field. God so loved the world, not of oppor-
tunity, but of need. Our Lord's command is universal. His glory
it at stake in unoccupied fields. Though unoccupied by the forces
of righteousness they are occupied by the forces of sin. One mis-
sionary told of having seen a Mohammedan stable in a building
that was once a Christian cathedral. Moreover, in some of the un-
occupied fields there are races and classes of the highest strategic
influence.—Spirit of Missions.

**TRINITY CHURCH, FORT WAYNE, REV. E. W. AVERILL,
RECTOR.**

The Rector will spend three weeks vacation beginning with the
last Sunday in August, at Bay View, Michigan. During his ab-
sence the services will be taken by Rev. W. W. Daup, former curate
of the parish, and now Rector of St. Andrew's Church, Bryan, Tex.
Since leaving us Father Daup has done a successful work in his
new field, and this fall will build a \$25,000 stone church. The
plans are modeled from our own church buildings, and when com-
plete will include church, parish house, and rectory, grouped about
an open close. Bryan is in the cotton belt of Texas, is a city of 5,000
inhabitants, and is the seat of three educational institutions.

Mr. Hiram Moderwell will preside at the organ during the ab-
sence of our choirmaster, Mr. F. G. Church, who is spending the
month in Batavia, New York.

Members of the Woman's Auxiliary are reminded that this is
the year for presenting the United Offering of the women of the
church at the General Convention, which meets in October, at Cin-
cinnati. Mrs. White, the Diocesan president, has written to all
the parochial branches asking that all contributions for this offering
be collected at the first meeting of the society held in September,
and forwarded promptly to the Diocesan Treasurer. The United
Offering of the women of the church is for missionary purposes and
amounts annually to over \$100,000. It is usually used for work
among women in foreign lands.

Subscriptions have been received from Mrs. D. B. Stall, Mrs. R.
I. Speer, Mrs. Chas. Pembleton, and Charles Puddy.

ST. MARY'S CHURCH, DELPHI, LOUIS T. SCOFIELD, RECTOR.

The Rector of St. Mary's last month began giving regular ser-
vices to the church people in Winamac. Two services have now
been held, with very good congregations, and it is hoped that before

September permanent arrangements may be made and the church effectively presented to outsiders.

The monthly services at Monticello have now been held regularly for a year, and congregations there are improving in interest as well as in numbers.

It is the intention of the Bishop and Rector to institute church work also at Rensselaer, thus making three mission stations connected with the parish at Delphi, and we hope before the next issue of The Guardian to present some information as to the prospect of the church in that hitherto untried field.

CHRIST CHURCH, GARY, REV. L. W. APPLGATE, RECTOR.

Three years ago the Board of Missions appropriated \$10,000 for building a church in Gary. A temporary church building had then been erected and this has provided a place for worship and parish meetings while plans for the permanent building were being prepared. Valuable lots have been purchased in the central part of the city and plans are now in readiness for the commencement of the church building. It is expected that the corner stone will be laid some time in September.

TRINITY CHURCH, KENDALLVILLE, AND EMMANUEL CHURCH, GARRETT.

The work of my churches is progressing, even though the weather is hot and a good many are away on their vacations. The new roof put on the rectory at Garrett is all paid for but thirty dollars and the interior papering and painting is paid for this month.

The attendance in our church here has been good despite the temptations of out door life. The Ladies' Guild meets Thursday of this week and the Woman's Auxiliary holds its regular meetings. We are very much grieved at the loss of two of our families at Garrett by their removal to Danville, Ill, Mr. Galloway and Mr. Brown, especially as both Mr. Galloway and Mr. Brown were both members of our committee, and Mrs. Brown has been the faithful and efficient organist of the church for years. But our loss will be another's gain, and we wish them God-speed and congratulate the church at Danville on their attaining such excellent Christians. We are very glad of the offer made by Mrs. J. R. Nesbit to succeed Mrs. Brown as organist at Garrett, and we know her ministry will be appreciated. We are very grateful to Mrs. W. L. Robinson for her acceptance of the position as teacher of the infant class, and we know that her efforts will be appreciated by the children. The Sunday School picnic held by the children and members in the woods near Garrett was greatly enjoyed by all and especial credit is due to the excellent supervision of Mrs. J. W. Collins and the help of Mrs. Geo. Wilson, president of the Ladies' Guild.

The minister recently solemnized the marriage of Mr. Clevenger John Fullner and Miss Nan Welker; and Mr. Warren Rexford Scott

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and Mrs. Gertrude Schutt. Both the brides are young ladies held in high esteem in Kendallville, and we feel sure a happy future will be theirs.

We feel that a great deal of credit is due for the success of our Woman's Guild to the earnest and thoughtful efforts of its president, Mrs. Archy Campbell, and to the untiring efforts of its treasurer, Mrs. T. J. Cox.

HERBERT C. WILSON,
Minister in Charge.

ST. ANDREW'S, KOKOMO, REV. HENRY R. NEELY, RECTOR.

The vacation season is now on and for the last two weeks in August no services have been held. All will be resumed the first Sunday in September. All are requested to observe the date and to make a special point of being present during the day. It is the opening Sunday of the working year and the sermons will emphasize that point. Take pains to receive a special message in regard to your part in the Kingdom of God. It is certain that we all have a part and it is equally sure that God will hold us accountable for the way in which we fill it. The slothful servant who made no effort, the discontented servant with a grouch, because he did not like the part assigned to him and therefore buried his lord's money and would do nothing, the servant of many excuses who was busy doing many things and therefore did nothing of real importance, are all startling instances set forth by our Lord in the plainest language, of the condition of those who, reckoned among His servants and called by His name, refuse to have anything to do with the work so near to His heart. Their condition is that of isolation, darkness, and their fate, unless they turn, is deeper dardness, the "outer darkness" of supreme woe, with "weeping and gnashing of teeth". We are all unprofitable servants at best, but let us eagerly desire to be willing ones for His sake. The services and work in that part of the Kingdom of Our Lord which is represented by St. Andrew's is one where all can easily do something and some can do much and the slightest genuine effort is much felt and goes a long way to the establishment of the reign of God and His Christ.

Beginning with September the hours will be changed somewhat. In the main they will be restored to the old order, as more satisfactory on the whole, that the one introduced with the incoming of the Choir. The early service is put for 7:30 and there will be just the one service, instead of the two at 7:00 and 8:00. Please note this, one service of the Holy Eucharist and the time, 7:30. But as I appreciate the fact that it is extremely difficult for all to come at this time, espeially when there is to be a Corporate Communion, there will be a special service at 8:15 on such Sundays, or the third Sunday in each month. I will also say that I shall be ready to communicate in a very brief service anyone who comes at any time between 6:30 and 8:30 on Sunday mornings, so that while there is to be only one full service instead of two as at present, increased facilities will be given to those who at any time, more convenient to themselves, desire to receive the Blessed Sacrament of the Body

and Blood of Christ. The regular morning service is set for 10:45, and the Congregation is urged in every practicable way to help by being prompt. It will close not later than 12. Members of the Church must be vested and ready for roll-call at 10:40 on pain of being late and also incurring a fine. It is the intention to have the morning service last one hour. The evening service the same with the hour of beginning unchanged. The Sunday School will open promptly with a hymn at 9:30. No tickets or rewards will be given out after that hour. These will be distributed between 9:15 and 9:30. The Sunday School will last just one hour, closing at 10:30. I request earnest attention of the teachers and officers to this arrangement, which I feel sure will increase the efficiency of our work together. The Choir will meet for their first rehearsal as follows: Adults and boys Thursday, Sept. 8, at 7:30; children, Friday at 4:00, Sept. 9. There will be a joint rehearsal Sept. 15, when Father Roland will be with us. We must all get ready for him. The Guild will resume its work the afternoon of September 8, Thursday. It is hoped that all who have worked regularly will be present. Their aid is as much needed now as at any other time. It is also hoped that others who have not helped regularly in time past will be present at the opening meeting at least and inform themselves of what is needed and what they can do. The Auxiliary will meet on the 15th and there will be the reports of the past year and the election of officers. All having the Blue Boxes for the United Offering should bring them at this time. These are needed for the great United Offering of all the Dioceses at the Trinennial Convention of the church at Cincinnati in October.

Very good start has been made on the entertainment and social to be given Tuesday, Sept. 27, under the direction of Charles Nunns. It only needs the co-operation, in an enthusiastic way, of the right sort of people to make a splendid success and to be very enjoyable and attract the attention of a large number of people to the church. Be sure to offer your services to Mr. Nunns and let him put you into shape to be a Pirate or a Policeman or a Shepherdess in the rendering of the choice selections of the charming opera, the "Pirates of Penzance." Rehearsals Tuesdays and Fridays in August and September.

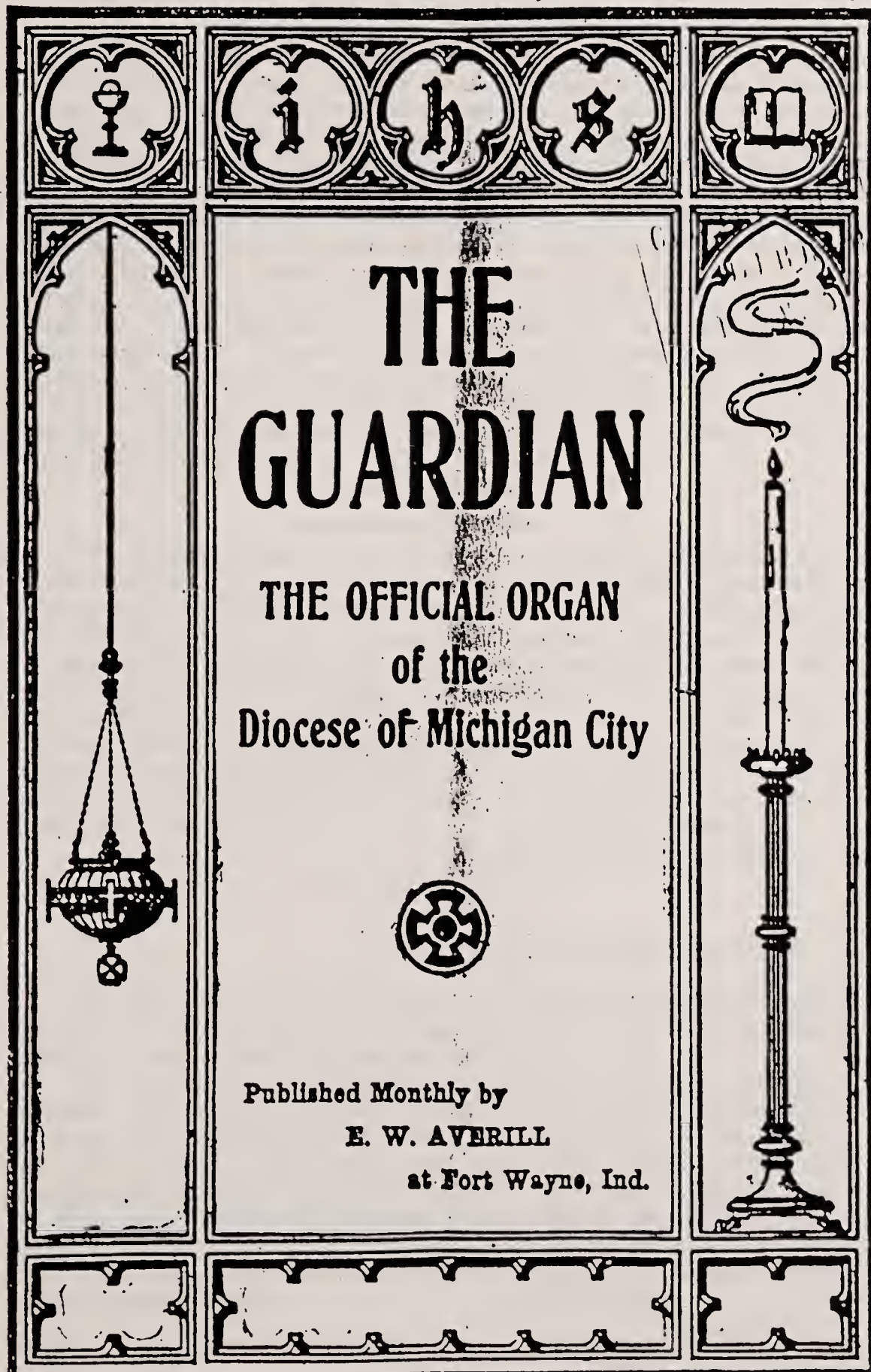
We have had many sad cases of death by accident and otherwise all around us. The bereaved families and friends have our hearty sympathy. In our own circle we extend the fellowship of the Body to our fellow-sufferers, Mr. and Mrs. Lingenfelter and the Stych family for the affliction that came to them last month in the sudden death of their infant son, Charles Lingenfelter, at the home of the grandparents, Mr. and Mrs. Wm. Stych, June 28. The funeral was from the house and there was a special service, which was beautifully rendered. Miss Watson's singing was especially appreciated.

The Sunday School should remember without further notice that they are invited out to Mr. and Mrs. John Broo's, 909 West Fosta Street, Wednesday, Sept. 7.

VOL. IV.

OCTOBER, 1910.

NO. 5.



Entered in the Postoffice at Fort Wayne, Ind., as second-class mail

DIES IN FAR EAST.

A telegram has been received by Rev. George P. Torrence, pastor of St. John's Episcopal Church, from the Church Missions House in New York City, announcing the receipt of a cablegram from Shanghai telling of the death of his son-in-law, Rev. William H. Standring, at Nagasaki, Japan. No particulars as to the cause of death were given in the message, and the announcement came as a great surprise to his relatives in this country. It was supposed that Rev. Standring and his wife had returned from their vacation in Japan to their home in Soochow, China. Mr. Standring was born about thirty years ago in Newburg, N. Y., and graduated in 1903 from the General Seminary in New York City. He had been in China for about five years and was at the head of the boys' school at Soochow. He was married to Miss Anna Rebecca Torrence in Shanghai February 2 this year. Mrs. Standring had been in the missionary service in China for two years before her marriage. Besides the widow Mr. Standring leaves a father, who resides in Newburg, N. Y.

WOMAN'S AUXILIARY.

The Annual Meeting of the Woman's Auxiliary will be held in St. Paul's Church, Hammond, on Tuesday, November 8th. There will be celebration of the Holy Communion at half past ten. In the afternoon the delegates who attend the General Convention in Cincinnati will give a report of the convention, and it is hoped that one or more missionaries may be present who will bring a message from the mission field. In the evening the sermon will be preached by the Very Rev. W. T. Sumner, Dean of the Cathedral, Chicago. The delegates are cordially invited to be the guests of the ladies of St. Paul's Church, and all delegates should notify the Rev. Mr. Smith of the time of their arrival, not later than November 1st.

M. F. TORRENCE,
President Woman's Auxiliary.

A LETTER.

GOSHEN, IND., September 25, 1910.

My Dear Sir:—

The Bishop's letter in your issue of August 27th should be read by every one in the Diocese, and I sincerely hope it will be the means of creating a better state of affairs financially.

The Bishop states I resigned because of the present methods of business, and which is perfectly correct. I wish to state for the benefit of those who complimented me with their votes, that I held the office so very short a time, that it was impossible for me to come in touch with the financial affairs of any of the Parishes. My time during my tenure of office was devoted to Diocesan affairs and as the Bishop rightly states it, I was so thoroughly disgusted with the business methods there prevailing, and as there was not the slightest hope of placing them on a proper basis, resigned.

Yours truly,

M. C. Dow.

TRINITY CHURCH, FORT WAYNE.

Rev. E. W. Averill, Rector.

Evening Service, which was discontinued during the summer, will be resumed next Sunday, the hour being 7:30 p. m.

The Rector will attend the General Convention of the Church which meets in Cincinnati, Ohio, on October 5th, as a Deputy from this Diocese. Mr. E. D. Gaston of this parish has also been honored with the office of Lay Deputy. There are four clergymen and four laymen who represent our Diocese, which has the same representation in the Convention as the Diocese of New York.

Arrangements will be made, so far as possible, to have the pulpit occupied on Sundays during the Convention, with prominent divines from Cincinnati.

A beautiful tile floor and marble altar steps have been placed in the Sanctuary of the Church. At the base of the steps is the inscription, forming a part of the border, "To the Glory of the Ever Blessed Trinity, and in Grateful Remembrance of John S. Irwin, 1825-1901, and Martha C. Irwin, 1828-1908." Judge Irwin was for many years Church Warden and Lay Reader in this parish, and the memorial in the Sanctuary is most appropriate.

A few months ago, a tile floor was laid in the Vestibule of the Church, also a memorial, and a pair of branch candlesticks have recently been given.

Sunday School is now in session with a full compliment of teachers. Miss Ella Geake and Douglas Metzger have charge of the Primary Department. The other teachers are Misses Freeman, Beman, Helen Morris, Randall and Virginia Carnahan, and Mesdames Bradshaw and Magee. Mr. Bishop is Secretary. We have a place for every child in the parish and we want him to be in his place in Sunday School.

Married—Mr. Edmond Miller and Miss Elinor Bond, Wednesday, September 28th, at 5 p. m. in the Church. The Choir was present and sang the Bridal March and a Hymn during the ceremony.

Buried—Mable Louise, infant daughter of Mr. and Mrs. J. Spain, October 27th.

This parish has paid its full assessment for Diocesan expense, and all of its apportionments for General and Diocesan Missions, save \$60 which is still due to the latter fund. It will be made up before the close of the fiscal year, November 1.

TRINITY CHURCH, PERU.

Rev. J. M. Hamilton, Rector.

Work upon the proposed new Parish Church commenced during the summer months and quietly continued, is now almost completed to the grade line. The material used in the construction thus far has been concrete. In this particular the Vestry departed slightly from the plans of the architect, which specified rubble stone for the basement walls. But in making the change the Vestry thought the increased cost of concrete over stone would be more than met by increased durability and

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strength. The structure when completed will be English Gothic in style of architecture, and will, it is believed, present a very handsome and substantial, and above all a thoroughly churchly appearance, though elaborate in no particular. In the basement will be the Sunday School, also the choir room. On the second or main floor will be the Vestry, nave, choir and sanctuary. The nave and choir will have a seating capacity of about 275. On the third floor will be the rectory study only. The heating plant will be located in the cellar of the Guild hall, which adjoins.

In all probability work upon the structure will be suspended during the winter months and resumed in the spring, when it is hoped to have sufficient funds in hand or definitely in view to continue the work to completion.

The parish life has not resumed its pre-vacation actively. The attendance upon the services, in the Sunday School, and the work of the different parish societies has not gotten back to that of the pre-vacation period, but it is hoped that this will soon be changed.

Another step proposed is the organization of a branch of the Woman's Auxiliary, which the parish very much needs. The Rector needs it to assist him in meeting the financial obligations imposed upon the parish for Diocesan and extra Diocesan Missions. He trusts he will get it.

ST. JAMES CHURCH, GOSHEN.

Rev. Father Roland, Rector.

The work of the winter has started in exceptionally well. There is everywhere a keener sense of interest than at the same time in preceding years.

The Choir began work with two splendid services the first Sunday in September. Full choral mass at 10:30 and choral evensong at 7:30 p. m. Both services well attended. We had the pleasure of having Father Hastings and over twenty of his parishoners at the evensong.

The Rector had his vacation during the month of August. Part of that time was enjoyably spent at Stone Lake, where he and Mrs. Roland were the guests of Dr. and Mrs. Cunningham, members of the parish.

We note with surprise that we are listed in the last issue of the Diocesan paper as being delinquent. This is not in accordance with our understanding of the matter. As we have always understood, the assessments laid by the Diocesan Council were annual ones and that a parish could not be really delinquent unless it failed to pay its assessments before the treasurer closed his books for the annual report to the next Council. We have never taken advantage of that, however, but have always raised our moneys quarterly in advance. So far this year we have made three payments to this fund in accordance with the plan pursued, and will in a few days send the last quarter, as the money is already paid in and we are only waiting for the meeting of the vestry next Wednesday to authorize the payment. Thus we will have completed the entire annual assessment fully sixty days before the next

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Council. We also have paid in full the general apportionment and have in hand and will pay next week the entire amount of the Diocesan Missionary Assessment, thus completing all of our assessments before the year closes by at least two months. We assume that there was some error in listing us as delinquent before the expiration of the Diocesan year.

SAINT ANDREW'S CHURCH, KOKOMO.

Rev. H. R. Neely, Priest in Charge.

The Rector and Mrs. Neely returned from their vacation at Pentwater, Mich., in time for all the services of the Church on the first Sunday in September. In his two weeks at Pentwater the Rector preached each Sunday and celebrated the Holy Communion and started the Guild in a successful effort to pay their indebtedness to their late Rector, Dr. Feringa.

The work at St. Andrews has opened very nicely and there is a disposition to push things on. This is as it should be. The social of Sept. 27, under the charge of Mr. Nunna and the executive committee gives promise at this writing of being very enjoyable, and profitable, too. Proceeds will be for the coal bill. The Guild will undertake a Rummage Sale at their room the last week in October. Please remember it without further notice and find suitable material for it. The sale will be for the interest fund, which is due the first part of November. We have not had a sale of this kind for some years and we can do very well with it if we try. The sale will begin about Oct. 25. The services and work of the Church will be necessarily interrupted somewhat by the Rector's attendance at the General Convention in Cincinnati, representing the Diocese as Deputy. Mrs. Neely will go also and any desiring to write to us may do so care of the Palace Hotel.

The teachers and officers will maintain the Sunday School at the usual hour, 9:30, during our absence. It is hoped that everyone will do his or her part in this time, that the school may go on without a break.

Father Scofield will come over from Logansport to give an afternoon service at 3:00 o'clock on Oct. 9, 16, 23. It is very good of him thus to favor us and it is certain that all Saint Andrew's appreciates his great kindness. On these three Sundays in October all services will be omitted except the Sunday School and the afternoon service. All regular services will be held on the last Sunday in October, the 30th.

There was a very sad occurrence in our parochial life last summer while the Rector was away. Little Anna Woodward, one of the most faithful and helpful members of the choir, died of tetanus, after an illness of only a few days, and when we all thought she was practically out of danger. The wound, which was caused by a bad fall, had apparently all healed over and she was playing as heartily and brightly as ever. But all of a sudden a dreadful change was noticed and from that time there was great suffering until death came as a most merciful relief. "They climbed the steep ascent of heav'n through peril, toil,

and pain." Anna was baptized shortly before her death and Father Scofield came over from Delphi and conducted the funeral. It was a most beautiful one. His text was Psalm 45, verses 14 and 15, "The King's daughter all glorious within," giving God's purpose about our dear Anna's life. The parents and family have our sincere sympathy in this, the first break in the large family circle.

The Rector was recently called to administer private baptism to Alvah Trenton Hawkins, on Superior street, and Sunday he was asked to bury him. It is an instance of the good missionary work constantly going on here, as the Church makes herself felt. The parents, who were utter strangers, were much impressed by the Church's ministrations and they wish very much to know more. Let there be an exercise of fellowship according to our several ability.

We were shocked beyond measure by the terrible event that just a few days since overwhelmed some of St. Andrews best friends. In the terrible traction wreck of Sept. 24 one of the victims was Louis Bree, beloved son of Mr. and Mrs. John Bree, who had just given us all so much generous hospitality and friendship this summer. The children and the Guild all remember their kindness and our hearts go out to them in the untimely overthrow of all fond hopes in the death of this son, upon whom so much depended. Earnest and self-sacrificing, he was of great practical help to all the family, and especially to those younger than himself. The Rector will not forget his great kindness to the children of St. Andrew's.

The burial was from the house yesterday, the 29th, and was very largely attended. The family have the respectful sympathy and the love of all Saint Andrew's in this hour of their great distress. It is then that the comfort whereby we are comforted of God is comfort indeed.

ST. JOHN'S CHURCH, ELKHART, INDIANA.

Rev. B. L. Hastings, Rector.

Too much credit cannot be given to Mr. J. D. McCormick, who took charge of the Parish after the departure of Fr. Champlain. The services were well conducted and well attended. Mr. McCormick continues to serve the parish and the Rector has also been aided by Mr. Cleon Bigler, a candidate for Orders. Would that every Parish Priest could be served by such ardent young men, so capable in carrying and assisting in Church work.

The Rector, Rev. L. B. Hastings, arrived late in June. During July and August services were held on Sundays at 7:30 and 10:00 A. M. The service at 10:00 A. M. was largely attended, the congregation averaging over one hundred. The work of the Parish for the year started with a day of prayer on September 7. Services were held each hour, many remained through the morning. Rev. H. S. Streater, Messrs. Bigler and McCormick, assisted. The Auxiliary met the following day at the rectory, seventy-three women being present, and an offering of \$11.50 was taken for the Bishop's Expense Fund. The Parish Guild has plans well under way for a bazaar to be given early

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in December and a series of five dances to be given during the winter to create a Parish Hall fund. All the organizations have started work with an excellent spirit. A Men's Club and a Brotherhood of St. Andrew are in process of formation. Plans for the organization of a branch Sunday School in the new Sidway addition have been completed and the school opens October 2. This new work will be the first in this addition, some three miles from the Church, that is adjacent to the new three million-dollar L. S. & M. S. shops. Mr. Sidway, a vestryman of St. John's, has offered the rest room in the Sidway Mercantile Company building.

Everyone in the Parish seems endowed with the spirit to make St. John's a factor in this promising city.

During the summer the rectory has been completely renovated at a cost of some \$600.

The Church tower was struck by lightning early in September, necessitating repairs costing some \$500.

The Parish considers itself very fortunate in receiving an occasional visit from the Rt. Rev. John Newton McCormick, who comes to visit his son. Bishop McCormick preached at the 11:00 service on September 18.

The Choir has been doing most excellent work from a musical standpoint. They have secured the Royal theater for one week and are to run a vaudeville to raise funds for new vestments and the salary of a violinist to assist in services.

A MEMORIAL.

To the House of Bishops and the House of Deputies in General Convention Assembled, Greeting:

The memorial of the Eighteenth Annual Conference of Church Clubs of the United States of America, held in Portland, Maine, on June 7th and 8th, 1910, respectfully invites your attention to the inaccuracy, as it seems to the Conference, in the opening statements in the proposed Preamble to the Constitution, now pending, in regard to the date when the Church was planted in Virginia, and prays that the language thereof may be so amended as to read as follows:

"The American Church, planted in Virginia in the year our Lord 1587, by the representatives of the ancient Holy Catholic and Apostolic Church of England, whose Cross had been reverently erected on the continent of North America, upon its first discovery under England's authority, on Saint John, the Baptist's, Day, in the year of Our Lord 1497; acknowledging," etc.

And your memorialists, as in duty bound, will ever pray.

Respectfully submitted on behalf of the Eighteenth Annual Conference of Church Clubs of the United States.

BURTON MANSFIELD,
ASA BIRD GARDINER,
WILLIAM R. BUTLER,

Committee.

The foregoing memorial is based upon a resolution passed by the Eighteenth Annual Conference of Church Clubs of the United States, held in Portland, Maine, June 7th and 8th, 1910. The resolution was introduced by the Hon. Asa Bird Gardiner, who in support thereof has furnished the following authorities:

1. The Surroundings and Site of Raleigh's Colony, by Talcott Williams. From the *Annual Report, Amer. Historical Association*, for 1895.
2. The Lost Colony of Roanoke. Its Fate and Survival, by Prof. Stephen B. Weeks, Ph.D. *Papers of the Amer. Historical Association*, Vol. V, pp. 439-480, with appendix of tabulated sources of information on Raleigh's settlement on Roanoke Island.
3. America. The Study of Nations—Her Religious Destiny. The Columbian Sermon delivered in Saint Paul's Cathedral, Buffalo, N. Y., by Right Rev. William Stevens Perry, D.D., LL.D., D.C.L., Bishop of Iowa and Historiographer of the American Church, 1893. Printed in Davenport, Iowa, by Edward Borchardt; and in *The Iowa Churchman*, Vol. XVII, August-September, 1893.
4. North Carolina History Leaflets. Printed by the North Carolina Historical Commission for use in schools in North Carolina, viz.:

SERIES I.

- No. 1. The First Voyage Made to the Coasts of America.
- No. 2. The Voyage Made by Sir Richard Grenville, for Sir Walter Raleigh, to Virginia in 1585.
- No. 3. Part. I. The First English Settlement in America. Ralph Lane's Colony on Roanoke Island, 1585-1586.
- No. 4. Part II. The First English Settlement in America. Ralph Lane's Colony, etc.
- No. 5. The Third Voyage Made by a Ship Sent in the Year 1586 to the Relief of the Colony Planted in Virginia at the Sole Charge of Sir Walter Raleigh.
- No. 6. The Lost Colony.
- No. 7. Search for the Lost Colony, 1590.
5. Sir Walter Raleigh's Lost Colony. Indicating the Fate of the Colony of Englishmen left on Roanoke Island in 1587. Revised Edition, 1907, by Hamilton McMillan.
6. Pilgrimage to Old Fort Raleigh on Roanoke Island, May 29, 1908. Edited by the Rev. Thomas P. Noe, Rector of the Church of the Good Shepherd, Wilmington, N. C.
7. *Magazine of American History*, Vol. XXIX, p. 459. Raleigh's New Fort in Virginia.
8. *The Iowa Churchman*, Vol. XX, February, 1896. An Historical Address delivered in Saint John's Church, Dubuque, Iowa, by Right Rev. William Stevens Perry, D.D., LL.D., D.C.L., Bishop of Iowa.
 1. The Discoverer of North America.
 2. Cabot Not a Roman But an Anglican Catholic.
 3. The Indian Missions of the Latin Peoples and those of the English Christianity.
 4. The Puritan Element in our Nation Making.

The GUARDIAN

OFFICIAL ORGAN of the Diocese of MICHIGAN CITY

Entered in the Postoffice at Fort Wayne, Ind., as second-class mail

VOL. IV.

NOVEMBER, 1910.

NO. 6.

ANNUAL PARISH MEETING.

According to the canons of the Diocese, the Annual Parish Meeting in each parish shall be held on Monday preceding the first Sunday in Advent.

This year Advent Sunday is November 27th, and the preceding Monday is the 21st. This is accordingly the date on which the Parish Meeting is held. The eligible voters are all communicants in good standing, over 21 years of age, and all baptized members of the Church who are regular attendants at the services and have been contributors for the six months preceding the meeting.

It is customary to present the financial and other reports of the Vestry and the other parochial organizations at the Parish Meeting, and unless a year-book is published, an adequate idea of the business and spiritual condition of the Church can not otherwise be obtained than by attending this annual meeting.

As a rule, the annual Church meeting is not attended as largely as it should be. Oftentimes only the Vestry and a few women are present and the Vestry re-elect themselves. This does not show a proper interest on the part of the parishioners. The Vestry elected should feel that they are the choice of a representative body of the parish. At best the office of Church Warden and Vestryman is not an enviable one, and the men chosen to administer the temporalities of the parish are entitled to the hearty support and sympathy of all church people.

DIOCESAN NEWS

ST. JAMES CHURCH, GOSHEN—FATHER ROLAND, RECTOR.

The Rector, Father Roland and Mr. Gordon Latta, the Treasurer of the Parish, were both delegates to the General Convention and both attended. As this was the first General Convention that either had attended its sessions were of especial interest.

The Suffragan Bishops Act was passed by a majority of the House of Deputies. This is a most deplorable thing. The Bishop of the Diocese was against it and the Council at Howe last November rejected it unanimously. We regret to announce, however, that the delegation of this Diocese was divided on the matter.

(Continued on last page.)

GENERAL CONVENTION.

Opening and Closing Services.

The opening service of the General Convention was the early celebration of the Holy Communion at St. Paul's Cathedral, which was followed at 10:30 a. m. with Morning Prayer and sermon at Music Hall. The sermon was preached by the Rt. Rev. John Wordsworth, D. D., Bishop of Salisbury. He took for his text the words, "He spoke of the temple of His body." The first part of the service was read by the Rev. Frank Nelson. Dr. Austice read the first lesson and Dr. Hart the second. Dr. McKim read the prayers. Bishop Tuttle closed the service with the benediction. It was a grand and inspiring service. The hall, which seats 4,000 people, was filled to the topmost gallery before the service began. There were ninety bishops in the procession who took seats provided for them on the stage. In the center of the stage a dais had been raised for the presiding bishop, with his invited guests, the Bishop of Salisbury and Bishops Doane, Lawrence and Vincent. The great organ filled the back of the stage. In front of it were massed 500 vested choristers—men, women and boys, and an orchestra of stringed instruments, which added greatly to the musical part of the service. It was a service long to be remembered by every one present.

The closing service of the convention was held in St. Paul's Cathedral, and consisted of Evening Prayer and an address by Bishop Tuttle. The choir on this occasion sang most beautifully. Bishop Tuttle's address was one of praise of Cincinnati and its people and their spirit, and of the work accomplished by the convention.

Accomplished Legislation.

Four new Missionary Districts created—Eastern Oklahoma, North Texas, San Joaquin (Cal.) Wuhu (China).

One additional Missionary Bishopric created by separation of Arizona from New Mexico.

Six new Missionary Bishops elected as follows: For Eastern Oklahoma, the Rev. T. P. Thurston of Minneapolis; for North Texas, the Rev. E. A. Temple of Waco, Texas; for San Joaquin, the Rev. Louis C. Sanford, Eighth Department Missionary Secretary; for Wuhu, the Rev. Francis L. H. Pott, D. D., President of St. John's College, Shanghai; for Arizona, the Rev. Julius W. Atwood of the same district; for Kearney, to succeed the Rt. Rev. A. R. Graves, D. D., resigned, the Very Rev. George A. Beecher, Dean of the Cathedral at Omaha.

Suffragan Bishops made lawful, to be provided with seats but without votes in the House of Bishops.

The Board of Missions completely reorganized on a representative basis, each Missionary Department to choose one Bishop, one presbyter, and one layman as members, and with an equal number chosen at large by the General Convention. The Presiding Bishop continues to be at the head of the whole D. & F. Missionary Society, but an elective president by General Convention, to be at the head of the Board of Missions, with headquarters at the Church Missions House. Bishop Lloyd was chosen as President, which will necessi-

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Creation of a Board of Christian Education and of a Social Service Commission.

Creation of a Joint Commission to call a world conference of all Christian bodies who accept Jesus Christ as God and Saviour to confer concerning the Faith and Order of the Church. The Bishop of Chicago, chairman.

King James Version of the Bible named as standard, but permission given to use either of the Revised Versions for the lessons.

Canon 19 adequately and satisfactorily defined by the House of Bishops.

Army and navy chaplains to be transferred to the jurisdiction of the Bishop of Washington.

Consent given to the division of the Diocese of Pittsburg.

Joint commission to reconsider the whole subject of Theological Education.

Recommended that in every Diocese a missionary committee be formed which shall organize similar committees in all parishes for the stimulation of missionary interest and offerings.

Joint Commission to revise the third collect for Good Friday.

Members of Courts of Review for the Trials of Presbyters and Deacons to be chosen by the several departments.

Congregationalists ask to meet committee of this Church on unity under the overtures of the Lambeth Conference of 1908. Referred to Joint Committee on World Conference, etc.

Pending measure for elective Presiding Bishop failed, but a new measure making similar provision, leaving the tenure of office to be fixed by canon, sent down to the dioceses prior to final action in 1913.

New Lectionary made permissive as alternative to that in the Prayer Book, until the next General Convention. Permission granted to use lessons appointed for Morning and Evening Prayer interchangeably.

A special book of popular Hymns with Music was set forth for missionary use.

Measures That Were Not Enacted.

To drop the word Protestant and otherwise revise the Title Page of the Prayer Book. Adopted by a large majority of dioceses in the clerical order but failed for one diocesan vote in the lay.

To appoint a Joint Commission to prepare a form for Unction. Adopted by a large majority of the House of Bishops and of dioceses in the clerical order, negatived by a small majority of the lay.

To regulate religious orders. Adopted by the House of Bishops, laid over until next convention by House of Deputies.

To prohibit all remarriage of divorced persons during the lifetime of other party. Adopted by the House of Bishops, laid over until next Convention by House of Deputies.

Racial Missionary Districts for colored people, failed in both houses by considerable majorities.

Proposal to permit Prayer Books with certain alterations in Title Page, etc., in foreign field, laid on the table in the House of Deputies.

Measure to provide for final courts of appeals referred to next

Convention.

Measure tentatively enacted in 1907, to amend procedure in ecclesiastical trials, not ratified.

Proposed Preamble, tentatively enacted in 1907, failed by large majority. A new one, introduced by Rev. Dr. Niver, not adopted.

Reorganization of the General Theological Seminary, passed by the House of Deputies, failed in House of Bishops.

WHAT THE NEWSPAPERS SAID.

The Closing Convention.

Seldom, if ever, has there gathered under one roof in Cincinnati a more reverend, sedate and wise body of men than that until this afternoon assembled as the legislative body of a great church in Music Hall.

Its sessions have profoundly impressed those of every denomination and class who have attended them. Notwithstanding some radical difference of opinion has been shown in the discussion of questions of vital importance, there has prevailed at all times a deportment in debate so dignified and free from petty cavil and puerile impetuosity that civic statesmen of highest degree could with profit emulate the example set.

The whole atmosphere of the convention has stimulated a wholesome respect in the community and the dignity, the purity and sincerity of religion has been indelibly stamped.

Running all through the deliberations has been most conspicuously apparent—paramount to any other principle in question—a yearning for church unity. Whenever the rules permitted applause, no sentiment was so cordially received as that which evinced the desire of promoting mutual forbearance and tolerance, the give and take, which tends to a union of moral forces and the amalgamation of religions—the ultimate perfection of Christianity.

Cincinnati is proud to have been the host to this great conclave, and she has been richly benefited by the association. She hopes her sons and daughters have served well her distinguished guests. Her prayers for brightest sunshine and clearest skies have been answered. Her an-revoirs are of lasting, loving memories, and her gates will ever stand open wide to this splendid throng of gentle Christian folk, who have graced her precincts.—Cincinnati Times-Star.

THE DIOCESAN COUNCIL.

St. Paul's Church, 41 Rimbach Ave., Hammond, Ind.
Reverend and Dear Sir:—

As you are aware the annual Diocesan Council is to meet in this parish Wednesday, November 9, preceded by the meeting of the Woman's Auxiliary November 8. The Rector and people of St. Paul's take this means of assuring you and your representatives of their very hearty welcome, and of their desire to do all in their power to provide for the entertainment of every delegate.

The committee in charge of the care of our guests, however, respectfully submit that it is necessary for us to know several days in

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advance how many delegates expect to come, in order that rooms may be assigned to them and arrangements for their comfort made in advance.

We, therefore, request that you notify our Rector, the Rev. Charles Albert Smith, not later than Wednesday, November 2, how many delegates from your parish will attend the Council, and how many will come to the meeting of the Woman's Auxiliary. We must also know upon which day they will come, whether upon Monday, Tuesday or Wednesday. Entertainment cannot be provided for those whose Rectors fail to respond as requested.

Hoping for your early answer, we remain,

Faithfully yours,

COMMITTEE ON HOSPITALITY.

PROGRAM.

Tuesday, November 8, 1910—Woman's Auxiliary Day.

- 7:30—Corporate Communion.
- 10:30—Opening Service, with Address by the Bishop, followed by the Business Session.
- 12:00—Noonday Prayers for Missions.
- 12:30—Luncheon.
- 2:00—Reports of General Convention.
Missionary Address.
- 7:30—Missionary Service with Sermon by the Very Rev. Walter T. Sumner, Dean of the Cathedral, Chicago.

Wednesday, November 9, 1910—Diocesan Council.

- 7:00—Holy Communion.
- 9:00—Opening Prayers, the Bishop's Annual Address, Organization and Business of the Council.
- 12:30—Luncheon.
- 2:00—Business Session.

WOMAN'S AUXILIARY.

The Annual Meeting of the Woman's Auxiliary will be held in Hammond, on Tuesday, November 8th. The day will begin with a Corporate Communion at 7:30 a. m. The Bishop will conduct the opening service at 10:30, make his annual address to the members of the Auxiliary, and appoint the officers for the coming year. Following this, the reports for the year will be given by both Diocesan and Parochial Officers, including the Juniors. In the afternoon the delegates who attended the General Convention will give some account of the Triennial, and the Rev. Mr. Staunton, from Sagada in the Philippines, and Dr. Mary V. Glendon, from Wuchang, China, will make addresses. In the evening Dean Sumner, of Chicago, will preach the missionary sermon. It is hoped that every single parish, whether it has a branch of the Woman's Auxiliary or not, may be represented at this writing, also as many branches of the Juniors as possible.

MARY F. TORRENCE, President.

A LETTER.

Goshen, Ind., October 18, 1910.

To the Editor of the Guardian:

Dear Sir:—In making the following statement to the readers of this paper and especially to the members of the Diocesan Council, I wish first of all to say: That only a stern sense of duty to the Church is the motive actuating me. It would be infinitely easier and far more pleasant to avoid writing or speaking along any line than might be construed as critical. But criticism is indeed far from my thoughts. I simply want to place before us all what seems to me a most important question, in order that in the future there may be no question as to what is the line of duty to be pursued.

On page 29 of the Journal of the Eleventh Annual Council of the Diocese of Michigan City, held at Howe Chapel, Howe, Ind., is the following:

"The Rev. H. R. Neely read the proposed amendment to Sec. 4 of Art. 11, concerning Suffragan Bishops." Also:

"The proposed amendment was rejected unanimously."

This latter sentence shows conclusively the mind of the Church in the Diocese of Michigan City, regarding Suffragan Bishops. And that mind was an unanimous rejection. Yet—in the face of that—the Clerical delegation at the General Convention divided it's vote. Two Clerical Delegates voting in favor of Suffragan Bishops and two voting in accordance with the action of the Diocese. The Lay Delegates voted in accordance with the vote of the Diocese as noted above.

The question that I raise and hope to have settled by proper authority is: Has a delegation chosen by a Diocesan Convention to represent the Diocese a right to vote contrary to the mind of the Diocese when that mind has been expressed?

It may be said that the Diocese did not formally instruct it's delegates in this matter.

The answer to this is: That when the voice of the Diocese was unanimous—when two of the Clerical Delegates—and also the Lay Delegates so understood it—how much more instruction would be considered necessary to make clear to the mind of the Delegation what this Diocese means by an "unanimous rejection?"

A Delegation to a General Convention is chosen to represent the Diocese. Not to represent one's self, or one's personal views or opinions.

The Diocese expressed itself in the matter and it seems to me that the only course left for the representatives of the Diocese was, to represent the Diocese.

The question is an important one, as more conventions are coming and more delegations will be chosen to represent the Diocese. Therefore I submit that this matter should be made so clear that there can be no possibility of similar mistakes in the future.

As I said before, this is not a criticism. It is only the first step toward finding out whether a delegation chosen to represent a Diocese has a right to vote contrary to the express mind of the Church in that Diocese.

Faithfully yours,

EDWARD L. ROLAND.

NOTE BY THE EDITOR.

The plan of Suffragan Bishops was advocated and passed in the 1907 Convention as a solution for the "Colored Question." The Southern Dioceses, however, were not agreed that Colored Suffragans were desirable, and the delegates from our Diocese voted in the negative, as the Council also did, as stated above in Fr. Roland's letter. In the last Convention the large Dioceses of New York and Pennsylvania asked for Suffragans as a relief for their over-worked Bishops, and while the Bishop of Michigan City is not in need of such assistance, it seemed to two of the Clerical Deputies from our Diocese, as well as to a great majority of the House of Deputies, that New York and Pennsylvania were entitled to the relief they desired. While technically the same question, to any member who sat in both Conventions the reasons for its support were quite different than three years ago. Suffragan Bishops are as old as the Council of Nicea. "The Living Church" says, "We hope that the provision for Suffragan Bishops will supply a real lack in our ecclesiastical system. We believe that the new provision is a wise one, and that it will redound to the benefit of the Church."

TRINITY CHURCH, FORT WAYNE—REV. E. W. AVERILL, RECTOR.

On All Saints' Eve, or Hallowe'en, a service was held and sermon preached by the Rector on the "Rest of the Faithful Departed." As the late General Convention set apart special lessons for the Eves of the Saints' Days, they will probably be observed hereafter in this manner. The service held on the Eve of a Feast is called the First Vespers of that Feast.

On All Saints' Day there was a choral celebration of the Holy Eucharist at 10 a. m., followed by the annual meeting of the Altar Guild, the members first making their Corporate Communion. Mrs. S. D. Hanna has been appointed Directress for the ensuing year.

The Annual Parish Meeting for the election of Church Wardens and Vestrymen for the ensuing year will be held in the Parish House Monday, November 21st, at 7:30 p. m. The annual reports will be published in the Parish Paper prior to that time.

The Ladies' Association hold their annual meeting on Thursday, but at this writing we are not able to report the proceedings of the meeting.

The Rector delivered a short address before the Kings Daughters at the Wayne Street M. E. Church last Saturday afternoon.

The Sunday School is now well organized with a fine body of teachers and all the classes are doing good work. A number of new scholars were enrolled last Sunday. There are some other church children who do not this year attend the Sunday School. Is this right?

The Choir will give a Minstrel Show at the Elks Hall on Tuesday evening, November 22nd. This is the day after the parish meeting and two days before Thanksgiving. If we attend the parish meeting on Monday and the Minstrel Show on Tuesday, we shall have much to be thankful for.

ROLAND.

(Continued from first page.)

We are glad that the Mission Hymnal adopted is not compulsory. It is a disgrace to a Church that has always stood for good music.

We expect to have at least two delegates to the Woman's Auxiliary which meets November 8th at Hammond. We hope, however, that there will be several more.

The Council meets the next day. The delegates from this parish are Mr. M. V. Starr, Mr. M. C. Dow and Mr. Gordon Latta. The alternates are Mr. B. K. Putnam, Mr. W. C. Herr and Mr. O. M. Kinnison.

The work is progressing in the parish in the most encouraging way. Not that there is no room for vast improvement but taking into consideration human nature we have no complaints to make.

**SAINT ANDREW'S CHURCH, KOKOMO—REV. H. R. NEELY,
PRIEST-IN-CHARGE.**

We had a fine day all day the first Sunday in October. On the Tuesday following the Rector and his wife left to attend the sessions of the General Convention and the Woman's Auxiliary at Cincinnati. It is his wish that all Saint Andrews could have been there and the whole Diocese too, for that matter. The occasion was very helpful and one realizes more the greatness of the Church. During the absence of the Rector Evening Prayer was said Sunday afternoon at 3 o'clock. The Rev. Louis T. Secfield, of Logansport, kindly took these services and preached. The Choir was present and did very well. The congregations were good and appreciated the work that was done for them. This is as it should be. For many years we have been made very prominent and we ought to do all in our power to respond to the generous confidence the Church in the Diocese and in general puts in us. There were many kind inquiries at Cincinnati how we were getting on, many recognizing with sympathy the difficult work we are trying to do. This is the last month of the Diocesan year. It gives me great pleasure to announce that we close the year without any current debt and that we extinguished \$100 of last year's debt. We have also cut our mortgage debt in two. It was \$2,400 on November 1, 1909, it is now \$1,200. The Mission Committee of the Diocese has been justified in enabling us to do an aggressive work and it is due to that initiative that we have been able to be so successful. A good deal of credit is due the Choir. It has been established about one year. It has held together better and longer than any similar organization that I have known of in Saint Andrew's. It has done well. But it can and ought to do better. But for this it will be necessary to have adults, both men and women, and we should have them regularly. Who are going to help us in this next year? There is no more important work of the Church than just this and no surer way to build up. Are we using the talents God has given us? We sing well as a congregation, but we ought, some of us, to be leading God's Congregation in singing His praises. It ought not to be left to the children to sing the honor of their Lord.

The GUARDIAN

OFFICIAL ORGAN of the Diocese of MICHIGAN CITY

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VOL. IV.

JANUARY, 1911.

NO. VIII.

A NEW YEAR.

This is the beginning of the New Year. It is made to fit with the beginning of our Lord's obedience to His heavenly Father. He obeyed His Father as a part of the teaching which He was to reveal to our consciences. He obeyed His Father as a part of that example by which He was to guide our lives. We think of His obedience—of His obedience begun when He was a little infant, helpless and speechless, and continued until He offered His life upon the Cross. And His obedience is the pattern for us to follow. How shall we consecrate the New Year but by determined resolution that we will show our love by our obedience; that we will strive more fully every day to keep the commandments that the Lord has given us, and to love Him in keeping His commandments—to keep the commandments, not as dead letters, not as simply things to be done, but as the commandments of the loving Saviour, full of life and power for the soul—as the commandments of Him whose love never fails—as the expression of our love to Himself? How shall we begin the year, but with hearts firm fixed and wills set on this—that, because we desire to love the Lord, because we have already in us some love in return for the love that He has bestowed, we will endeavor with all our might to keep His commandments, and to seek the promise that the keeping of His commandments brings? That is most fitting for the entrance on a new year of our lives. Let us keep the Lord's commandments, in the strong and sure hope that the Lord Himself will keep His promise, and will bless the obedience that we render, and that we shall find—and find in richer abundance as life goes on—the presence and the manifestation of the Lord within.—Archbishop Temple.

MONEY.

Money! "What a blessing it would be if the Church's Mission could be carried on without money and if all talking about it and appeal for it could be eliminated." So some people think and so they say—very forcibly at times. Yet, after all, would it be well, even if it were possible, to eliminate the financial element from the missionary enterprise? Money alone, it is true, is powerless. But money stamped with personality is mighty. Our money represents part of ourselves. It is so much of our life, or thought, or labor, put into a form that admits of wide distribution for the accomplishment of tasks we, individually, would never be able to carry through. So let no one think of money as a sordid and depressing element in the work of winning the world to our Lord. It is really rather one of the spiritual and ennobling elements. He who gives money rightly in a real sense gives part of himself—SPIRIT OF MISSIONS.

THE WOMAN'S AUXILIARY—A LETTER FROM THE NEW DIOCESAN
PRESIDENT.

Howe, Ind., Dec. 14, 1910.

Dear Friends of the Woman's Auxiliary:

In taking up the work so ably carried on by Mrs. Torrence may I bespeak the continued co-operation of every member of every branch in our Diocese.

Our report for the past year just received from the Missions House is a good one indeed, save in two particulars. The first is, that where we report twenty-six parishes and missions there are only fifteen branches of the Woman's Auxiliary; and the second is, that of these fifteen branches but eight have contributed to General Missions. Our work then seems to be to try to form new branches and to influence if possible all to contribute, if ever so little, to the General Mission work of the Church.

I have been asked to state plainly and exactly what is required of each Branch:

In the first place, every baptized woman is a member of the Woman's Auxiliary. In the second place, it should be the pleasure and privilege rather than the burden of each branch to bear its share, be it large or small, in the general work of the Church. There are several points to bear in mind:

1. There are yearly dues of one dollar from each branch in the Diocese of Michigan City to the diocesan branch. As there are only fifteen branches, this creates but a small fund for printing, stamps, stationery, etc.

2. The Diocese of Michigan City is one of the twelve dioceses covering five states that make up the Fifth Department. There are in this department about five hundred branches of the Woman's Auxiliary. If each branch contributes one dollar, a fund of \$500 will be created for the Department Secretary to use in some struggling mission within the department. Again, the sum from the Diocese of Michigan City will be only about \$15.00.

3. Our apportionment for General Missions. The Board of Missions asks \$100,000 from the Woman's Auxiliary each year, to be undesignated so it may be applied to meet the obligations of the Board. The part of this \$100,000 apportioned to the Diocese of Michigan City is \$75. Each branch should make a contribution to this fund.

4. In our diocese the Woman's Auxiliary contribute in cash to missions within our own borders, the disposition of the funds being in the hands of the Missionary Committee. This contribution has been as high as \$500, but oftener about \$300. At the annual council each branch is asked to make a pledge towards Diocesan Missions. A special effort should be made to make suitable pledges, and to pay them promptly. In no way can our women help more effectually the work of the Church they love.

5. Just before Lent letters are sent out from the Missions House in New York to every Diocese asking for missionary boxes. These are for Missionaries' families, for schools, hospitals and other missionary institutions. Without these boxes our missionary Bishops would be greatly hampered; with them they are able to eke out meager salaries, keep children in school, provide care and nursing for the destitute and sick.

6. Finally we have the United Offering which is gathered twice a year and presented every three years at the General Convention. The first one, in 1889, was a little over \$20, the last, in 1910 was \$242,110.83. This is the

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thank offering of our women and is used for the support of women workers in the mission field, and for their care when sick or disabled.

These claims on the Woman's Auxilliary have been thus explained because very often we would bear our share of the Church's burden did we know just what we should do. It is ever true—

} And you will Feel.
Know } And you will pray.
} And you will Work.

Will the President of each Branch kindly read this letter at some meeting?

Faithfully Yours,
ANNIE J. H. TODD.

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Address Mrs. Irving Todd, Howe, Ind., for leaflets or any information about the Woman's Auxilliary.

TRINITY CHURCH, FORT WAYNE, REV. E. W. AVERILL, RECTOR.

Christmas Day was observed with three celebrations of the Holy Eucharist, at 7:30, 9:30 and 10:45 A. M. The first was a low celebration, the second a Children's Eucharist, for the Sunday School, and the third service was choral with festival music. The programme consisted of Moir's Mass in D and the offertory was Tour's "Sing O Heavens!" The choir has reached a high degree of excellence and the music was never better sung. It will be repeated on New Year's Day. There was a sermon at this service and the offerings of the day, which were for the Aged and Infirm Clergy Fund were about \$62. There were about 175 who made their Christmas Communion.. The Church was beautifully decorated with heavy laurel wreathing and the Altar flowers were poinsettia and narcissus.

St. Stephen's Day, the Sunday School entertainment was held, beginning with a short choral service in the Church, at which the familiar carols were sung, followed by a Christmas tree and entertainment in the parish house. The Choir assisted with numerous songs, some in costume, and the usual Santa Claus distributed candy boxes and oranges.

A number of persons are indebted for small amounts to the Ladies Association. It is greatly to be desired that these individuals settle with the treasurer, Mrs. Riegan before the meeting next week at which the various societies of the parish will be reorganized and combined in one Parish Guild.

A Mass Meeting of all the women and girls of the parish will be held at the Parish House next Thursday, January 5, at 3 P. M. This means everybody in the parish old and young, including school girls, who are asked to come directly from school. The purpose is to discuss the formation of a Society or Guild which will include all the present organizations and also all individuals who are not at present connected with any of them. Let everyone be present next Thursday. This is the most important step that has been taken in the parish for years.

Eighteen members of the Men's Missionary Committee lunched together last week at the Commercial Club and plans were discussed for completing the organization and carrying out the every-member canvass. Mr. W. A. Campbell,

chairman presided at the meeting. It was decided to appoint an executive committee, each member of which will form a sub-committee of other members, and the work will be divided between the sub-committees. The Executive Committee with the Chairman, Mr. Campbell, will consist of Mr. J. J. Kilne, Mr. Alfred Cressler, Mr. James Haberly, Mr. P. G. Olds and Mr. Jesse Breley. It was decided to get the whole committee together at a smoker Tuesday evening, January 10, for a complete organization and a final discussion of plans.

TRINITY CATHEDRAL, MICHIGAN CITY, REV. WALTER STEPHEN
TROWBRIDGE, DEAN.

The net proceeds of the fair and supper together with a supplementary sale given by the Trinity Guild and Girls' Friendly Society, were over \$200. The latter society realized \$75, to be applied on its debt for the parish property.

Special advent envelopes have been given to each member of the Sunday School to be returned with an offering at Christmas. The whole amount will be given to the Diocesan Missionary fund.

The Sunday School Christmas service and entertainment will be given in the Sunday School room at 7 o'clock, Saturday evening.

An enterprise which we hope will develop into one of a diocesan interest was agreed upon by the Rector and Vestry at the last meeting. This is the "Every Member Canvass" in the interest of Missionary and Parochial finances. The canvass will begin about the middle of January and be finished, we hope, in time so that the new sets of envelopes may be used immediately after Sunday, the 5th of February, at which time the year's supply of single envelopes, now being used, will have been exhausted. The new envelopes will be the "Duplex" furnished by the Duplex Co., of Richmond, Va. It is believed that the number of subscribers to our Parish funds will be considerably increased.

So many of our people spent Christmas as a holiday that the attendance was very poor. Out of 160 communicants, 50 made their communions at the 7 o'clock Celebration and 28 at the 10 o'clock service. The evening service was no more attractive to the congregation apparently for again the attendance was small.

The services themselves, however, were reported as never having been heartier nor more finished from a standpoint of musical efficiency. This was gratifying since the director and organist gave to the rehearsals their best energy and the choir, men and boys, responded with the spirit which makes such effort worth while. An orchestra of five pieces assisted the organist, much to the delight of the congregation. It was an altogether devotional and edifying day. The music, which will be repeated on the Octave, was, besides the appropriate hymns, Tours Mass in C. Caleb Simper's "There Were Shepherds" was used as an Introit, being sung by a quartette of boys and youths; while the anthem was Simper's "Unto us a Child is Born."

At Vespers the same anthems were sung and Simper's Magnificat and Nunc Dimittis in B flat.

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ST. JOHN'S CHURCH, ELKHART, REV. L. B. HASTINGS, RECTOR.

The Christmas service at St. John's, Elkhart, was one of the most elaborate and most solemnly impressing services ever rendered in the Church.

The Holy Communion was celebrated at midnight and the choir of thirty voices furnished the singing for the service. The Church was beautifully decorated; small trees forming the rood screen and the altar was especially beautiful, banked with holly and adorned with lilies, the festival candle lights furnishing the only illumination for the chancel until after the entry of the choir.

The processional, "Adeste Fideles," was followed by the Eucharist Communion in E flat and the organist, Mrs. Hal McCann was assisted by three violins in the accompaniments. The Introit was "Oh, Zion that bringest good tidings," by Stalner and Gounod's "Nazareth" was sung as the offertory. Mr. Joseph Kies and Mrs. J. L. Boltorf took the solo parts in this number.

The Church was filled and almost all present were communicants.

The music of the communion service was exceptionally well rendered, the choir having been trained for the occasion by Milton B. Griffith, of the South Bend Conservatory of Music.

Solos in the creed were taken by Mrs. Wilbur Gray and Mr. Griffith. During the time devoted to the communions the choir sang softly "Oh Little Town of Bethlehem" and the service ended in an outburst of joy, the Gloria in Excelsis being followed by the special festival Te Deum, and the recessional "Hark! the Herald Angels Sing." Five servers assisted the Rector in the service.

On Christmas morning the Rector took the early service at Goshen at 7:30 and Cleon E. Bigler, a student at the General Theological Seminary, read "Morning Prayer," after which the plain communion service was celebrated.

In the afternoon at 4 o'clock the Sunday School carol service took place. Fifty children from St. Mary's Mission were brought to the service in a special car. The children of St. John's gave individual gifts to these children and the carol service was followed by supper in the Guild rooms, and the distribution of presents from a tree.

Communions, Midnight 104—Offering \$125.

Communions, Sunday 12

CHRIST CHURCH, GARY, IND., REV. L. W. APPLEGATE, RECTOR.

Gary is a new town. That influences the Christmas festival. A large number of our parishioners "went home" for Christmas. Nevertheless there was much interest among those who remained. The younger members decorated the chapel. The Sunday School had its Christmas tree on Saturday evening with a very interesting program. One feature was a manger, in which each child and many adults placed something for the needy in our city. The Superintendent and several boys acted the part of Santa Claus on Sunday afternoon, distributing the donations. There were two celebrations on Christmas Day, with a good attendance.

TRINITY CHURCH, LOGANSPOUT, REV. LOUIS T. SCOFIELD, RECTOR.

The day of Our Lord's Nativity was observed in Trinity Church with the customary three services, the two low Celebrations at 6:00 and 7:30, and the choral Celebration at 11:00. Most of the communions were made at the early services. At the choral service the music was extremely well sung by the choir, all the members of which, and especially the organist, Miss Florence Cassidy, are entitled to abundant credit. The program follows:

Prelude, "Simple Aveu," by Thome, Miss S. L. Jameson, violinist, and organ. Kyrie, Agutter. Communion service in D; Bruce Steane. Anthem, Adam's "Noel," arranged for solo soprano, quartet, and chorus. After the Blessing followed Gounod's "Ave Verum;" Hymn 66, "Brightest and Best;" and Read's "Festival March" for organ. Other hymns used were the old "Adeste Fideles" for processional, "O Saving Victim," and Mendelssohn's setting of "Hark the Herald Angels."

At the 7:30 service, as an innovation, members of the Sunday School furnished the music, instead of holding the customary Sunday School.

The thanks of the Parish are due to St. Cecilia's Guild for their kindness in arranging for the Sunday School entertainment, which was well attended, many of the older members of the parish being present.

ST. JAMES' CHURCH, GOSHEN, FATHER ROLAND, RECTOR.

The only service held Christmas Day was the early mass at 7 a. m. The kindness of Father Hastings of St. John's Parish, Elkhart, made this possible. Early in the month the Rector of Goshen parish was taken suddenly ill with diphtheria and all services had to be annulled. He expects to resume his work next Sunday. Father Hastings very kindly came to his assistance on Christmas Day, and made it possible for his people to have their Christmas Communion.

Every possible kindness was shown by the people of the parish to the rector and his wife in this most trying time. We feel that no priest is more blessed in his people than we are in this little parish.

Many splendid baskets were sent to those needing them as is the annual custom of the parish. Mrs. J. M. Latta and Mr. Gordon Latta took entire charge of this for the Rector and saw to it that many hearts were made glad on Christmas Day. They received the cordial support of the members of the parish.

At noon on Christmas Day the Sunday School held its service under the direction of the Superintendent, Mr. M. V. Starr. Christmas cards were given to each pupil and the address made by Mr. Starr. On Wednesday the Christmas parties will be held in the Parish House.

What we need is the power to see,— controlling power of the Everlasting to see the chariots and horses on the Father. And seeing this, we shall have mountains; to see God all about us; the prophet's hope, and the prophet's to see the strong arm of the Almighty faith, and the prophet's trust that stretched out to help us; to see that they who are with us are more than the darkest clouds are under the all— they who are against us.—Walter

FIELD, RECTOR.

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ST. JAMES' CHURCH, SOUTH BEND, REV. W. S. HOWARD, RECTOR.

There were 39 communions at 7 A. M., 47 at 8:15 A. M. and 8 at 10:30 A. M. Total communions, 94. Attendance at 10:30 Eucharist over 125. The music was beautiful, the choir singing Tours Communion in F.

Offerings so far lack only \$400 of the \$2,500 necessary to remove the second mortgage. The Children's Service and Festival was held on Christmas Eve at 4:00 P. M. A large number were present.

TRINITY CHURCH, KENDALLVILLE, AND EMMANUEL CHURCH, GARRETT, HERBERT A. WILSON, MINISTER IN CHARGE.

The Apron and Fancy Bag Sale held at Mrs. Archy Campbell's on December 8, was a splendid success. Eight of the ladies from Garrett were over. Dainty refreshments were served during the afternoon by the many ladies of the church, and several musical selections were rendered during the afternoon by Mrs. Donald Campbell and Miss Gladys Iddens. A most happy afternoon was spent by all present. The receipts being about \$33.00.

The furnace in the Church at Garrett has been repaired and also the windows and owing to the industry of the Ladies' Guild the Church is now in almost perfect condition.

We are very glad of the promise of a Sunday School library, or the beginning of a Sunday School library, for our Church in Kendallville, by one of our good friends, Mrs. S. G. Strickland of Evanston, Ill.

We are looking forward to a very happy Christmas. The extension of God's Kingdom is not the work of a moment or a day. It is a work of planting and tending that in time the fruit may appear. With the devotion of some such Church-people as we have in Kendallville and at Garrett, there cannot but fruit appear.

ST. ANDREW'S, KOKOMO, REV. H. R. NEELY.

We could not have well had a brighter and happier Christmas than we have had this year. The Services were beautiful and heartily rendered. Thirty-six Communions were made, of which eighteen were at the first Service at 6:30. The Choir sang in good form. Agutter's Communion Service in G. They deserve credit for faithful preparation and the music went off well. Owing to Father Roland's illness, we did not have all the practice we had counted on and did not attempt to sing the Creed. The hymns were sung with great spirit, the congregation giving marked assistance. Mr. Don Watson's Star of Peace was the Offertory Anthem and gave great pleasure to us all.

The Offering was a liberal one and at this writing is \$36.66. We hope to make it at least \$50 when all is handed in. The Rector and Mrs. Neely were generously remembered and greatly appreciate their kind friends.

This has been the happiest Christmas for us since we have been in Kokomo. There are many doings this week. Seems as if we were never quite so busy. Monday there was the entertainment at the County Farm by the young folks. It was a very happy occasion and the members of the Institution, who see so little of child-life, were quite carried away by the presence of so many children. It is Christ's work, this caring for the aged and helpless, whom the world has decided to ignore. May we do more of it.

The Elf of Discontent will be with us Wednesday and Thursday and the Sunday School party will be held Saturday, December 31. All this is too late for a report in the Guardian and next month will be entirely too late.

The Social and Sale held about the middle of December succeeded beyond expectations. This was largely due to the energy of the Guild President, Mrs. I. N. Miller. Let us keep right along on this line.

The Rector desires to say a word of appreciation of the work of the Altar Committees during the year. The Sanctuary has received capable and reverent attention and was beautifully prepared for Christmas. Mrs. Miller and Mrs. Morgan are the Committee for January.

The Auxillary and the women of St. Andrew's generally will please not forget the monthly meeting of the Auxillary with Mrs. Gollightly, Thursday, January 5. We must have a large attendance.

We record with sadness the death of a most earnest member of St. Andrew's and a very hard worker in the earlier days of the Mission, Mrs. Sarah Laybourne. She suffered great financial reverses the last few years, but she did not cease her labour of love for Christ and His Church. While at the County Farm where she died December 12, she created much interest in the Church and the fruits of her good work are seen among several who desire Baptism and Confirmation. May her soul rest in peace—May light perpetual shine upon her.

Subscriptions for the Guardian for the remaining numbers of the publication year (ending with the May number), will be taken for ten cents. Send in your subscriptions at once. Stamps accepted.

NATIVE LEADERS AT EDINBURGH.

One of the most striking features of the recent Edinburgh Missionary Conference was the presence and participation of native clergy and laymen from the foreign fields. Contributions of great value were made by these Christian leaders. It is evident that "the Church in the Mission Field" is no mere phrase. It exists as a mighty and inspiring fact. This native Christian community in non-Christian lands is one of the most convincing Christian apologetics. It includes a large number of devout, highly trained, observant and thoughtful leaders. They came to Edinburgh as the equals of the missionaries and of the delegates from the home lands. Wisely and rightly no special consideration was shown them. They took their places with the other delegates; they spoke frequently and always to the point. The Conference might easily have spared almost any of its American, English or Continental delegates, but it could not have afforded to be without the presence and speech of men like Dr. Chatterji and Mr. Azariah, of India; Bishop Honda and Dr. Ibuka, of Japan; Mr. Wong and Mr. Cheng Ching-ye, of China.

VOL. IV.

FEBRUARY, 1911.

NO. 9.

THE GUARDIAN

THE OFFICIAL ORGAN
of the
Diocese of Michigan City



Published Monthly by
E. W. AVERILL
at Fort Wayne, Ind.

Entered at the Postoffice in Fort Wayne as Second-Class Mail Matter.

AN INCIDENT.

The following actually happened in a neighboring town where there is more wealth than Church interest:

A young woman came there to teach in the public schools and told a member of the finance committee that she would give a dollar a week toward the Church expenses.

"But that is more than you ought to give," replied the vestryman.

"More than I ought to give!" exclaimed the young woman. "Well, if Christ isn't worth a dollar a week to me, He is not worth anything!"

How many people stop in this way to estimate how much Christ is worth to them, or try in any way to make their offering an adequate expression of their devotion?

The Bishop of North Dakota, in his diocesan paper, commenting upon the smallness of our average gifts for missions, says: "Honestly, do we not sometimes make the matter appear puerile, if not indeed ridiculous, by asking too little? In this connection I cite an item for which we can vouch as occurring recently. In a certain town are two women whose husbands' initials and surnames are the same. One woman is an American Catholic and the other a Roman Catholic. A circular letter was issued asking for a minimum of \$1 from each communicant to meet the apportionment and assessment. The Roman received it by mistake. After reading it through and coming to the priest's name she said: 'Well, I thought that could not be meant for me; we would never be asked for so little as that.' Here is food for thought."

The Rector of a Church in Richmond, Va., speaking from personal experience in a congregation which has greatly increased its missionary offerings by the adoption of systematic methods, says: "I feel confident from my own experience that a congregation is helped, not hindered, in its local work by generous giving to missions. I do not think the Board of Missions is 'aiming too high' in asking for the additional half million—indeed, I think heretofore they have been aiming too low, but I don't believe there is any way to make the Forward Movement a success except through the personal canvass. Special appeals, slipshod giving, will never do the work."

On November 23rd, in California, the Rev. William J. Cleveland, one of the pioneer missionaries under Bishop Hare, was called to his rest. For thirty-three years he served among the Indians in South Dakota, relinquishing his work only when failing health made it necessary. Not only was he a devoted missionary but also a translator of hymns and catechisms, and the founder of the Sioux periodical Anpao Kin—The Daybreak.

The January issue of "The Spirit of Missions" is a Forward Movement number, containing some thirty pages of exact information and interesting suggestion on many matters of missionary and parochial concern. A special edition has been put forth and copies for distribution may be obtained at the rate of 20 for \$1.00.

WOMAN'S AUXILIARY.

"Live more with Christ, catch more of His Spirit, for the Spirit of Christ is the spirit of missions, and the nearer we get to Him the more intensely missionary we shall become."—Henry Martyn.

The Treasurers of parish branches of the Woman's Auxiliary please note. Contributions to the United Offering of 1913 (blue boxes) should be sent to the Diocesan U. O. Treasurer, Mrs. J. H. White, Vawter Park, Indiana; all other money contributions should be sent to Mrs. Albert Cook, 801 Spring street, Michigan City, Ind. Mrs. Cook, the Diocesan Treasurer, will forward all funds to their respective objects, and due credit will be given each branch and the Diocese as well.

The good news comes that the Auxiliary at Gary has been reorganized and is at work. May we not hope that the great missionary movement in the Church will inspire our women in every parish to become a Woman's Auxiliary?

Information about the Junior Auxiliary and Little Helpers may be had from their President, Miss Clara Edgerton, Fort Wayne, Ind.

The letters for Missionary Boxes will soon arrive from the Church Missions House and plans should be made to prepare such boxes during Lent.

ST. ALBAN'S INDIANA HARBOR, REV. CHAS. ALBERT SMITH, PRIEST-IN-CHARGE.

Sunday, January 22nd, saw the culmination of the hopes and plans of the good people of St. Alban's Mission when in the presence of a large congregation the Bishop dedicated the new Parish House, the Rev. Chas. Albert Smith and the Choir of St. Paul's Hammond, assisting. Forty communions were made at the two celebrations, and this number probably indicates the number of communicants that will be added to the Diocese by the opening of St. Alban's Mission. The Parish House is of grey brick, two stories, seventy feet long and twenty-four feet wide, and is part of a consistent plan for Church and Parish House from plans by M. John Sutcliffe. The cost of the portion just completed is a little over \$2,500. This expenditure provides a room fifty by twenty-two to be used for services at present, a choir room eighteen by twenty-two, and a residence for the Priest-in-charge in the second story should this plan seem advisable. The building has progressed in spite of the fact that for over three years no services have been held in Indiana Harbor, on account of the difficulty of finding a suitable place. The Rector of St. Paul's, Hammond, met with the Woman's Guild for the first time last May, and at the first meeting brought up the necessity of building. Ground was broken in November and was pushed to completion as rapidly as the weather would permit. The dedicatory service was marked by a thank offering for missions amounting to \$23.00. Services will now be maintained under the direction of the Priest-in-charge until the Bishop shall appoint a resident Priest.

**TRINITY CATHEDRAL, MICHIGAN CITY, REV. WALTER
TROWBRIDGE, DEAN.**

The Sunday School advent offering for Diocesan Missions amounted to \$15.48. This is a splendid result for the first effort as we have only about 75 children in the Sunday School. The Sunday School has recently been regraded somewhat on the lines of the New York Sunday School Commission's series of manuals though with some of the modifications which have recently been suggested by the Sunday School Commission of the Diocese of Chicago. Most of the children are taking great interest in the new manuals and are doing thoroughly conscientious work.

On Tuesday evening, January 24th, a meeting of the men of the Cathedral parish, such as is recommended by the Board of Missions and the Laymen's Missionary Movement, was held. At this meeting an efficient committee was appointed to make an every-member canvass and secure pledges both for parish support and the Church's missionary cause. The pledges will be taken on blanks prepared for the purpose and with each person's pledge there will be left a year's supply of Duplex envelopes which are ready for distribution. The last year's set of envelopes becomes exhausted Sunday, February 5th. This new method in Church finances has received the cordial support and endorsement of the Vestry, most of whom will personally help in pushing it through to a successful issue.

Classes in preparation for the sacrament of Confirmation are forming with the prospect of a goodly number to be presented to the Bishop when he shall make his visitation on Easter eve.

**ST. PAUL'S CHURCH, MISHAWAKA, REV. L. C. ROGERS,
RECTOR.**

While no report has recently appeared in the Guardian from St. Paul's, the parish has been full of activity, and has enjoyed a very prosperous year. While all current Diocesan assessments and parochial expenses have been met, a substantial payment has also been made on the mortgaged indebtedness. All were much rejoiced because of the manifest success and full of hope for the future. The Bishop Knickerhaeker Guild was heartily congratulated on the grand results of the annual bazaar, more than \$400 having been received. The officers and members deserved and have received the thanks of all for their earnest and successful efforts, by means of which the interest has been paid during the past year, and \$150 given toward the payment on the principal, and other things done for the parish as well. From the proceeds of the bazaar the ladies have promptly voted to the Vestry \$200 more to be paid on the mortgage on February 2nd. By means of the Christmas Offering the Vestry at their first meeting in January were able to set aside an additional \$100 for the same purpose. While all were rejoicing at the progress being made in reducing the debt, there was a glad surprise when the Rector announced on January 8th that some friend of the parish, who wishes that the name should be withheld, had generously given to the Vestry \$1,000—for parish purposes at the Vestry's discretion—and that au-

REV. WALTER

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At this meeting every-member can- the Church's mis- s prepared for the e left a year's sup- ribution. The last ay, February 5th. the cordial support personally help in

Confirmation are be presented to the eve.

L. C. ROGERS,

Guardian from St. has enjoyed a very assessments and paro- ment has also been much rejoiced be- or the future. The ulated on the grand ving been received. eived the thanks of means of which the \$150 given toward one for the parish as dies have promptly mortgage on Febru- the Vestry at their additional \$100 for the progress, being rise when the Rector e parish, who wishes given to the Vestry retion—and that an-

other friend, having noted the faithful labors of the members of the Knickerbocker Guild, had kindly donated \$100 to their treasury. The Rev. Dr. H. B. Hitchings, of New York, an uncle of Mr. G. A. Scott, because of his interest in the Church, and his friendship for Bishop Knickerbocker, also presented the Guild with a check for \$100.

It is needless to say that all the members of the parish greatly appreciate the kindness and generosity that prompted these noble gifts, and are grateful to those who have thus remembered them, while in the case of the unknown donor they are unable to personally express their gratitude they "thank God and take courage," because of these benefactions to the parish and feel that the new year has opened very auspiciously.

At the service on January 1st there was blessed and placed on the altar a handsome superfrontal of beautiful imported lace, presented by another friend who deserves that the name shall not be made known. This desirable gift is also gratefully received and highly valued.

The boys of the Choir were entertained at the Rectory on January 18th and an association was formed to be known as the "C. B. C." The boys will meet every Monday at the parish rooms, at four o'clock and after business sessions enjoyed a social time. The Rector hopes that other members of the parish will encourage the boys by giving them a "treat" as often as may be possible.

It is planned to observe the day of the Patron Saint of the parish by appropriate service in the Church in the morning, and a social gathering of the parishioners at the Rectory in the evening at the annual "Birthday Party." This is the third time the day has been observed in this manner and it is anticipated this year with much pleasure by all.

The Rector and his wife were happily surprised on receiving the gift of \$100, presented by the Vestry in behalf of the parish. The kindness and consideration thus manifested are truly appreciated by both of them, and they heartily thank their friends for their timely and generous gift.

SAINT ANDREW'S, KOKOMO, REV. H. R. NEELY.

January opened very nicely with a well-attended meeting of the Auxiliary at Mrs. Golightly's. It is a good omen that the first meeting of the year was for Missions. Mrs. Kenting's paper on "The Work of the Church in Liberia, Africa," was interesting and instructive. The next meeting will be with Mrs. George Woodward on Harrison street, Thursday, February 2nd. Mrs. Higgins will give the paper on "Mission Work in Egypt and the Soudan." The young people, half a dozen of them, co-operated to give us one of the most enjoyable socials of the season for everybody on January 17th. Cleared \$7.00. We hope for some more of the same sort. Mr. Barr's playing on the violin was a splendid part of the entertainment. We expect a Valentine party on the 14th and to observe Washington Day on the evening of the 21st. It is expected that the men will have charge of the last named event. Church Finances are improving, but there is still much room for improvement. We should have twice as

many to pledge regularly week by week or month by month as we now have. Then we should not lose when our friends and well-wishers are not present at the services. Only as the regular worshippers give regularly, as they can, shall we be able to make good progress. This is all the more necessary now, as the Diocese has now accepted control of the Church property and relieved the Rector of a responsibility that has been his for nearly nine years. On the 25th of January the Rector and Mrs. Neely conveyed to Albert G. Harlin, on the Committee of Trust Funds of the Diocese, and representing the Bishop and the Mission Committee, the lots on which the Parish House stands, 88 by 132 feet. This will be held by the Bishop for the use of Saint Andrew's. This is as it should be, for all Mission property is held by the Bishop or Trustees especially appointed by him. We have now much greater security, as we have the whole Diocese behind us. The lots were bought by the Rector in 1902 for \$3,100. They were handed over to the Diocese for the same sum plus the arrearage of interest and expense during the last three or four years. This was \$300. In addition the Diocese provided for our net indebtedness of \$600 on the Parish building. This was all that remained of the \$4,700 due July, 1904. The Diocese assumes control of the Church property in Kokomo at an outlay of \$4,000 and guarantees us against its loss or alienation. We on our part must co-operate to make it fruitful for Saint Andrew's by paying the annual interest of \$240 the same as we should have to do, if we had this outlay in the form of a loan, on which there would have been danger of loss to the Church. A good part of this interest can be met through the rental of the brick house on the Church property. The Bishop's visit for Confirmation will be held May 14th. Classes will be formed about March 1st. The Rector is preaching a special course of sermons Sunday evenings on "Church Principles."

DIOCESAN NOTES.

A retreat for the clergy of the Diocese of Chicago was conducted by Rev. Father Officer of the Order of the Holy Cross at St. Paul's Church, Chicago, beginning January 30th. Bishop Anderson cordially invited the clergy of the Diocese of Michigan City to attend the retreat and a number availed themselves of the privilege. It has been a number of years since there has been a Diocesan retreat for our own clergy and, therefore, the opportunity of joining our brothers in the Diocese of Chicago is the more appreciated.

Bishop White will spend the month of February in assisting the Bishop of Ohio in his confirmation visitations and will confirm in his own Diocese during the months of March and April.

It is the duty of the Rector of the Parish to give certificates at the administration of baptism, confirmation and matrimony. If he has neglected to do this, he will esteem it a favor if reminded of the omission and will gladly furnish the required form.

Kipling informs us the law of the jungle is, "The kill of the pack is the meat of the pack. You must eat it where it lies." The law of the Church is the same.

The prayer books and hymn books of the Church are the prop-

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erty of the Church, to be used by any member of the Church in the Church. No one is at liberty to take them away to their homes or appropriate them as private property. Year by year, books disappear, including even the expensive musical editions of the hymnal. This form of petty larceny is without excuse. Prayer books and hymn books can be bought at any book store for a nominal sum.

**TRINITY CHURCH, FORT WAYNE, REV. E. W. AVERILL,
RECTOR.**

The plan for the federation of all of the women's societies in one organization is working out very successfully. A luncheon is given once a month, at which forty of the members assist in serving. All the women and girls in the Parish are included in the organization. The first meeting was held in January and 125 were present at the luncheon. The menu consisted of Irish stew, cold slaw, bread and butter and coffee, and cost \$8.00. The missionary meeting occupied the hour from one to two after which the general business of the various societies was transacted. The new plan is meeting with enthusiastic approval and is bringing many to the society who have never attended before. It is expected that at the February meeting, which will be held on the 15th inst., there will be a still larger attendance.

The Bishop will visit this Parish for Confirmation on the second Sunday in Lent, March 12th. Instructions are being given for children on Wednesday and Friday afternoons at 4:30 and for adults on Tuesday and Thursday evenings at 7:30.

Buried, January 28th, Geraldine Emma, infant daughter of Clark Walter and Iva Crawford.

On December 15th, at Waco, Texas, the Rev. Edward Arthur Temple was consecrated as the Bishop of North Texas. Three more domestic missionary bishops were consecrated in January. On the 18th, in Trinity Church, Boston, the Rev. Julius W. Atwood became Bishop of Arizona, while on St. Paul's Day, January 25th, the Rev. Louis C. Sanford in San Francisco and the Rev. Theodore P. Thurston in his home parish in Minneapolis, were consecrated Bishops of San Joaquin and Eastern Oklahoma, respectively. With these the domestic field of the Church will have its full complement of leaders as planned by the General Convention.

The Rev. Dr. Pott, President of St. John's University, Shanghai, has withdrawn his acceptance of the bishopric of Wuhu, to which he was elected by the recent General Convention. He cables this information and at this writing the reasons for his act are not definitely known. Without doubt the great needs and the wonderful success of St. John's seem to him sufficient proofs that he should remain there.

The February issue of "The Spirit of Missions" will be the annual Children's Number. The edition last year reached 150,000 and may go beyond that figure this year. It will be an attractive number and should find a ready sale. Orders for it must be placed without delay.

MARRIAGE.

What a steadfast thing is marriage! Thought to thought and heart to heart as the echoes of the hills! From the high noon of manhood to the grave's dim horizon two by two we march away. Marriage is something high and holy, something that survives the flight of time, that brings new joys day by day; a new creation in which two hearts are linked together, in which two are one by a hidden mystery, something where two live and live forever, where man and woman, hand in hand, go down the world through smiling, happy years. Such a brave thing is marriage! Who, then, would degrade it, who break the holy bonds that God's most holy hands have tied?

"THANK GOD, I SEE A CHURCH."

A crew of sailors, who, as they said, did "not believe in missions to the cannibals," learned to change their minds. Cruising among one of the Pacific groups, their vessel struck a reef and foundered.

There was nothing to be done but to take to the boats and row ashore, although, according to their information, it was a choice between sharks and natives. The part of the coast where they landed happened to be uninhabited; they hid themselves in a hollow until it became necessary to procure something to eat, even at the risk of being eaten themselves. At length one of the boldest ventured to climb to the top of a hill, where he could look over to the populous valley beyond. All at once his fear-stricken companions saw him spring to his feet, and swing his hat, shouting: "Come

on boys; it's all right. Thank God! I see a church!"—Selected.

FOR GOD AND THE NATION.

A recent trip by Bishop Graves in Northwest Nebraska, while not altogether typical, gives an insight into conditions that still have to be faced in parts of the west. An all-day railroad journey carried the bishop from his home in Kearney to a district without railroads and at the end of a fortnight he had driven 259 miles, held 34 services, delivered twenty sermons or addresses, baptized sixty-nine, confirmed fifty-nine and administered the Holy Communion to ninety-seven people. The heaviest day's work involved twenty-seven miles in the wagon, with six services and five sermons or addresses. Not a single service during the fortnight was held in a church. And all this in one man's parish. Work such as this must command the admiration and support of all good citizens, for it means ministering to the springs of national life.

By the passing to the rest of Paradise of Mary Hunt Loomis, widow of John Mason Loomis, on Friday, October 7th, Grace Church, Chicago, has lost one of its most devoted members and one, indeed, who has belonged to it from almost the very beginning. Her noble Christian character is shown by her will, which was published October 14th, in which many charitable institutions of Chicago are remembered. Grace Church receives \$50,000 for its endowment fund and a like sum goes to St. Luke's Hospital, in which she had been always deeply interested. Her rector, the Rev. W. O. Waters, D. D., and Mrs. Waters were also affectionately remembered.

The GUARDIAN

OFFICIAL ORGAN of the Diocese of MICHIGAN CITY

Entered at the Postoffice in Fort Wayne as Second-Class Mail Matter.

VOL. IV.

MARCH, 1911.

NO. 10.

MAIN FEATURES OF THE FORWARD MOVEMENT PLAN.

1. A carefully conducted educational campaign, followed by
2. A personal canvass of all members of the congregation for emphasizing the importance of
3. A carefully considered subscription, on a weekly basis, instead of a "collection," emphasizing the importance of
4. A weekly offering, for current expenses and for missions, to be made through
5. The duplex envelope, as a simple and convenient device for most people.

The Rev. Y. T. Kong, a Chinese presbyter who has been twenty years in the Hawaiian Islands, emphasizes the great influence which the Chinese there are exerting upon the Orient. "Foreign-born Chinese are," he says, "affecting all China in education, commerce and religion. He told of the generosity of the poor folk in his mission, and of the large sacrifices they make in thankfulness for their Christian faith. His 150 communicants give more in proportion to their means than any congregation in America. A woman who earns \$2 a week pledged \$30 for the Church; a man who sells peanuts on the corner gives \$50; with an average income of \$1 a day, many are giving from \$100 to \$150.

A NEW DEPARTMENT SECRETARY.

A special meeting of the Missionary Council of the Fifth Department, held in Chicago on January 18th, resulted in the election of the Rev. John E. Curzon as Department Secretary, thus filling the vacancy left by the regretted resignation of the Rev. Dr. John Henry Hopkins. Mr. Curzon is well known in the department, having served for many years in the Diocese of Marquette. He is a man of excellent administrative ability, which he has shown in his work as archdeacon and editor of the Diocesan paper, combined with the rectorship of a parish numbering over 500 communicants. It is believed that under his leadership the work inaugurated by Dr. Hopkins will be carried forward successfully.

Every attempt to do right has a tendency to reveal to us more spiritual ways of doing right, and our need of spiritual helps in doing it.

The Chinese educational authorities recently held in Peking a competitive examination for students who wish to come to this country for study. Their expenses while in the United States are provided for from the income of the Indemnity Fund returned to China by this government on the suggestion of President Roosevelt. Of the seventy successful candidates, twelve were from St. John's University, Shanghai.

THE OBSERVANCE OF LENT.

The Ends to be Sought:

1. To get nearer to Christ in mind and heart and life; to know Him better, to love Him more sincerely and to obey Him more implicitly.
2. To conquer the sins of selfishness, indifference and worldliness, which, in one shape or another, are the special enemies of the spiritual life.

The Means to be Employed:

The study of the Scriptures, public worship, private prayer, systematic fasting and giving, withdrawal from the world, and increased activity in the service of Christ.

Suggestions as to Their Use:

1. Be present as far as possible at every service.
2. Take part earnestly in the worship with both heart and voice.
3. Give more time and care to daily private prayer.
4. "Search the Scriptures" with diligence.
5. Exercise real self-denial in meat and drink.
6. Abstain entirely from all ordinary social amusements and gayeties.
7. Abandon all light reading that you may study God's word.
8. Find out your besetting sins and struggle against them.
9. Let no day pass without an earnest effort to contribute to the comfort or happiness of the sick or sorrowing, the poor or neglected.
10. Make it a point to give something, according to your means, whenever the alms and offerings are collected.
11. If any have wronged you, forgive them for Christ's sake, and seek reconciliation.
12. If you have wronged anyone, confess your fault to God, and to him, and make such reparation or restitution as is in your power.
13. Try to be unusually kind and helpful to all about you; and thoughtful and appreciative of all who may render you service, especially in your own home.

—o—

The practical significance of Lent is this: That it affords a splendid opportunity for all to fit ourselves for work for other people. We do not dance, or play cards, or read novels, or go to the theatre, from any altruistic motives. Each and all of these amusements are purely selfish. Unless we are such exceptional students that our physician recommends them "for medicinal purposes." The memories of the Forty Days Fast, undergone for our sakes, awaken an impulse in healthy souls to imitate it in behalf of others. We devote the time previously uselessly spent to (perhaps) fitting ourselves for teaching, to learning how to organize a boys' club or a working girls' society, to attempt something practical and definite in the way of becoming useful members of our parish. In the exhortation to Holy Communion, the "hinderers" of God's Word, are placed in the same category as blasphemers, adulterers and the malicious. And every parish has a large number of "hinderers," "dead weight in the ship," we used to call them in my old boating days: they do nothing to help the



cause of Christ. Not because they have not been asked, not always, because they have not the will. But because they "don't know how."

IN MEMORIAM.

The Rev. A. W. Mann.

In the recent sudden death of the Rev. A. W. Mann, Missionary of the Middle West to Deaf-Mutes, the Diocese and the Church at large, have lost one of their truest heroes—one of their most devoted laborious and successful clergy. For nearly fifty years this noble and good man traveled incessantly over all our church territory between the Great Lakes and the Ohio and Mississippi rivers, ministering to our "silent people" and bringing in others to faith and the Church. During all that time he was an almost helpless cripple, and ceaselessly in pain, but all this never was allowed to interfere with his work or make him anything else than the cheerful, helpful, quieting, heroic man and minister he was. He was incessantly on his travels, covering ten times more ground in a year than any diocesan bishop. Yet in all that time he never entered a sleeping car, but slept (?) curled up in a seat in the ordinary car, with his valise for a pillow. We offer our sincere sympathy to those to whom he ministered in their irreparable loss. They are bereaved indeed. We pity ourselves, for we do not know where to look to supply his place and services. God send us again another such man, even, half so good. God rest his worthy soul in peace and light.

Bishop Boyd Vincent.

TRINITY CHURCH, FORT WAYNE.

Rev. E. W. Averill, Rector.

The Bishop of the Diocese will make his annual visitation on the Second Sunday in Lent, March 12, for administering Confirmation. A class is in preparation.

During Lent there will be a choral Eucharist at 10:45 on each alternate Sunday beginning with the first, and on the other Sundays, Matins and Choral Litany. The Daily services will be at 9:00 A. M. and 4:30 P. M., with Evening prayer on Tuesdays and Thursdays at 7:30.

A choir of girls will sing at the afternoon and evening services. All the Lenten services will be in the Church this year instead of in the Parish House.

The Annual Shrove Tuesday Tea was held as usual under the auspices of the new Parish Guild, and was well attended: A hand book of the Guild with a list of members, committees, constitution, etc., is being printed and will soon be ready for distribution.

The rector was guest of honor at a dinner given by the men of St. Thomas Church, Plymouth, Monday, February 27. Addresses were made on the Laymens' Missionary Movement, and a permanent organization of men was effected for carrying out the Every Member Canvass in St. Thomas Parish. Father Ivins is rejoicing in the advent of a son at the Rectory.

WOMAN'S AUXILIARY.

"For God weigheth more with how much love one worketh, than how much he doeth."—Thomas A. Kempis.

Quite a number of the Branches are reporting some Mission study. Others are doubtless doing some systematic reading. There is a mass of new material being sent out from the Church Missions House, New York. Mrs. Irving Todd, Howe, Indiann, will be glad to furnish reading for Mission Study Classes if requested to do so.

The preparation of the Missionary Boxes is a good work for Lent. Mrs. Boedefeld, the corresponding secretary has sent out the letters which come from Miss Emery, and it is hoped that every Branch will take some part in this important phase of our Auxiliary. Let us not be discouraged because we cannot do much. The great result is reached when each does her part, even if it be small.

The first offering towards the United Offering of 1913 should be made soon. If the boxes are used they should be opened; if not, a voluntary offering should be called for at the first meeting in March and the amount, whatever it may be, sent to Mrs. J. H. White, Vawter Park, Ind., our U. O. Treasurer. She will put all sums received at interest until the next Triennial.

ST. THOMAS CHURCH, PLYMOUTH, INDIANA.

Rev. B. F. P. Ivins, Rector.

It has been some time since this parish has had any notes in the Guardian, but everything has been progressing nicely. Rev. Father Ivins, after his ordination to the Priesthood was instituted as Rector by the Bishop of the Diocese at the Eucharist on the Second after Epiphany and since then the Parish has had its full quota of Church services. The colored Vestments are now being used at the Eucharist and add much to the beauty and dignity of this The Great Service.

Last month the Rector gave a lecture in the Parish House, illustrated by stereopticon views, on the missionary work in Alaska. The lecture proved exceedingly popular and we are all looking forward anxiously to the one to be given this month on the work in Japan. The slides and lectures are obtained from the Board of Missions and we use our own lantern.

The Woman's Auxiliary have adopted the plan of having a regular program at each of the meetings, when The Spirit of Missions is reviewed by some of the members. This has added greatly to the interest of the meetings. A large number were present and a very enjoyable time was had at a Missionary Tea held last month at the home of Mrs. Lamson. Proceeds from the Tea were devoted to the United Offering. Last week the Marshall County Sunday School Association held their annual convention in Plymouth and the Ladies' Parish Guild served the annual banquet which netted the ladies about \$50.00. The Guild has been exceedingly active this year and only last week received \$300 from All Saints Guild at Cluver in consideration of the work done there by Mrs. Lamson.

We have five graduates in the Teachers' Training Class this year

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and thanks to their efficient training under Mrs. Hitchcock they are now ready for aggressive work in our Sunday School.

On Monday, the 27th of February, the men of the Parish will have a supper at the Plymouth Inn where they will be addressed by Father Averill, of Fort Wayne, and other speakers, in the interest of the Forward Movement and the Every Member Canvass. We have inaugurated the Duplex system of envelopes, and weekly pledges for both missionary and parochial work are coming in rapidly. We are looking forward to one of the most successful years in the history of the Parish.

The Lenten service cards are printed and ready for distribution. There will be a daily Eucharist, and Matins and Vespers will be said daily with a devotionnl reading at Vespers.

Beginning with March we hope to have once more a parish paper of our own. The new paper will be published entirely in Plymouth and contain considerably more of local interest to the Parish than any paper we have had heretofore.

TRINITY CHURCH, KENDALLVILLE, AND EMMANUEL CHURCH, GARRETT.

Herbert A. Wilson, Minister in Charge.

We were very much gratified at the attendance at the musical given by Mrs. R. P. Barr at her home for the benefit of the Church. All present had a most enjoyable time and we were grateful to those from outside who assisted in the program.

We are very much pleased with the organization of St. Mary's Guild Quartet and with the earnest and conscientious way in which they have taken up their work, and we feel sure that this work will be an advantage, not only to themselves, but to others.

The expense of reshingling and repapering the rectory at Garrett has now been entirely met and the debt is liquidated.

We were favored with a visit from our Bishop on the twenty-ninth of January, at Kendallville and also at Garrett, where he confirmed three persons, and we are looking forward to his visit on April the seventh when a class will be presented at Kendallville.

DIOCESE OF MICHIGAN CITY

To February First, 1911.

Amount received by treasurer of Domestic and Foreign Missionary Society Protestant Episcopal Church from Parish and Individual offerings, September 1st, 1910, to February 1st, 1911, \$169.77 towards the amount apportioned to the Diocese for the year ending September 1st, 1911, of \$1,300. Last year we received to the same date \$35.75.

Note—Contributions from the Sunday Schools and the Woman's Auxiliary are not entered below because they do not apply upon the apportionment and are relied upon to produce at least \$240,000 additional towards the pledges or appropriations of the Society for the year. If they had been included the apportionment would have been that much larger.

"Specials" are not entered below because they neither apply upon the apportionment nor aid the Board in meeting its appropriations.

	Apportionment by Committee.	Amount Received.
Bristol, St. John's.....	\$ 18.20	.....
*Columbia City, Mission.....	8.24	8.84
Delphi, St. Mary's.....	16.12	.....
East Chicago, Good Shepherd.....	8.32	.....
Elkhart, St. John's.....	57.20	3.00
Fort Wayne, Trinity.....	228.80	15.00
Garrett, Emmanuel.....	10.40	‡ 2.00
Gary, Christ Church.....	27.56	.....
Gas City, St. Paul's.....	26.00	.....
Goshen, St. James'.....	63.96	.....
Hammond, St. Paul's.....	68.64	‡ 34.62
Howe, St. Mark's.....	27.04	1.00
Howe, St. James' Chapel.....	62.40	.....
Howe, Howe School.....	.....	.....
Huntington.....	10.40	.....
Kendallville, Trinity.....	11.44	.....
Kokomo, St. Andrew's.....	41.60	.....
Laporte, St. Paul's.....	47.84	‡ 4.44
Logansport, Trinity.....	72.28	2.00
Marion, Gethsemane.....	50.96	39.75
Michigan City, Trinity Cathedral.....	80.08	.....
Mishawaka, St. Paul's.....	42.12	.....
Perru, Trinity.....	70.20	3.80
Plymouth, St. Thomas'.....	104.00	.....
South Bend, St. James'.....	99.32	‡ 55.32
Valparaiso, St. Andrew's.....	29.12	.....
Total.....		\$169.77

E. & O. E., CHURCH MISSION HOUSE,
281 Fourth Ave., New York, N. Y.
GEORGE GORDON KING, Treasurer.

‡Applying on apportionment 1909-10.

*This one Parish or Mission has already completed its apportionment for the present fiscal year.

ST. ANDREW'S, KOKOMO.

Rev. Henry R. Neely.

This month has been one of mingled joy and sorrow. We lament the death of our dear Captain Morgan. A true Captain he was. How very much he will be missed by us all! Always so faithful and true and devoutly interested in all that pertained to Christ's Kingdom on earth. His holy Church, for which He shed His most precious blood,

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our greatly loved friend and much respected Senior Officer was a most familiar figure in our daily walk with God. He has left us all a rich legacy of fixed adherence to duty and faith in God and devotion to Saint Andrew's. Never strong, often ailing and in much pain, he trod most steadily the path his Savior trod "of daily toil and woe." His last illness was marked by much suffering borne with all the steadiness of a true soldier of the Cross. It is a comfort to know that during that trying sickness of over two weeks, he received all the ministrations that professional skill and most tender hands could give him. He received the Communion with his wife a few days before his death and again upon the very day the last journey began. His death in the ripeness of years, and yet most untimely for his loved ones and all Saint Andrew's, occurred Saturday, February 18. The burial with all the rites of the Church, most appropriate for a devout communicant, took place on the following Monday, the 20th. Nothing could be more beautiful and more in accordance with the life of faith which our friend so firmly, yet gently professed. May he rest in peace and may light perpetual shine upon him. The sympathy of the Rector and the Parish universally is expressed to Mrs. Morgan, the family and relatives and friends. He was indeed a good man, as one of the Ministers of the city observed to the Rector a few days afterwards. We cannot fill his place in our hearts and none of us would want it so.

The approach of Lent brings again before us the need of closer following of Our Lord's life. We enter the wilderness once more and "Calvary's mournful mountain climb." Many of our people keep a pretty strict Lent throughout the year. Their daily work is hard and exacting, the returns not what they should be, and the privation and sacrifices, many and severe. Faithful endurance of these hard conditions with a brave and cheerful heart counts greatly with God, who is not unmindful of such labour of love. To preserve the joy of the Spirit and our lightheartedness, we must be ever with Him. Lent comes with its promise of great spiritual blessing. We come nearer to God. We receive strength for the journey of our life. We learn anew for ourselves the goodness of God and His tender interest in us. We life up our heads again with truer courage from fresh contact with Him Whom our soul loveth. No one can afford to miss the more frequent opportunities of coming into that reverent touch with our Blessed Saviour that the Church, like a good Mother, gives to us during this blessed season. Let us embrace it with fulness of heart and an eager longing to come home afresh to our Lord and to be present at the Services when He may, perchance, touch our hearts with a longing to render Him honour and to realize the blessedness of our part in Him. The services to which I more especially direct your attention during the week are the eight o'clock services on Friday nights and the four o'clock services Wednesday afternoons. It is not necessary to refer to the Sunday services, morning and evening, as those which should have our special attention during the sacred season. We should also express our devotion at the Holy Communion.

Arrangements will be made at the beginning of Lent for the instruction of those who desire to be confirmed at the Bishop's Visitation on May 1. There are several who are waiting for the opportunity to have all the privileges and duties of the Kingdom of Grace. If you desire to speak to the Rector on the subject of Confirmation do so at once, if indeed you have not already done so.

The month has had its joys. What a happy occasion was the delightful welcome given to our friends, Mr. and Mrs. Higgins, on the 50th anniversary of their wedding day. What a complete and perfectly charming surprise and how beautiful everything was! What fine arrangements made by so many and did you hear all the speeches at the supper, the exceedingly checkered history of Saint Andrew's and its glowing prospects? You did, for everybody was there and the papers told the rest, if anything was left unsaid. With all Christian fervor we wish our dear friends good luck in the name of the Lord. The month has been very active. It was a short month, but a busy one. Just before it we had our most successful supper up to this time. Mrs. Woodward's Auxiliary was one of the best we every had and the offering was splendid. The young ladies showed that they could put on a fine party without consultation with the Rector. That worthy man hardly knew what to do about it. But the Valentine party was fine and the old heads mostly out of it, except to enjoy it—Good. The Men's Social, in observance of Washington Day, was fine. We shall not forget that fine program of music and talk. And the after part was as social as could be and the returns were among the best of our socials, the best ever done without an advance sale. The Rector was proud of his men and proud of Saint Andrew's. But the most stupendous thing was the entertainment of the Missionary Conference on the same evening and immediately before the Washington Social, and after the great activity of the preceding weeks. But the women were equal to it and gave a supper that all the visitors, from Kokomo, the State and even Indianapolis, praised very highly. 100 delegates sat down at one time and were delightfully cared for. It was certainly a great triumph and such an amount of heroic work. Certainly we have a most loyal band of workers.

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The roll of the domestic missionary bishops was completed by the consecration on St. Paul's Day, in St. Paul's, Minneapolis, the parish of which he was rector, of the Rev. Theodore Payne Thurston as Bishop of Eastern Oklahoma, and also by the consecration in the Church of St. John the Evangelist, San Francisco, of the Rev. Louis C. Sanford, as Bishop of San Joaquin. Thus is leadership supplied for the large advance within the United States which the General Convention de-

cided upon. By the regretted declination of Dr. Pott the district of Wuhu must still wait for its bishop until another meeting of the House of Bishops makes an election possible. Meanwhile, Bishop Roots administers the district, as of old, in connection with Hankow.

On due notice the Rector is always ready and desirous to visit those who are in trouble, sorrow, need, sickness or any other adversity, and to administer the Holy Communion to such as by reason of sickness or other infirmity are prevented from coming to the Church.

VOL. IV.

APRIL, 1911.

NO. 11.

The GUARDIAN

OFFICIAL ORGAN of the Diocese of MICHIGAN CITY

Entered at the Postoffice in Fort Wayne as Second-Class Mail Matter.

DIOCESE OF MICHIGAN CITY TO MARCH 1, 1911.

Amount received by Treasurer of Domestic and Foreign Missionary Society Prot. Epis. Church, from parish and individual offerings September 1st, 1910 to March 1st, 1911, \$186.65 towards the amount apportioned to the Diocese for year ending Sept. 1st, 1911, of \$1,300. Last year we received to the same date \$235.75.

Parish or Mission.	Appor't. by Com.	Amount Received.
Bristol, St. John's.....	\$ 18.20	\$
*Columbia City, Mission.....	8.84	8.84
Delphi, St. Mary's.....	16.12	.....
East Chicago, Good Shepherd.....	8.32	.....
Elkhart, St. John's.....	57.20	7.88
Fort Wayne, Trinity.....	228.80	15.00
Garrett, Emmanuel.....	10.40	† 2.00
Gary, Christ Church.....	27.56	.....
Gas City, St. Paul's.....	26.00	.....
Goshen, St. James'.....	63.96	.....
Hammond, St. Paul's.....	68.64	† 34.62
Howe, St. Mark's	27.04	1.00
Howe, St. James' Chapel.....	62.40	.....
Huntington.	10.40	.....
Indiana Harbor, St. Alban's.....	.....	12.00
Kendallville, Trinity	1.44	.....
Kokomo, St. Andrews.	41.60	.....
Laporte, St. Paul's	47.84	† 4.44
Logansport, Trinity.	72.28	2.00
Marion, Gethsemane.	50.96	39.75
Michigan City, Trinity Cathedral.....	80.08	.....
Mishawaka, St. Paul's	42.12	.....
Perrin, Trinity.	70.20	3.80
Plymouth, St. Thomas'	104.00	.....
South Bend, St. James'.....	99.32	† 55.32
Valparaiso, St. Andrew's	29.12	.....
TOTAL.....		\$186.65

**MISSIONARY APPORTIONMENT OF THE FIFTH DEPARTMENT
FOR YEAR ENDING SEPT. 1, 1911.**

Diocese.	Comm'n'ts.	Appor't.	P. Cap.	Paid.
Chicago.	28,616	23,400	.81	4,850.35
Fond du Lac.....	5,043	2,000	.40	219.36
Indianapolis.	4,774	2,600	.54	724.00
Marquette	2,414	1,000	.41	119.07
Michigan.	16,230	8,800	.54	2,216.33
Michigan City.	2,346	1,300	.55	186.65
Milwaukee.	11,577	6,500	.41	1,309.32
Ohio.	23,015	16,600	.72	1,116.02
Quincy.	2,990	1,300	.43	280.89
Southern Ohio	12,980	9,100	.70	2,953.93
Springfield.	3,398	1,400	.41	122.50
W. Michigan.	6,378	2,500	.39	830.79
	<hr/> 119,761	<hr/> 76,500	<hr/> .64	<hr/> 14,929.21

TRINITY CHURCH, FT. WAYNE, REV. E. W. AVERILL, RECTOR

The Bishop of the Diocese made his annual visitation to the parish March 12th, the second Sunday in Lent, and administered Confirmation to a class of nineteen members.

On the following Sunday at 7:30 a. m. the class received their First Communion. There were fifty others who observed the day as the anniversary of their first communion, by receiving the Sacrament at this service.

The Juniors held a very pleasant meeting at Miss Edgerton's with Mrs. Crippen as Directress. We accomplished a good deal of work and had a large attendance. Mrs. Crippen hopes to have a still larger one on Saturday at Miss Edgerton's, at 2:30 p. m. The name of "Earnest Helpers" was chosen for this circle of the Juniors at the last meeting. Catherine Metzgar, secretary.

The Directress of the Missionary Department of Trinity Parish Guild urgently requests members of the parish to bring contributions of towels, sheets and clothing to pack a barrel to be sent to St. Mary's on the Mountain, a school for girls at Sewanee, Tenn., where a great work is being done for the illiterate and benighted people among the mountains. Articles may be sent to the Parish House or to Mrs. Randall's home, 509 E. Berry street.

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THE JUNIOR AUXILIARY PROCEBAN PRESIDENT'S REPORT OF THE TRIENNIAL OF 1910.

I reached Cincinnati October 14, after more than four months' absence from America, weary and worn from eleven days of rough and foggy days at sea and nearly twenty-four hours by rail. These days seemed very long as I was eager to reach Cincinnati in time for the many Junior meetings that had been planned. I arrived at a very early hour. I felt depressed as it was a dark, damp and dismal day, and this feeling of depression was not dispelled when I met at breakfast one of the delegates to the Woman's Auxiliary when she complacently folding her napkin and rising from the table said, "I'll say good bye for I am going home this morning." "Going home?" I exclaimed. "Yes," she replied. "It is all over, there is nothing more to stay for." My heart sank, and I found myself wishing I had not come home at all but had prolonged indefinitely those delightful days in Europe if the Triennial that I had been looking forward to so long was all over.

A dense fog had settled over the city and it seemed as if my heart and mind were in a fog. I found that I would not be able to attend the meeting that day, and the reception at Walnut Hill, as my luggage had not arrived. So with lagging feet and flagging energy I sought Music Hall where the meetings were held. It was still early when I reached the hall, there was no one there that I had ever met before. The fog had penetrated every part of the building and I felt lonely and discouraged and I found myself saying, "What is the use of my trying to keep up an interest in the Junior work? I receive little encouragement from the Women Auxiliaries and still less from the clergy. I'll not unpack my things but take the next train home."

While in this disheartened frame of mind a lady met me, and when I told her I had just arrived, offered to show me around the building and point out the different arrangements. I soon began to realize that there had never been such an ideal place for a general convention before—all under one roof. The House of Bishops, the House of Deputies, Woman's Auxiliary, Junior Auxiliary, Girls' Friendly Society, Daughters of the King, all together like one great family. It seemed a symbol of the purpose for which we had gathered together. And this thought sank into my heart and my mind went back to Edinburgh, where it was my privilege to be at the time of that great Missionary gathering last June, where the word "Unity" seemed to echo and re-echo through all the addresses at Synod Hall and seemed the very warp and woof of the whole Conference, and long after I left Edinburgh it seemed to be the dominant note of the sermons and addresses that I heard in London, and the one topic of conversation between the various delegates to this convention that I met during my summer tour. It mattered not if they were of our communion or our race—this one thought they had

brought away with them--The Unity of Christ's Kingdom. They looked forward, not backward, with the feeling of assurance that the day was not far off, but that the day is at hand for the evangelization of the world.

I shook off this feeling of discouragement and despondency, and the words of the familiar hymn were on my lips, "We are not divided, all one body we are one in hope and doctrine, one in charity." And from that moment till the close it seemed that this Triennial was the aftermath of the great Missionary Conference at Edinburgh, that there was a greater unity among ourselves than ever before, and that our great leaders, such as Bishop Brent, had also seen the vision.

No, my friend of the Woman's Auxiliary was very much mistaken when she said there was nothing more to stay for. It is true, there were no more great social functions nor matters for the Woman's Auxiliary to legislate upon, but this Triennial, like others I have attended, had left some of the best and most helpful things to the last. I missed the first meetings of the Junior Auxiliary but I know of no better way of telling you, briefly, what part the Juniors took at the convention than to give you a report of the last meeting, when the various committees that had been appointed before I arrived in Cincinnati presented their reports.

Reports of Committees.

The final conference of the Junior leaders occurred on day morning, October 17th. It was recommended that Miss Lindley collect all the papers, resolutions, and suggestions made at the various Junior conferences and incorporate them in a book of directions for leaders. Reports of the five committees formed were read. The committee on Junior collects of a more simple form reported thus: "It is respectfully recommended that a committee of three be appointed with the Junior Secretary as chairman (Miss Lindley) to procure a brief, simply-worded collect for the use of the Junior Department. We suggest that there should be embodied in this collect the threefold purpose of the Junior Auxiliary with emphasis on personal service and remembrance of the workers in the field."

The committee on co-operation with other organizations presented the following: "We recommend that a committee of Junior Diocesan officers, with Miss Lindley, be appointed to confer with the national president and the missions association to bring about closer union between the Girls' Friendly and the Junior Auxiliary societies in their missionary work."

The committee on the organization of older girls presented the following resolutions: "Resolved, That the Junior Diocesan leaders assembled in conference at Cincinnati, recommend: First, that a united effort be made to form Junior Diocesan branches of the older girls and young women; second, that a Junior Diocesan leader be appointed to take charge of such work; third, that in such branches leaders shall use every opportunity to present the need and call for

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The committee on membership reported that "We, your commit-
tee on membership of the Junior Department, although recognizing
that by baptism we are members of the Church and eligible as mem-
bers of the Auxiliary, feel that it would be contrary to the Church's
mission to debar any child from attendance at meetings. We there-
fore recommend that in no case shall an unbaptized child hold office
in a parish branch or be considered a full member, and that each
leader shall use her influence to bring such a child to baptism."

Responsibility for the Boys.

The committee on Boys' Work recommended that as boys were
not necessarily included in the Junior Auxiliary, the Board of Mis-
sions be asked to give official recognition to the Brotherhood of St.
Paul and also that the Board be asked to utilize the newly awakened
interest of the men in missions in behalf of the boys of the Church.
Until the men do recognize their responsibility for the training of the
boys it will be the duty of the Junior Auxiliary leaders to train them
and turn them over in the best condition to the men leaders.

The committee on the question of the membership of boys pre-
sented their resolution at the joint meeting of the General Conven-
tion the same day, and it was unanimously endorsed.

The work among boys, as I think many of you know, has always
been very near my heart, and a boys' club that used to meet in my
dining-room was the nucleus of the Junior Auxiliary in my parish if
not in the diocese. And I have rarely presented a report that I have
not presented the boys for your thoughtful consideration.

The question, "Does a boy's branch lead to the Brotherhood of
St. Andrews?" was answered in the negative, as the B. S. A. has not
put missions especially before its Juniors, and little boys and big boys
should not be grouped together.

One thing that impressed me very strongly at Cincinnati was the
prominence given to the Junior Department. Six years ago at Bos-
ton the Juniors were scarcely heard from, at Richmond there was an
improvement in this respect, but far from satisfactory, whereas at
Cincinnati they were in evidence all the time. In the first place a
house had been rented and furnished for the exclusive use of the
the Juniors. The mission study classes that were held every morn-
ing for eight days, between the hours of 9 and 10, enrolled a mem-
bership of about 150, were conducted by Junior leaders and said to
be the most helpful feature of the convention.

It brought before the Woman's Auxiliary what a mission study
class really is. Miss Sturgis said "A mission study class is not where
some one simply reads a book out loud, or selections are read from
The Spirit of Missions."

I am in the habit of attending study classes every summer and
have studied under most of these leaders, so I did not join a class, as
I was so late in reaching Cincinnati. I knew them to be most helpful.

I think the Seniors are slowly, very slowly, beginning to realize

how much help can be given them by the Juniors. Miss Loring, of Boston, said "The Juniors have had so much greater educational advantages than the Seniors, and a deeper knowledge of things than those who worked along quietly in the early days."

The women are constantly agitating the age limit for Juniors, but the general consensus of opinion among the Juniors is that the time is not yet to fix that, nor will be until the women adopt more modern methods, show greater interest in the Junior Department and call upon the Juniors more frequently to assist them in their meetings.

The Junior Department is not a sewing society for little children as so many of our women seem to regard it. It is the training school for Church workers. One of the problems discussed so frequently was how to get the young women and older girls interested and we were urged to make this the subject of earnest prayer, and to bring our influence to bear in this direction. Miss Sturgis suggested our going for the busy girls in the parish, give the girls some definite work for the Junior Auxiliary to do. Some, she said, we must reach from inside and some from outside in. She gave us a specific case where one girl gave up many good branches of work in which she was interested for the Junior work, this work of larger opportunities.

One suggestion offered by the educational secretary of California as to reaching those not interested in missions could, I think, be tried by our Junior leaders and the women. In California they call it "The outer circle." They get these persons to pledge themselves to read one carefully selected missionary book each year, to give 10 cents annually and to make two garments for a missionary barrel.

That the Junior Auxiliary has expended and taken on new life can, I think, be attributed to the appointment of a special secretary. Miss Grace Lindley and I hope the day is not far distant when the Babies' Brunch, under its better name, "The Little Helpers," may also have its special secretary at the Mission House where it may receive better attention in the way of securing better literature and material for promoting this branch of the Junior Department.

Sixth Annual Financial Report of the Junior Auxiliary of the Diocese of Michigan City, 1910.

Parish.	Members.	Gen. Mis.	United Of'ring.	Total Money	No. Box.	Value Box.	Total.
Elkhart, S. Johns.....	10	\$ 2.00	\$ 3.00	\$ 6.00	1	\$ 15.00	\$ 21.05
Kokomo, S. Andrew's.....		4.60	....	4.60		.....	4.60
Howe, S. Mark's.....	17	4.00	1.00	5.00	1	11.00	16.00
Logansport, Trinity.....		....	....	....		.....	.....
Marion, Gethsemane.....	15	2.50	2.50	5.00	1	19.33	24.33
Michigan City, Trinity.....	1	3.00	1.00	4.00	1	8.85	12.85
Gary, Christ.....	12	....	....	....	1	8.31	8.31
Fort Wayne, Trinity.....	20	16.63	3.70	20.33	2	39.71	60.04
Total.....	81	\$33.73	\$11.20	\$44.93	7	\$102.25	\$147.18

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Annual Report Babies Branch, 1909-1910.

RECEIPTS.

Marion, Gethsemane.	\$2.50
Fort Wayne, Trinity.....	5.60
Total.....	\$8.10

EXPENDITURES.

General Missions.	\$6.00
Memorial Font, Gary.	2.00
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Total.....	\$8.10

ST. THOMAS' CHURCH, PLYMOUTH, REV. B. F. P. IVENS,
RECTOR.

The Lenten services are being well attended as a rule. The Sunday morning congregations especially being much larger than usual. This is the first Lent in the history of this parish that the Holy Eucharist has been offered daily and increasing attendance proves that it is being appreciated by our people.

On the second Sunday in Lent the girls of the Choir were vested for the first time and they made a very fine appearance and aided much to the beauty and dignity of the service. The ladies of the Parish Guild very kindly made the vestments for the girls in two days and this shows what the women of St. Thomas can do. The members of the Choir are very faithful. On March 26th, which was a very stormy night, there were twenty-five present in procession at Evensong.

On Monday, the 13th, the second lecture of the missionary course of lectures was given at the Parish House, and although there was not a large number present owing to the fact that we had only a short time to advertise it, the interest was good and we feel that it was a success. The subject was the work of the Church among the negroes.

The first number of the new parish paper was issued on March 1st and we are all proud of it. The paper is printed at home and is an eight-page one, and contains much of interest to the people of the parish.

The services for Easter will be a celebration of the Holy Eucharist at 6 a. m., a second celebration at 8 a. m., Matins at 10 a. m., and a full Choral Eucharist with sermon at 10:30, and Evensong and Children's service at 4 p. m. Plymouth Commandery No. 26, Knights Templar, have accepted an invitation to worship with us at the late service on Easter.

SAINT ANDREW'S, KOKOMO, IND., REV. H. R. NEELY.

March has been a very prosperous and uplifted month. Our people have never been so united. The efforts made by the Executive Committee to increase the pledges have been quite successful. A very considerable number of business men have responded and others have promised, especially if an effort is made to be self-supporting and a genuine Kokomo institution. Saint Andrew's Parish after the next meeting of the Diocesan Council should be our slogan. We are within measurable distance of it now. Statistics show in the last Diocesan Journal that we are far and away the largest Mission of the Diocese and larger than several Parishes. With a united effort, we can take rank among average Parishes. Speed the day. Lent has been fairly well observed. The faithful have been very faithful and greatly cheered the heart of the Missionary. The talks on Wednesday afternoons have been on such practical subjects as "Self-Indulgence," "Worldliness," "Talkativeness," "Temper," etc. The Friday night addresses have received some attention. They have been on Church Principles. These are intended to instruct adults who are expecting to be confirmed when the Bishop makes his annual visitation, May 14. The children are being carefully instructed at the Sunday School sessions. We have just finished the Twelve Articles of the Creed. The Ten Commandments come next. There will be a special series of meetings for children after Easter. The women had a fine meeting of the Auxiliary at the home of Mrs. I. N. Miller on the first Thursday of the month and a magnificent all-day session at the Parish House March 23. There will be another one April 6. Be there. The great Feast of the Annunciation of the Blessed Virgin Mary, Our Lady, was observed beautifully at special services on her day, March 25. We have seldom had a more uplifting day, but it was a pity that the terrific demands of a Saturday morning prevented a better attendance. The spirit of it passed over to Mid-Lent Sunday and was most helpful and inspiring. By next month our new altar will be installed and the proper ornaments. The old one is associated with tender memories, but it has really outlived its usefulness. We shall strive to observe Good Friday with such devotion, that all can be at some of the services. We shall begin at 9:00 a. m., the hour of the Lord's crucifixion. Let as many as possible be at the regular Prayer-Book Service of Morning Prayer and Administration of the Holy Communion at 9:30. The Three Hours will be observed in quiet meditation for those who come, but there will be no formal services as in former years. I feel that we have made too much of these, which are not after all regular services of the Church, and not enough of the order prescribed in the Prayer-Book. The Children's Service will be at 4:00 and the Night Service at 8:00. There will be an early celebration of the Holy Eucharist at 6:00 Easter Day. Other services at the usual hours.

Mary Cole

VOL. VI

EST. MAY 11, 1911

NO. 12

The GUARDIAN

OFFICIAL ORGAN of the Diocese of MICHIGAN CITY

Entered at the Postoffice at Fort Wayne as Second-Class Matter.



RT. REV. JOHN HAZEN WHITE, C. D.,
Bishop of Michigan City.

EASTER THROUGHOUT THE DIOCESE.

All the Churches Report Large Congregations and Offerings—Rev. H. R. Neely Resigns at Kokomo—Beautiful Memorials at Goshen.

TRINITY CATHEDRAL Michigan City, Ind.

Lent, Holy Week and Easter day were observed by the Cathedral congregation with a constantly deepening devotion. It was, therefore, no great matter of surprise to find on consulting the record that twenty more communions were made on Easter day than on any previous Easter during the last seven years. Three celebrations were taken (the first and third by the Dean, and the second by the Bishop), at the hours of 6, 8 and 10:45. The communions made at these hours, respectively, were: 127, 40 and 22. Others receiving either on Easter even or during the Octave, brought the total to 200. The Dean carried the Blessed Sacrament to several who were sick. Now should be told a curious fact about the foregoing numbers. Adding the nineteen members of the class confirmed by the Bishop on Easter even to the number of communicants reported to the last council, modified by subsequent deaths and removals, our total should be 173, but, as already shown, 108.65 per cent of our communicants received. Surely "Paul planted, Apollos watered," and God gave the increase; or else there was faulty bookkeeping somewhere, which is nearer the truth. We shall try to keep our communicant list correctly revised henceforward, and manfully shoulder our corresponding obligations.

Our Easter offering to date is \$301.01.

The Sunday school festival service was held in the Cathedral at 9:30. The offerings of the children were nearly \$90. This sum is very much less than last year, but does not in the least indicate a slackening interest in the kingdom on the part of the children, because many of them have begun this year to contribute to parish support and to missions through the weekly Duplex envelope, which is a distinct gain no matter what the comparison of this year's offering with that of last year might show. The choir deserves great praise for its faithful preparation for and splendid rendering of the musical portions of the Easter services which included the Sanctus, Benedictus and Agnus Dei of Gounod's St. Cecilia's mass. We had over forty men and boys in the chancel, and their careful work, and the enthusiastic congregations, together with the ever welcome presence and unstinted help of our Bishop, have made this the happiest Easter in all our ministry.

TRINITY CHURCH, EMMANUEL CHURCH Kendallville and Garrett.

Herbert A. Wilson, Minister in Charge.

Trinity church, Kendallville, had a very happy Easter. A large

congregation was present, the church was beautifully decorated with flowers, the gifts of several parishoners, and twenty-three received the Holy Communion at the morning service. The offering was the largest in the history of the church. The choir rendered Simper's, "Blow Up the Trumpet," and Mrs. May Parker Walling sang Brackett's beautiful solo, "Eastertide." The evening service at Garrett was well attended, and the early morning service attended by the Faithful. The Woman's auxiliary has met semi-monthly during Lent and is preparing a box to send to a needy missionary. The attendance at the guilds has been unusually large of late.

TRINITY CHURCH

Fort Wayne.

Rev. E. W. Averill, Rector.

The Easter services were attended by large congregations, the number of communions exceeding those of any previous year. There were 165 at the 7 A. M. service and 285 for the entire day.

At the Children's Eucharist at 9:30 A. M., the offering by classes was as follows: Mrs. Bradshaw's class, \$13; Miss Carnahan's, \$6.61; Mrs. Crippen's, \$7.44; Miss M. Gaskins', \$2.52; Miss Compton's, \$11.23; Miss Freeman's, \$5.40; Miss Metzger's, \$5.50; Miss Geake's \$2.68. Total, \$54.58. The Rector has printed a new card with the hymns for the Children's Eucharist, which the children sing with great heartiness and devotion.

At the Festival service at 10:30 A. M., the music was Eyre's Communion in E. flat with Christ our Passover as Introit. The offerings at the church services were \$991.25 thus far. (The Vestry asked for \$1,000. Who will make up that \$8.75?) The church was elaborately decorated with flowers and palms and ferns, and presented a festal appearance.

On Palm Sunday there was the usual blessing and procession of the palms, and in the afternoon, Stainer's Crucifixion was sung, the church being filled with a large congregation at both services.

On Easter even, eleven children received Holy Baptism.

Low Sunday, April 23, being also St. George's day, the Sons of St. George and many other Englishmen and English Americans attended evening prayer, and the Rector addressed them in many words, on the ties which knit us to the mother country.

Buried, April 26, Gilbert Everette Bursley, aged 74. May light perpetual shine upon him.

Dean.

ST. THOMAS CHURCH PLYMOUTH.

Rev. Benj. F. P. Ivins, Rector.

Easter Day was a very happy one for us here at St. Thomas as was shown by the number of Communions made and the large offering. It started with Vespers on Easter even, after which the Sacrament of Holy Baptism was administered. The services for Easter Day were as follows: A celebration of the Holy Communion at 6 a. m. with hymns, a second celebration at 8 a. m., Matins was said plain at 9 a. m., the High Celebration with sermon at 10:30

a. m. and evensong and the regular Sunday school service at 4 p. m. There were 98 present at the six o'clock mass and 89 made their communion then and 29 present and 26 made their communion at eight o'clock, making a total for the day of 115. The church was crowded at the late service when Plymouth Commandery No. 26, K. T. attended in a body. Woodward's Mass in D was sung by the largest vested choir in the history of the Parish assisted by Mr. W. C. Curtis with the violin, there being 44 in procession. At the offertory Granier's Hossanah was sung by G. Knight Houghton. The sermon was from 1st Cor. 15-22. At 4 p. m. the children gathered for their annual service and the offering amounted to \$31.69, which will go for the missions. The total offering for the day amounted to \$300.00, which is one of the largest in the history of this Parish.

TRINITY CHURCH,

Logansport.

Louis T. Scofield, Rector.

Easter Day was observed with the usual services, there being two early celebrations of the Holy Eucharist, and a later choral celebration. At the later service, Bruce Stean's Mass in D was sung, with the usual plainsong music for priest and congregation. The offertory anthem was Haydn's chorus, "The Heavens are Telling," from the "Creation." All the music was rendered in an extremely satisfactory manner by the chorus of twenty voices, very efficiently accompanied by the organist, Miss Florence Cassidy. The solo parts were sung by Mrs. L. T. Scofield, soprano, Mr. Howard Roy, tenor, and Mr. W. R. Carter, bass. The special Easter offering at this writing is not all in, but will amount to \$300.

The new air compressor which has been built by C. E. Murdock, of Mansfield, O., added a great deal to the beauty of the services. This device enables the full organ to be used with a minimum of power, and as both the compressor and the bellows are placed in the cellar, with an entire absence of noise and jar. The organ now fills the church beautifully, and is operated without the various unseemly and unmusical sounds which so often detract from the beauty of church services. Parishes having trouble in obtaining a proper supply of air for their organs should consult Mr. Murdock.

At the first service on Easter Day, a new white lace altar frontal, presented by the members of St. Mary's Guild, was blessed by the Rector.

The full set of green vestments belonging to the late Rev. Almon C. Stengel, has by his mother been presented to the Parish as a memorial. We hope that the other sets may soon be provided, so that the service of the sanctuary may be performed in the "beauty of holiness."

GETHSEMANE CHURCH,

Marion, Ind.

Rev. H. R. White, Rector.

The Easter services at Gethsemane were as follows:

10:00 Morning Prayer
10:45 Holy Communion.
7:30 Easter Service for Sunday School.

There were present at the morning service 70 people. There were 38 communions made. The Easter offering amounted to \$414.82. Cruickshank's service was given.

At Gas City. Celebration of the Holy Communion at 7 o'clock at which 32 made their communions. Services sung by choir, Haynes.

Easter service for Sunday school at 2 o'clock, 70 present. Choral evensong at 3 at which the Sunday school attended. Day's offering amounted to \$9.52 to be given for domestic and foreign missions.

**ST. JAMES CHAPEL,
Howe, Ind.**

Rev. J. H. McKenzie, Rector.

As usual, there were many visitors at Howe School over Easter, in all, over two hundred. At the Late Celebration, the choir sang Moir's Communion in D. There was orchestra accompaniment, and the choir was assisted by Mr. and Mrs. Hastreiter, of Ann Arbor. The offering was \$250 and there were 218 communions at the early services.

**ST. JAMES CHURCH,
Father Roland, Rector.**

It may be of interest to some in the Diocese to hear that of all the happy and prosperous Easters that we have had here, the last was considered by the members of the parish to have been the very best.

At the early mass the church was filled. Of course, all communions were made at this mass, as no communions are ever made at a late mass in this church.

At the high mass, again the church was crowded. The choir of fifty voices, supported by organ, drum and violin magnificently rendered the mass in C by Lutkins. St. James choir has in the past four years grown from merely a fine church choir into a splendid musical organization. Today it ranks first in this community and we do not doubt in the whole diocese. The offering at this service was nearly four hundred dollars, while the total offering for the day was about five hundred dollars.

Children's Vespers was sung at 4:30 and awards were made at this service to a large number who had perfect scores for Lenten attendance. This service was fully choral. The magnificat was Mann's, and the Anthem Sullivan's, Christ is Risen, from "The Light of the World."

St. James received many handsome gifts among them the following:

A new hardwood floor in choir and sanctuary.

A new carpet between the choir stalls and in sanctuary.

The whole rear wall of sanctuary panelled in black walnut.

A beautiful hand-carved crucifix to be placed above the altar.

A new lace superfrontal for altar.

A set of three red cassocks for servers.

A set of three lace trimmed cottas for servers.

A complete set of capes for the girls of the choir.

A new credence cloth—set of markers for Bible.

All of the above were presented to the church by members of the parish.

While it was the happiest Easter it was also the saddest. Mr. M. C. Dow, for years a most faithful member of the parish and of the vestry was taken ill on Palm Sunday and on Easter Day was unable to attend the services. He had anticipated and prepared for Easter so happily and so carefully. As a present to the parish he had, planning with the rector, given orders for the work in the choir and sanctuary and for the remodeling of the altar. The crucifix was also his gift. On the Wednesday following Easter he passed into rest.

Not only has the parish lost one of its best and most godly men but the rector has lost a firm, loving, loyal and faithful friend. Mr. Dow possessed a magnificent character and lived a most beautiful christian and godly life. The poor and afflicted of this city have lost one whose thought was ever of them and whose earnest sincere desire was ever to assist them. This assistance he gave, quietly, unostentatiously, working always through his parish priest and never permitting his name to be used or known.

In the parish he was invaluable. His counsel and advice. His broadmindedness and fairness, his vigor and strength, his intense love for the church, which every day grew deeper and more intense all urged him day by day to do all in his power for the church and for its cause, not only in Goshen, but elsewhere, wherever he felt that he could help. His whole life was one of helpfulness. The community was prostrated by his death. On every side men paid him the tributes that his wonderful character had earned.

Requiem Mass was offered Friday morning. A large congregation gathered in the church and many frequent prayers were offered for the repose of his soul. The burial office was said at 2:30 in the afternoon.

May his soul rest in peace and may light perpetual shine upon him.

**SAINT ANDREW'S,
Kokomo.**

Rev. H. R. Neely.

Palm Sunday and Easter Day were finely observed with us and all spoke of it. The new altar of oak was blessed and used for the first time Palm Sunday. It is handsome and dignified and we already love it very much for all that it means to us. Our only regret is that we did not have it long ago. The educative value of a

proper and beautiful altar and ornaments is very great. The altar with its back ground or reredos quite fills our little sanctuary and it has the advantage of being quite worthy of being taken in the new church when that comes. The work was done here and that accounts for the fact that we could get so much with but little outlay. And what we have spent had all been given to the church for that purpose. The candle-sticks, eight in number, are of fine design and workmanship. They are the best for the purpose and are much admired. We hope to be able to have other improvements soon. There is great need now of burses and veils to take the place of those that have for so many years done service for the altar vessels. Some new linens can also be used. The Easter Day services were beautifully rendered. We all felt it and spoke of it. The choir did exceedingly well and the congregation joined in with the utmost heartiness. The decorations of palms and flowers were exactly calculated to set off the new altar to the best advantage. These were under the direction of Mrs. Kennedy. 50 communions were made and the total offering to date is \$66.92, which will undoubtedly be increased toward the end of the month, as several have not handed in their offering. The Sunday School Festival was held in the afternoon and was interesting and very well attended. The children enjoyed the potted plants, which are given each year according to a long established custom. The rector felt very proud of his children on Easter Day. They had not only attended well that day, but they answered intelligently and promptly and so many were out on Good Friday. A good Easter always means a well-kept Good Friday. On Low Sunday the rector and Mrs. Neely accepted the invitation of his good friends, the Beagon's, to visit them in their new home at Mattoon, Ill. The rector gave Easter Day services for the shepherdless flock in that place. April 30 will be the last Sunday that the rector will officiate in Saint Andrew's. The Bishop has entrusted the mission to the Rev. Henry Lodge, late of Grace Cathedral, Indianapolis. Father Lodge will hold his first service the first Sunday in May. I am sure I bespeak for my brother kind and courteous treatment from all Saint Andrew's on account of the high office he holds as our priest and rector. He should have a very warm welcome and should be made to feel that Saint Andrew's are the warm hearted people that they are claimed to be, and which we are all sure, is not an empty boast.

ST. JOHN'S, BRISTOL.

Rev. Father Streeter, Rector.

The Easter services were celebrations of the Holy Communion at 7 and 10:30 A. M. and children's service in the evening. In at least four respects this Easter was the best in several years past: More communions were made (30 out of a possible 35); the musical part of the service was excellently rendered; the offerings were larger; the floral decorations were more beautiful.

SUNDAY NIGHT IN THE PASTOR'S STUDY.

Some weary clergymen at the end of a hard Sunday's work, may find this little poem, signed Mary Ella Cornell, not without its suggestion of comfort:

Father, the day is done, I come to Thee
I bring an offering of my work today,
And for Thy blessing on the effort pray.

Thou knowest all; 'tis sweet to think that Thou
Canst read the heart, and that Thou knowest how
I strove to win Thee lost souls, who stray
Afar from Thee and from the narrow way.

I gazed in faces that were strange to me,
But all, O Lord, are known and loved by Thee:
Their lives to me are as a sealed book,
But Thou dost know their nature's inmost nook.

But some there are whose natures I know well;
I know and love them, and would fain compel
Them to come in unto the marriage feast.
But these they are that seem to heed me least.

I gave Thy message and the arrow sped
Just where the Hand Divine, directing, led;
I can not tell, but Thou dost know, dear Lord,
If hearts found comfort from Thy preached Word.

I leave it all with Thee; I did my best;
Dear Father, it is Thine to do the rest:
Drive home conviction to the stubborn heart,
And to the one in doubt, sweet peace impart.

I ask Thy blessings on the Scripture read,
On hymns of praise, on words of warning said.
Let not our prayers to Thee unheeded fall;
The day is done; with Thee I leave it all.

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PUBLISHER'S NOTICE.

This number completes our fourth year of publication, and all subscriptions expire. We thank our subscribers and correspondents for their generous and kind co-operation in making the publication of a diocesan organ possible. The interest is not, however, sufficiently general to justify the continued publication of the Guardian at this time, so with this number we make our exit from the field of newspaperdom.